

5168

Rev. 11/2014

LOBBYIST REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

ANNUAL SEMI-ANNUAL

Lawrence Denney
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

15 MAR 24 PM 3:38
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Marc Pelka (CSG Justice Center Designated Lobbyist) Council of State Governments - Justice Center 2760 Research Park Drive Lexington, KY 40511	Date prepared <p style="text-align: center;">3/18/15</p>	Period covered <input checked="" type="checkbox"/> year ending <table style="width: 100%; text-align: center;"> <tr> <td>(Mo.)</td> <td>(Day)</td> <td>(Yr.)</td> </tr> <tr> <td>12</td> <td>31</td> <td>15</td> </tr> </table>	(Mo.)	(Day)	(Yr.)	12	31	15
(Mo.)	(Day)	(Yr.)						
12	31	15						

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	0	0			
Food and Refreshment	0	0			
Living Accommodations	0	0			
Advertising	0	0			
Travel	0	0			
Telephone	0	0			
Other Expenses or Services	11.00	11.00			
Total	\$ 11.00	\$ 11.00	\$ 0	\$ 0	\$ 0

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred ve dollars (\$105) for a legislator, other holder of public of ce, executive of cials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Of cials and Household Members in Group	

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should le this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Council of State Government - Justice Center 2760 Research Park Drive Lexington, KY 40511 USA</td> </tr> <tr> <td>No. 2</td> <td></td> </tr> <tr> <td>No. 3</td> <td></td> </tr> <tr> <td>No. 4</td> <td></td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Council of State Government - Justice Center 2760 Research Park Drive Lexington, KY 40511 USA	No. 2		No. 3		No. 4	
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No. 2											
No. 3											
No. 4											

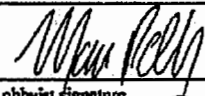
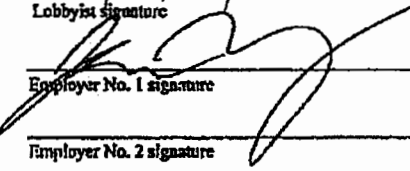
Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, sheries, mining and mining products |
| 11 Government, banking, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, television, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 5	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

	3/18/15
Lobbyist signature	Date
	3/17/15
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date