

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 JAN 12 PM 01:35

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                            |  |
|--|----------------------------|--|
| Lobbyist's name and permanent business address<br>Phil Hardy<br>Strategies 360 420 W. Main Street<br>Boise, ID 83702 | Date prepared<br>1/12/2016 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)      (Day)      (Yr.)<br>12      31      2015 |
|--|----------------------------|--|

|  |  |  |                 |                  |                 |
|--|--|--|-----------------|------------------|-----------------|
| <b>Item 1</b>  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                 |                  |                 |
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/><b>Do Not Have to be Reported</b></small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |                 |                  |                 |
|  |  | Employer No. 1   | Employer No. 2  | Employer No. 3   | Employer No. 4  |
| Entertainment  | \$ 886.89  | \$ 516.99  | \$ 38.21        | \$ 156.32        | \$ 60.28        |
| Food and Refreshment   | \$ 0.00  | \$ 0.00  | \$ 0.00         | \$ 0.00          | \$ 0.00         |
| Living Accommodations  | \$ 0.00  | \$ 0.00  | \$ 0.00         | \$ 0.00          | \$ 0.00         |
| Advertising  | \$ 0.00  | \$ 0.00  | \$ 0.00         | \$ 0.00          | \$ 0.00         |
| Travel   | \$ 0.00  | \$ 0.00  | \$ 0.00         | \$ 0.00          | \$ 0.00         |
| Telephone  | \$ 0.00  | \$ 0.00  | \$ 0.00         | \$ 0.00          | \$ 0.00         |
| Other Expenses or Services   | \$ 0.00  | \$ 0.00  | \$ 0.00         | \$ 0.00          | \$ 0.00         |
| <b>Total</b>   | <b>\$ 886.89</b>   | <b>\$ 516.99</b>   | <b>\$ 38.21</b> | <b>\$ 156.32</b> | <b>\$ 60.28</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|               |   |       |        |   |
|---------------|---|-------|--------|---|
| <b>Item-2</b> | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|               | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|               |   |       |        |   |

Continued on attached page(s)

|   |               |  |
|---|---------------|--|
| <b>INSTRUCTIONS</b>   | <b>Item 3</b> | Employer(s) Name(s) and Address(es)                                  |
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1         | EIWPF<br>7154 Columbia Gateway Drive Suite 206 Columbia MD 21046 USA |
|   | No. 2         | PacificSource<br>408 E Parkcenter Blvd Ste 100 Boise ID 83706 USA    |
|   | No. 3         | Republic Services<br>11101 W. Executive Drive Boise ID 83706 USA     |
|   | No. 4         | Smith's Eagle, Inc.<br>503 South Eagle Road Eagle ID 83616 USA       |

|                           |  |  |
|---------------------------|--|--|
| <b>Item 4</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
|                           | S.B. 1062a, S.B. 1060<br>H.B. 303, H.B. 98<br>H.B. 312, H.B. 132<br>H.B. 181a, H.B. 115<br>H.B. 108, H.B. 189  |  |

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|               |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
|-------------|---|-------------|--|
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** 1/12/2016

|                          |      |
|--------------------------|------|
| Lobbyist signature       | Date |
| Employer No. 1 signature | Date |
| Employer No. 2 signature | Date |
| Employer No. 3 signature | Date |
| Employer No. 4 signature | Date |

**Lobbyist Report Form Attachment**

|  |
|--|
| Lobbyist's name and permanent business address                     |
| Phil Hardy<br>Strategies 360 420 W. Main Street<br>Boise, ID 83702 |

| Employer No. | Entertainment<br>Food &<br>Refreshment | Living<br>Accommodations | Advertising | Travel | Telephone | Other<br>Expenses or<br>Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5         | \$115.09                               | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$115.09       |



**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 FEB 11 PM 02:19

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

4933

|   |  |                                   |   |
|---|--|-----------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Phil Hardy<br/>Strategies 360 420 W. Main Street<br/>Boise, ID 83702</b> |  | Date prepared<br><b>1/12/2016</b> | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)      (Day)      (Yr.)<br><b>12      31      2015</b> |
|---|--|-----------------------------------|---|

