Rev. 12/2012



State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

☐ ANNUAL



To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE (488 ONLY

15 MAY - 1 PM 3: 27

EURETARY OF STATE STATE OF IDAHO

			ly in black ink) i hosom of page		**************************************						
Lobbyist's name and potmonent business address						Date prepared			Period covered		
Evin Kilvoy 1830 NW Kiverscope st										year endir	រច្ច
183	30 NM KIVEN	/SLOY	=e s+		-	5/1/14			(Ma)	(Day)	(Yr.)
Unit 209					Ì			•	(Mo.)	1 .	
Por	mand, OR 9	Jac	>9						5	1	201
ltem I			le expenditures made o	-							yer.
Category of Expenditure Reimburged Personal Living and Travel Expenses Permining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate of tem 3, at hott		nts contributed by each employer (Identify employers, under f page.)					
				Employer I	No. 1	Employer No. 2		Employer No. 3		Employer No. 4	
Enterta			. 0								
Food and Refreshment			\$	- S	) <sup>s</sup>	\$		. 5		*	
Living.	Accommodations	1							;-		
Adverti	ising		<u>O</u>			March Martine		B v			
Travel			Q			4». 4.	ļ				~~~
Telepho	one		O								
Other Expenses or Services			0	_					].		A District Control of the Control of
			<b>5</b> O								
	То	tal	s O	_ S			<b>.   5</b>			\$	
*When (	the number of employers	l yorum≀	e reporting for requires n	 nutiple L-2 forms	i to be filed a	total amount for all c	l mployers :	should t	e enternd (	nn Page I.	
			tore of more than one	bundred five do	ollars (\$105	) for a legislator, o	her hold	er of p	ublic offic	e, executiv	ve officials
Item-	and member(s) of th	eit ho	uschold,			None of	T salalats	a Duki	is and thus	antina Office	1.10
2 Date			Place	Amount	Names of Legislate and House			embera in (		10178	
	4										
				Ĭ							
	ļ										
	Continued on attached pa	ikc(v)									
INSTRUCTIONS						E	mplayer(s)	Name(	s) and Add	hess(es)	71.
Wh	a should file this for	m: Ar	y lobbyist registered u	nder Section		610x05m1			····		
l ''"	or silvere the this the		6617 Idalio Code	No. 1	No.1 5 Crescent Dr. Philadelphia,						
Fill	ng deadline; Annual	report	is due on January 31st								
Executive Lobbyist semi-annual report due July 31st,											
то	BE FILED WITH:			<u> </u>							
Ben Ysursa											
Secretary of State PO Box 83720											
Boise, ID 83720-0080											
	Phone: (208)	334-2	852 Fax: (208) 334-2		No. 4						

Item	or House Bill, Resolution or other								
4	the Lobbyist was supporting or			Subject	Crele	Subject Health service, medicine, drugs			
Subject	Code   Bill, Resolution or Other	Appropriation Bill Number	1 01	Agriculture, horticulture.		and controlled substances, health			
(from t			02	farming, and livestock		insurance, hospitals			
-			1 02	Amusements, games, athletics	1:8	Higher education			
	)		03	and sports Bunking, finance, credit and	19	Housing, construction, codes			
		1	1 03	investments	20	Insurance (excluding health			
			04		20	insurance)			
	į		04	Children, minors, youth,	21				
			0.5	Senior citizens	21	Labor, solaries and wages,			
			1	Church and religion	24	collective burgaining			
	i		06	Consumer affairs	2.2	Law enforcement, courts,			
		1	07	Ecology, environment, pollution,	22	judges, crimes, prisons			
	1			conservation, zoning, land and	2.3	License, permits			
	Ī	}		water use	24	Liquor			
	,	İ	0.8	Education	25	Manufacturing, distribution and			
			0.9	Elections, comparigns, voting,		services			
	·	]		political parties	26	Natural resources, forest and			
		i	3.0	Equal rights, civil rights,		forest products, fisheries, mining			
	,	ļ	i	minority affairs		and mining products			
	İ	i	11	Government, financing.	27	Public lands, parks, recreation			
				texation, revenue, budget,	28	Social insurance, unemployment			
			Ì	appropriations, bids, fees, funds		insurance, public assistance,			
	}		12	Government, county		workmen's compensation			
			13	Government, federal	251	Transportation, highways,			
	1	Į	14	Government, municipal		streets and roads			
		ĺ	15	Government, special districts	30	Utilities, communications,			
			16	Government, state		televisions, tallo, newspaper,			
				•		power, CATV, gas			
					31	Other (please specify)			
						The state of the s			
			1 :	ERTIFICATION: I hereby certify	that the al	sove is a true, complete and			
				orreor statement in accordance with					
			-	~· ·					
			1	En O. Kulu	m	5/1/14			
Itom	Identify any rule, internaking dec	ision, procurement,	7 7	abbyist signature	7)	Date			
5	contract bid or hid process, finan-	elal services agreement or	1	y to Page 101212	_	Date			
2	bond lobbyist was supporting or	opposing.							
			┥ -						
			E	mployer No. 1 signature		Date			
			Ē	mplayer No. 2 signature	710	Dale			
			E	mplayer No. 3 signature		Date			
	,		<u> </u>	mployer No. 4 signature	<u></u>	Date			
				<u>-</u>					