

### State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST REPORT FORM

LOBBYISTS (Sec. 67-6619)

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To Be Filed By:

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15 AUG 12 PM 4: 14 SECRETARY OF STATE STATE OF IDAHO

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Lobbyis		ermanent busine		<u></u>		Date	prepared		Perio	d covered		
William C. Roden, P.O. Box 2110 599 W. Bannock St, Ste. B Boise, ID 83701			08		08/11/20	08/11/2015		year ending (Mo.) (Day) (Yr.)				
20.00	, 12 00.01								1:	1	- 1	(Yr.) 15
Item	Totals	s of all reportal	ole expenditures made	or incurred t	by Lobb	yist or b	y Lobbyist's Emp	loyer on b	ehalf of Lob	byist's En	nploy	er.
Ca Reimbi Expense	s Pertaining to I	iving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at	bottom	of page.)						Y- 4
	Not Have to b	e Reported	[	Emplo	yer No. 1		Employer No. 2	Emp	loyer No. 3	Emp	loyer 1	No. 4
	inment 1d Refreshme	ent	<b>s</b> 0.00	_ \$		\$		<b>\$</b>		_   \$		
Living	Accommoda	tions	0.00	_						_		
Adverti	sing		0.00									
Travel			0.00	_				_		_		
Telepho	one		0.00	_				-		-		
Other E	expenses or S	Services	0.00	_						_		
		Total	s 0.00	s	0.00	s	0.00	<b>s</b>	0.00	_ s	0.0	0
When t	The totals		re reporting for requires n liture of more than one ousehold.									e officia
2	Date		Place		Ar	mount	Names o	_	rs, Public and hold Members		Officia	als
	Continued on a	attached page(s)										
INSTRUCTIONS			Item 3	E	Employer(s) Name(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			n	No. 1 CenturyLink 999 Main St, 11th Floor, Boise, ID 83702								
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.			31st.	No. 2								
TO BE FILED WITH:  Lawerence Denney Secretary of State			No. 3									
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4								

LEGISLATIVE SUBJECT IDENTIFICATION or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock (from table) Legislative Ident. Number and controlled substances, health and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education Banking, finance, credit and Housing, construction, codes investments 20 Insurance (excluding health Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, Church and religion collective bargaining Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation Government, federal 13 Transportation, highways, 14 Government, municipal streets and roads Government, special districts 15 30 Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature

Date

Subject matter of proposed legislation, the number of the Senate

Item

### State of Idaho

Lawerence Denney Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

# LOBBYIST REPORT FORM

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- 1	OF IATE	ANNUAI	4

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**LOBBYISTS** 

16 JAN 11 AM 10: 10

(Sec. 67-6619) SECRETARY OF STATE STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered William C. Roden, PO Box 2110 year ending 599 W. Bannock St., Ste. B 01/07/2016 Boise, ID 83701-2110 (Day) (Mo.) (Yr.) 12 31 15 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 Total \$ 0.00 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Amount and Household Members in Group Continued on attached page(s) Item **INSTRUCTIONS** Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Delta Dental Plan of Idaho 67-6617 Idaho Code 555 E. Parkcenter Blvd., Boise, ID 83706 Filing deadline: Annual report is due on January 31st. SelectHealth Executive Lobbyist semi-annual report due July 31st. PO Box 30192, Salt Lake City, UT TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720