|  |  |  |                 |                |                |
|--|--|--|-----------------|----------------|----------------|
| <b>Item 1</b>  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                 |                |                |
| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |                 |                |                |
|  |  | Employer No. 1   | Employer No. 2  | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ <b>886.89</b>   | \$ <b>516.99</b>   | \$ <b>60.28</b> | \$ _____       | \$ _____       |
| Food and Refreshment   | \$ <b>0.00</b>   | \$ <b>0.00</b>   | \$ <b>0.00</b>  | _____          | _____          |
| Living Accommodations  | \$ <b>0.00</b>   | \$ <b>0.00</b>   | \$ <b>0.00</b>  | _____          | _____          |
| Advertising  | \$ <b>0.00</b>   | \$ <b>0.00</b>   | \$ <b>0.00</b>  | _____          | _____          |
| Travel   | \$ <b>0.00</b>   | \$ <b>0.00</b>   | \$ <b>0.00</b>  | _____          | _____          |
| Telephone  | \$ <b>0.00</b>   | \$ <b>0.00</b>   | \$ <b>0.00</b>  | _____          | _____          |
| Other Expenses or Services   | \$ <b>0.00</b>   | \$ <b>0.00</b>   | \$ <b>0.00</b>  | _____          | _____          |
| <b>Total</b>   | \$ <b>886.89</b>   | \$ <b>516.99</b>   | \$ <b>60.28</b> | \$ _____       | \$ _____       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|               |   |       |        |   |
|---------------|---|-------|--------|---|
| <b>Item-2</b> | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|               | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|               |   |       |        |   |

Continued on attached page(s)

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| <b>INSTRUCTIONS</b>   | <b>Item 3</b> | Employer(s) Name(s) and Address(es)                                  |
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1         | EIWPF<br>7154 Columbia Gateway Drive Suite 206 Columbia MD 21046 USA |
|   | No. 2         | Smith's Eagle, Inc.<br>503 South Eagle Road Eagle ID 83616 USA       |
|   | No. 3         |  |
|   | No. 4         |  |

|                           |  |  |
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| <b>Item 4</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
|                           | S.B. 1062a, S.B. 1060<br>H.B. 303, H.B. 98<br>H.B. 312, H.B. 132<br>H.B. 181a, H.B. 115<br>H.B. 108, H.B. 189  |  |

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|               |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
|-------------|---|-------------|--|
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/12/2016**

Lobbyist signature Date

Employer No. 1 signature Date

**SS** **2/11/2016**

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 FEB 22 AM 10:53

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

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|---|--|-----------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Phil Hardy<br/>Strategies 360 420 W. Main Street<br/>Boise, ID 83702</b> |  | Date prepared<br><b>1/12/2016</b> | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)      (Day)      (Yr.)<br><b>12      31      2015</b> |
|---|--|-----------------------------------|---|

| Item<br>1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.                    |                                    |  |                |                |                |
|-----------|---|------------------------------------|--|----------------|----------------|----------------|
|           | Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for<br>All Employers | Proportionate amounts contributed by each employer ( <b>Identify employers, under<br/>Item 3, at bottom of page.</b> ) |                |                |                |
|           |   |                                    | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
|           | Entertainment   |                                    |  |                |                |                |
|           | Food and Refreshment  | \$ <b>886.89</b>                   | \$ <b>156.32</b>   | \$ _____       | \$ _____       | \$ _____       |
|           | Living Accommodations   | \$ <b>0.00</b>                     | \$ <b>0.00</b>   | _____          | _____          | _____          |
|           | Advertising   | \$ <b>0.00</b>                     | \$ <b>0.00</b>   | _____          | _____          | _____          |
|           | Travel  | \$ <b>0.00</b>                     | \$ <b>0.00</b>   | _____          | _____          | _____          |
|           | Telephone   | \$ <b>0.00</b>                     | \$ <b>0.00</b>   | _____          | _____          | _____          |
|           | Other Expenses or Services  | \$ <b>0.00</b>                     | \$ <b>0.00</b>   | _____          | _____          | _____          |
|           | <b>Total</b>  | \$ <b>886.89</b>                   | \$ <b>156.32</b>   | \$ _____       | \$ _____       | \$ _____       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-<br>2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|------------|---|-------|--------|---|
|            | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
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Continued on attached page(s)

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| <b>INSTRUCTIONS</b>   | <b>Item 3</b><br>Employer(s) Name(s) and Address(es)   |
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p>Republic Services</p> <p>No. 1<br/>11101 W. Executive Drive Boise ID 83706 USA</p> <hr/> <p>No. 2</p> <hr/> <p>No. 3</p> <hr/> <p>No. 4</p> |

|                           |  |  |
|---------------------------|--|--|
| <b>Item 4</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
|                           | S.B. 1062a, S.B. 1060<br>H.B. 303, H.B. 98<br>H.B. 312, H.B. 132<br>H.B. 181a, H.B. 115<br>H.B. 108, H.B. 189  |  |

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
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**LEGISLATIVE SUBJECT IDENTIFICATION**

| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
|-------------|---|-------------|--|
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** 1/12/2016

Lobbyist signature Date

**DF** 2/22/2016

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date



**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

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To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

