

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

16 JAN 27 PM 2:05
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Daniel G. Chadwick 3100 S. Vista Ave., Ste. 200 Boise, ID 83705	Date prepared <p style="text-align: center;">1/25/2016</p>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <p style="text-align: center;">12 31 15</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 13,449.63	\$ 0.00	\$ _____	\$ _____
Food and Refreshment	0.00	_____	_____	_____	_____
Living Accommodations	0.00	_____	_____	_____	_____
Advertising	0.00	_____	_____	_____	_____
Travel	0.00	_____	_____	_____	_____
Telephone	0.00	_____	_____	_____	_____
Other Expenses or Services	0.00	_____	_____	_____	_____
Total	\$ 0.00	\$ 13,449.63	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Association of Counties 3100 S. Vista Ave., Ste. 200, Boise, ID 83705
	No. 2	Idaho Public Health Districts 13307 Miami Ln., Caldwell, ID 83607
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number
		Appropriation Bill Number and Section Number
	See attached page	

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	

Samuel H. Chadwick 1-26-2016
 Lobbyist signature Date
Dan T. Seb 1/26/2016
 Employer No. 1 signature Date
[Signature] 01/26/2016
 Employer No. 2 signature Date
 Employer No. 3 signature Date
 Employer No. 4 signature Date

LOBBYIST YEARLY REPORT FORM (L-2)
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
FOR THE YEAR ENDING DECEMBER 31, 2015

Bill Number (Subject Code)

HOUSE	H140 22	H266 29	S1049 09
H18 11/12/14	H141 11	H269 11/16	S1050 08/11
H19 11/12/14	H142 07	H282 11/17	S1061 09
H54 11/29	H144 11/29	H283 11	S1065 07
H55 22	H145 11/29	H291 26/27	S1066 09
H66 22	H146 11/29	H297 16	S1073 12
H68 12	H153 12/17	H299 29	S1090 22
H76 11	H155 12	H301 22	S1093 07
H86 07	H159 12/22	H303 07	S1095 22
H89 22	H160 22	H310 29	S1101 17
H90 12/31- Meetings	H162 11/22	H311 11/29	S1105 11/12/30
H91 12	H164 22	H312 29	S1106 22
H95 11/29	H172 16	H322 12	S1123 17
H104 22/29	H173 11	H324 12	S1144 11
H111 11/29	H177 17		S1146 17/22
H118 30	H179 17	HCR008 26/27	S1147 11/14
H123 07/26	H187 17	HCR017 11	S1153 17
H124 07/26	H195 12/22	HCR023 16/31	S1156 17/22
H125 07/26	H204 09	HJM005 26/27	S1167 17/22
H128 09	H214 09		
H129 14/29	H219 09/11		SCR102 29
H134 11	H234 11		SCR103 22
H135 22	H239 11/14	SENATE	SCR108 26/27
H136 22	H243 22	S1014 31	SCR126 26/27
H137 22	H257 11	S1026 22	SJM102 26/27
H138 22	H258 17	S1039 07	SJM103 26/27
H139 22	H260 29	S1041 22	
	H261 29	S1044 07	