No 4

Code Subject  01 Agriculture, horticulture, farming, and livestock  02 Amusements, games, athletics and sports  03 Banking, finance, credit and investments  04 Children, minors, youth, senior citizens  05 Church and religion  06 Consumer affairs  07 Ecology, environment, pollution, conservation, zoning, land and water use	Code Subject  17 Health service, medicine, drugs and controlled substances, health insurance, hospitals  18 Higher education  19 Housing, construction, codes  20 Insurance (excluding health insurance)  21 Labor, salaries and wages, collective bargaining  22 Law enforcement, courts, judges, crimes, prisons  23 License, permits
<ul> <li>O8 Education</li> <li>O9 Elections, campaigns, voting, political parties</li> <li>10 Equal rights, civil rights, minority affairs</li> <li>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</li> <li>12 Government, county</li> <li>13 Government, federal</li> <li>14 Government, municipal</li> <li>15 Government, special districts</li> <li>16 Government, state</li> </ul>	<ul> <li>24 Liquor</li> <li>25 Manufacturing, distribution and services</li> <li>26 Natural resources, forest and forest products, fisheries, mining and mining products</li> <li>27 Public lands, parks, recreation</li> <li>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</li> <li>29 Transportation, highways, streets and roads</li> <li>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</li> <li>31 Other (please specify)</li> </ul>
CERTIFICATION: I hereby certify the correct statement in accordance with S  Lobbyist signature  Employer No. 1 signature  Employer No. 2 signature  Employer No. 3 signature	Date  Date  Date  Date
	08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, rederal 14 Government, municipal 15 Government, special districts 16 Government, state  CERTIFICATION: I hereby certify the correct statement in accordance with S  Lobbyist signature  Employer No. 1 signature  Employer No. 2 signature  Employer No. 3 signature

#### State of Idaho

Lawerence Denney Secretary of State

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

16 JAN 29 PM 3: 59 SECKETARY OF STATE STATE OF IDAHO

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(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address William C. Roden, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83702

Period covered Date prepared year ending 01/27/2016 (Day) (Mo.) (Yr.)

12

Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers **Expenses Pertaining to Lobbying Activity** Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 566.56 566.56 Food and Refreshment 0.00 Living Accommodations 4.000.00 4.000.00 Advertising 0.00 Travel 0.00 Telephone 432.95 432.95 Other Expenses or Services 4,999.51 0.00 0.00 4,999.51 0.00 **Total** 

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Amount Date and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section

67-6617 Idaho Code

Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.

TO BE FILED WITH:

Lawerence Denney Secretary of State PO Box 83720

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 No. 3

No. 2

Coeur d'Alene Tribe

No. 1 PO Box 408, Plummer, ID 83851

No. 4

Item	Subje	ct matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT :	IDENTIFICATION
4		ouse Bill, Resolution or other	_				
7	the L	obbyist was supporting or opp	posing.	1	Subject		Subject
Cubinet	Cada	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject (from t		Legislative Ident, Number	and Section Number	١	farming, and livestock		and controlled substances, health
(Hom t	able)	Legislative ident, Number	and Section Number	02	Amusements, games, athletics	4.0	insurance, hospitals
		HB 279	·	۱	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
		SB 1011		١	investments	20	Insurance (excluding health
		05 1011		04	Children, minors, youth,	21	insurance)
				م ا	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	22	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
					conservation, zoning, land and	23 24	License, permits
				٨	water use		Liquor
			}	08	Education	25	Manufacturing, distribution and services
				09	Elections, campaigns, voting, political parties	26	Natural resources, forest and
				10		20	forest products, fisheries, mining
				10	Equal rights, civil rights, minority affairs		and mining products
				11	•	27	Public lands, parks, recreation
				11	Government, financing,	28	Social insurance, unemployment
					taxation, revenue, budget,	20	insurance, public assistance,
				12	appropriations, bids, fees, funds		workmen's compensation
				13	Government, county Government, federal	29	Transportation, highways,
				14	-	29	
				15	Government, municipal	30	streets and roads Utilities, communications,
				1	Government, special districts	30	
			i	16	Government, state		televisions, radio, newspaper,
				İ		21	power, CATV, gas
						31	Other (please specify)
				_	ERTIFICATION: I hereby certify the	at the al	poove is a true complete and
					orrect statement in accordance with S		
				_			
	<b>.</b>				Wille C. Rode		1 28 2016 pate 1-28-201
Item		y any rule, ratemaking decisi		L	obbyist signature		Pate (
5		ct bid or bid process, financia obbyist was supporting or op		1 4			1-28-2011
	1			<u> </u>	m		7-20-2012
Idaho	Raci	ing Commission 11-0	410-1401	E	mployer No. 1 signature		Date
				E	mployer No. 2 signature		Date
				E	mployer No. 3 signature		Date
				E	mployer No. 4 signature		Date