16 FEB 24 AM 9:57  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                            |   |
|---|----------------------------|---|
| Lobbyist's name and permanent business address<br><b>Phil Hardy</b><br>Strategies 360 420 W. Main Street<br>Boise, ID 83702 | Date prepared<br>1/12/2016 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)    (Day)    (Yr.)<br><b>12</b> <b>31</b> <b>2015</b> |
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| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
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| Date   | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|        |   |        |   |  |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3                           | Employer(s) Name(s) and Address(es)   |
|---|----------------------------------|---|
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code<br><br><b>Filing deadline:</b> Annual report is due on January 31st.<br>Executive Lobbyist semi-annual report due July 31st.<br><br><b>TO BE FILED WITH:</b><br>Lawrence Denney<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 1<br>No. 2<br>No. 3<br>No. 4 | EIWPF<br>7154 Columbia Gateway Drive Suite 206 Columbia MD 21046 USA<br><br>PacificSource<br>408 E Parkcenter Blvd Ste 100 Boise ID 83706 USA<br><br>Republic Services<br>11101 W. Executive Drive Boise ID 83706 USA<br><br>Smith's Eagle, Inc.<br>503 South Eagle Road Eagle ID 83616 USA |

|                              |  |   |
|------------------------------|--|---|
| <b>Item<br/>4</b>            | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |
| Subject Code<br>(from table) | Bill, Resolution or Other<br>Legislative Ident. Number   | Appropriation Bill Number<br>and Section Number |
|                              | S.B. 1062a, S.B. 1060<br>H.B. 303, H.B. 98<br>H.B. 312, H.B. 132<br>H.B. 181a, H.B. 115<br>H.B. 108, H.B. 189  |   |

|                   |   |
|-------------------|---|
| <b>Item<br/>5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
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**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code Subject   | Code Subject  |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

**Electronically signed** 1/12/2016

Lobbyist signature Date

Employer No. 1 signature Date

*X [Signature]* 2-24-2016

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 FEB 24 AM 11:49

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

4933

|   |                            |   |
|---|----------------------------|---|
| Lobbyist's name and permanent business address<br><b>Phil Hardy</b><br>Strategies 360 420 W. Main Street<br>Boise, ID 83702 | Date prepared<br>1/12/2016 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)      (Day)      (Yr.)<br><b>12</b> <b>31</b> <b>2015</b> |
|---|----------------------------|---|

|  |  |  |                |                |                |
|--|--|--|----------------|----------------|----------------|
| <b>Item 1</b>  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                |                |                |
|  |  | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |                |                |                |
| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers  | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 886.89  | \$ 0.00  | \$ 0.00        | \$             | \$             |
| Food and Refreshment   | \$ 0.00  | \$ 0.00  | \$ 0.00        | \$             | \$             |
| Living Accommodations  | \$ 0.00  | \$ 0.00  | \$ 0.00        | \$             | \$             |
| Advertising  | \$ 0.00  | \$ 0.00  | \$ 0.00        | \$             | \$             |
| Travel   | \$ 0.00  | \$ 0.00  | \$ 0.00        | \$             | \$             |
| Telephone  | \$ 0.00  | \$ 0.00  | \$ 0.00        | \$             | \$             |
| Other Expenses or Services   | \$ 0.00  | \$ 0.00  | \$ 0.00        | \$             | \$             |
| <b>Total</b>   | <b>\$ 886.89</b>   | <b>\$ 0.00</b>   | <b>\$ 0.00</b> | <b>\$</b>      | <b>\$</b>      |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|               |   |       |        |   |
|---------------|---|-------|--------|---|
| <b>Item-2</b> | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|               | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|               |   |       |        |   |

Continued on attached page(s)

|   |               |   |
|---|---------------|---|
| <b>INSTRUCTIONS</b>   | <b>Item 3</b> | Employer(s) Name(s) and Address(es)   |
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1         | National Elevator Industry, Inc.<br>1677 County Route 64 Salem NY 12865 USA |
|   | No. 2         | Proskriptive<br>5321 W. Emerald Street Suite B Boise ID 83706 USA           |
|   | No. 3         |   |
|   | No. 4         |   |

|                           |  |  |
|---------------------------|--|--|
| <b>Item 4</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
|                           | S.B. 1062a, S.B. 1060<br>H.B. 303, H.B. 98<br>H.B. 312, H.B. 132<br>H.B. 181a, H.B. 115<br>H.B. 108, H.B. 189  |  |

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|               |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
|-------------|---|-------------|--|
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**1/12/2016**

|                                   |               |
|-----------------------------------|---------------|
| _____<br>Lobbyist signature       | _____<br>Date |
| _____<br>Employer No. 1 signature | _____<br>Date |
| _____<br>Employer No. 2 signature | _____<br>Date |
| _____<br>Employer No. 3 signature | _____<br>Date |
| _____<br>Employer No. 4 signature | _____<br>Date |

