

Rev. 12/2012

**LOBBYIST REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
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State of Idaho  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

SCANNED

16 JAN 26 PM 4:30

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Michael Kane</b> 1087 W River St Boise, ID 83702	Date prepared 1/20/2016	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12 31 2015</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 498.66	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	0.00	0.00	0.00	0.00	0.00
Living Accommodations	0.00	0.00	0.00	0.00	0.00
Advertising	0.00	0.00	0.00	0.00	0.00
Travel	0.00	0.00	0.00	0.00	0.00
Telephone	0.00	0.00	0.00	0.00	0.00
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00
<b>Total</b>	<b>\$ 498.66</b>	<b>\$ \$0.00</b>	<b>\$ \$0.00</b>	<b>\$ \$0.00</b>	<b>\$ \$0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 AAA of Idaho 7155 W Denton St Boise ID 83704 USA
<b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2 Central District Health Department (CDHC) 707 N Armstrong Pl Boise ID 83704 USA
<b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 Idaho Board of Professional Engineers and Land Surveyors 1510 E Watertower St Ste 110 Meridian ID 83642 USA
	No. 4 Idaho Counties Risk Management Program 3100 Vista Ave Ste 300 Boise ID 83705 USA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
12, 15 16, 17 20, 22 23	S.B.1036, S.B.1037 S.B.1046, S.B.1063 S.B.1079, S.B.1090 S.B.1092, S.B.1106 S.B.1148, S.B.1156 S.B.1167, S.B.1168 H.B.17, H.B.53 H.B.55, H.B.66 H.B.82, H.B.89 H.B.90, H.B.91 H.B.98, H.B.135 H.B.136, H.B.137 H.B.138, H.B.139 H.B.140, H.B.164 H.B.165, H.B.171 H.B.183, H.B.195 H.B.201, H.B.217 H.B.241, H.B.243 H.B.280, H.B.261 H.B.262, H.B.286 H.B.292, H.B.299 H.B.301, H.B.312 H.B.316, H.B.327 H.B.329	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Electronically signed 1/20/2016

Lobbyist signature Dave Carlson Date 1/20/2016

Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

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20, 22	S.B. 1079, S.B. 1090	
23	S.B. 1092, S.B. 1106 S.B. 1146, S.B. 1156 S.B. 1167, S.B. 1168 H.B. 17, H.B. 53 H.B. 55, H.B. 66 H.B. 82, H.B. 89 H.B. 90, H.B. 91 H.B. 98, H.B. 135 H.B. 136, H.B. 137 H.B. 138, H.B. 139 H.B. 140, H.B. 164 H.B. 165, H.B. 171 H.B. 183, H.B. 195 H.B. 201, H.B. 217 H.B. 241, H.B. 243 H.B. 280, H.B. 261 H.B. 282, H.B. 266 H.B. 292, H.B. 299 H.B. 301, H.B. 312 H.B. 316, H.B. 327 H.B. 329	

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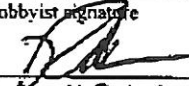
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04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
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12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
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Electronically signed

1/20/2016

Lobbyist signature	Date
	1/22/16
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date

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23	S.B. 1092, S.B. 1106	
	S.B. 1146, S.B. 1156	
	S.B. 1167, S.B. 1168	
	H.B. 17, H.B. 53	
	H.B. 55, H.B. 66	
	H.B. 82, H.B. 89	
	H.B. 90, H.B. 91	
	H.B. 98, H.B. 135	
	H.B. 136, H.B. 137	
	H.B. 138, H.B. 139	
	H.B. 140, H.B. 164	
	H.B. 165, H.B. 171	
	H.B. 183, H.B. 195	
	H.B. 201, H.B. 217	
	H.B. 241, H.B. 243	
	H.B. 260, H.B. 261	
	H.B. 262, H.B. 266	
	H.B. 282, H.B. 299	
	H.B. 301, H.B. 312	
	H.B. 316, H.B. 327	
	H.B. 329	

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Electronically signed 1/20/2016

Lobbyist signature Date

*Kane Sule* 1/26/2016

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

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	H.B. 82, H.B. 89
	H.B. 90, H.B. 91
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	H.B. 136, H.B. 137
	H.B. 138, H.B. 139
	H.B. 140, H.B. 164
	H.B. 165, H.B. 171
	H.B. 183, H.B. 195
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	H.B. 262, H.B. 266
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**Electronically signed** 1/20/2016

Lobbyist signature Date

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Employer No. 1 signature Date

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Employer No. 2 signature Date

---

Employer No. 3 signature Date

*[Signature]* 1/21/16

Employer No. 4 signature Date

## Lobbyist Report Form Attachment

Lobbyist's name and permanent business address
Michael Kane 1087 W River St Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	315.52	0.00	0.00	0.00	0.00	0.00	\$315.52
No.6	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
No.7	183.14	0.00	0.00	0.00	0.00	0.00	\$183.14