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 FEB 24 PM 01:06

**SECRETARY OF STATE  
STATE OF IDAHO**

4933

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                            |   |
|---|----------------------------|---|
| Lobbyist's name and permanent business address<br><b>Phil Hardy</b><br>Strategies 360 420 W. Main Street<br>Boise, ID 83702 | Date prepared<br>1/12/2016 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)      (Day)      (Yr.)<br><b>12</b> <b>31</b> <b>2015</b> |
|---|----------------------------|---|

|  |  |  |                |                |                |
|--|--|--|----------------|----------------|----------------|
| <b>Item 1</b>  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                |                |                |
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/><b>Do Not Have to be Reported</b></small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |                |                |                |
|  |  | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ <b>\$886.89</b>   | \$ <b>\$115.09</b>   | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment   | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b>   | _____          | _____          | _____          |
| Living Accommodations  | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b>   | _____          | _____          | _____          |
| Advertising  | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b>   | _____          | _____          | _____          |
| Travel   | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b>   | _____          | _____          | _____          |
| Telephone  | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b>   | _____          | _____          | _____          |
| Other Expenses or Services   | \$ <b>\$0.00</b>   | \$ <b>\$0.00</b>   | _____          | _____          | _____          |
| <b>Total</b>   | <b>\$ \$886.89</b>   | <b>\$ \$115.09</b>   | \$ _____       | \$ _____       | \$ _____       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|               |   |       |        |   |
|---------------|---|-------|--------|---|
| <b>Item-2</b> | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|               | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|               |   |       |        |   |

Continued on attached page(s)

|   |               |   |
|---|---------------|---|
| <b>INSTRUCTIONS</b>   | <b>Item 3</b> | Employer(s) Name(s) and Address(es)                             |
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1         | Transfuels LLC<br>3760 Commons Lane Salt Lake City UT 84104 USA |
|   | No. 2         |   |
|   | No. 3         |   |
|   | No. 4         |   |

|                           |  |  |
|---------------------------|--|--|
| <b>Item 4</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
|                           | S.B. 1062a, S.B. 1060<br>H.B. 303, H.B. 98<br>H.B. 312, H.B. 132<br>H.B. 181a, H.B. 115<br>H.B. 108, H.B. 189  |  |

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|               |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
|-------------|---|-------------|--|
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**1/12/2016**

Lobbyist signature

Date

**MZ**

**2/24/2016**

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 FEB 25 AM 08:01

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                            |   |
|---|----------------------------|---|
| Lobbyist's name and permanent business address<br><b>Phil Hardy</b><br>Strategies 360 420 W. Main Street<br>Boise, ID 83702 | Date prepared<br>1/12/2016 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)      (Day)      (Yr.)<br><b>12</b> <b>31</b> <b>2015</b> |
|---|----------------------------|---|

|  |  |  |                |                |                |
|--|--|--|----------------|----------------|----------------|
| <b>Item 1</b>  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                |                |                |
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/><b>Do Not Have to be Reported</b></small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |                |                |                |
|  |  | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 886.89  | \$ 516.99  | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment   | \$ 0.00  | \$ 0.00  | _____          | _____          | _____          |
| Living Accommodations  | \$ 0.00  | \$ 0.00  | _____          | _____          | _____          |
| Advertising  | \$ 0.00  | \$ 0.00  | _____          | _____          | _____          |
| Travel   | \$ 0.00  | \$ 0.00  | _____          | _____          | _____          |
| Telephone  | \$ 0.00  | \$ 0.00  | _____          | _____          | _____          |
| Other Expenses or Services   | \$ 0.00  | \$ 0.00  | _____          | _____          | _____          |
| <b>Total</b>   | <b>\$ 886.89</b>   | <b>\$ 516.99</b>   | \$ _____       | \$ _____       | \$ _____       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|               |   |       |        |   |
|---------------|---|-------|--------|---|
| <b>Item-2</b> | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|               | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|               |   |       |        |   |

Continued on attached page(s)

|   |               |  |
|---|---------------|--|
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|   | No. 2         |  |
|   | No. 3         |  |
|   | No. 4         |  |

|                           |  |  |
|---------------------------|--|--|
| <b>Item 4</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
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|                           | S.B. 1062a, S.B. 1060<br>H.B. 303, H.B. 98<br>H.B. 312, H.B. 132<br>H.B. 181a, H.B. 115<br>H.B. 108, H.B. 189  |  |

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|               |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
|-------------|---|-------------|--|
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/12/2016**

Lobbyist signature Date

**KPS** **2/24/2016**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date