Rev. 11/2014

State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

## LOBBYIST REPORT FORM

ANNUAL

SEMI-ANNUAL

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

16 JAN 29 AM 7: 20

SECRETARY OF STATE STATE OF IDAHO

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending 1/28/16 Potlatch Corporation 601 W. 1st Ave., Suite 1600 (Day) (Mo.) (Yr.) Spokane, WA 99201 12 31 2015 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item J. at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 1 Employer No. 3 Employer No. 4 Do Not Have to be Reported Employer No 2 Entertainment 1,278.42 Food and Refreshment 238.83 Living Accommodations 0.00 Advertising 558.45 Travel 0.00 Telephone. 0.00 Other Expenses or Services 0.00 2.075.70 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials Place Amount and Household Members in Group Date Governor Butch Otter 9/9/15 Valley Club, Hailey 150.52 Governor Butch Otter Vintage Restaurant, Ketchum 222.52 9/9/15 Lt. Governor Brad Little 9/9/15 Vintage Restaurant, Ketchum 222.52 Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(cs) Potlatch Corporation Who should file this form: Any lobbyist registered under Section 601 W 1st Ave, Ste 1600, Spokane, WA 99201 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. No. 2 Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: No 3 Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| ltem                                    |         | ct matter of proposed legislaf  |                           |        |   |               |   |  |
|---|---------|---------------------------------|---------------------------|--------|---|---------------|---|--|
| 4                                       |         | use Bill, Resolution or other   |                           | Cada   | Subject   | Code          | Subject                                     |  |
|   | me E    | opphist was anbedrang or obl    | posing.                   | Citice | Agriculture, hortigulture,                                      | 17            | Health service, medicine, drurs             |  |
| Subject                                 | Code    | Bill, Resolution or Other       | Apprepriation Bill Number | 1 ~.   | farming, and livestock  | • •           | and controlled substances, health           |  |
| (from t                                 | able)   | Legislative Ident, Number       | and Section Number        | 02     | Amusements, games, athletics                                    |               | insurance, hospitals                        |  |
|   |         |                                 |                           |        | and sports  | 18            | Higher education                            |  |
|   |         |                                 |                           | 63     | Banking, finance, credit and                                    | [9]           | Housing, construction, codes                |  |
|   |         |                                 |                           |        | investments   | 20            | Insurance (excluding health                 |  |
|   |         |                                 |                           | 04     | Children, minors, youth,  |               | insurance)                                  |  |
|   |         |                                 |                           |        | senior citizens   | 2 i           | Labor, salaries and wages,                  |  |
|   |         |                                 |                           | 05     | Church and religion   | **            | collective bargaining                       |  |
|   |         |                                 |                           | 06     | Consumer affairs  | 22            | Law enforcement, courts,                    |  |
|   |         |                                 |                           | 107    | Ecology, environment, pollution, conservation, coning, land and | 23            | judges, crimes, prisons<br>License, pennits |  |
|   |         |                                 |                           |        | water use   | 24            | Liquor                                      |  |
|   |         |                                 |                           | 08     | Education   | 25            | Manufacturing, distribution and             |  |
|   |         |                                 |                           | 09     | Elections, campaigns, voting,                                   | 2.3           | services                                    |  |
|   |         |                                 |                           | 1 44   | political parties   | 26            | Natural resources, forest and               |  |
|   |         |                                 |                           | 10     | Equal rights, civil rights,                                     |               | forest products, fisheries, mining          |  |
|   |         |                                 |                           | 1      | minority affairs  |               | and mining products                         |  |
|   |         |                                 |                           | tr     | Government, financing,  | 27            | Public lands, parks, recreation             |  |
|   |         |                                 |                           |        | fixation, revenue, budget,                                      | 28            | Social insurance, unemployment              |  |
|   |         |                                 |                           | 1      | appropriations, bids, fees, funds                               |               | insurance, public assistance,               |  |
|   |         |                                 |                           | 12     | Government, county  |               | workmen's compensation                      |  |
|   |         | <u> </u>                        |                           | 13     | Government, federal   | 29            | Transportation, highways,                   |  |
|   |         |                                 |                           | 34     | Government, manicipal   |               | streets and roads                           |  |
|   |         |                                 |                           | 15     | Government, special districts                                   | 30            | Utilities, communications,                  |  |
|   |         |                                 |                           | 16     | Government, state   |               | televisions, radio, newspaper,              |  |
|   |         |                                 |                           |        |   |               | power, CATV, gas                            |  |
|   |         |                                 |                           |        |   | 31            | Other (please specify)                      |  |
|   |         |                                 |                           | _      |   |               |   |  |
|   |         |                                 |                           | C      | ERTIFICATION: I hereby certify the                              | at the at     | sove is a true, complete and                |  |
|   |         |                                 |                           | C      | orrect statement in accordance with 5                           | Section 6     | 7-6624 Idaho Code.                          |  |
|   |         |                                 |                           | -      | , , , , , , , , , , , , , , , , , , ,                           | <del>, </del> | <del></del>                                 |  |
|   |         |                                 |                           | "      | Malley  | 2447          | 1/28/16                                     |  |
| Item                                    | Identif | y any rule, ratemaking decisi   | on, procurement,          | ] ī.   | obbyist signature   | 7             | Date  |  |
| 5                                       | contra  | et bid or bid process, financia | I services agreement or   |        |   | į             |   |  |
|   | bond I  | obbyist was supporting or op    | posing.                   |        |   |               |   |  |
|   |         |                                 |                           | 6      | mployer No. 1 signature   |               | Date  |  |
|   |         |                                 |                           |        |   |               |   |  |
|   |         |                                 |                           | E      | mployer No. 2 signature   |               | Date  |  |
|   |         |                                 |                           | F      | mployer No. 3 signature   |               | Date:                                       |  |
|   |         |                                 |                           | "      | andress as a security of  |               | • • • •                                     |  |
| *************************************** |         |                                 | <u></u>                   | j Ē    | mployer No. 4 signature   |               | Date  |  |

| Year      | Subjec   | t matter of propos  | d legislat   | ion, | the number of the Senate  | LEGISLATIVE SUBJECT IDENTIFICATION |                                      |                |                                    |  |
|-----------|----------|---------------------|--------------|------|---------------------------|------------------------------------|--------------------------------------|----------------|------------------------------------|--|
| Item<br>4 | or Ho    | rse Bill, Resolutio | n or other   | leg  | slative activity in which | i                                  |                                      |                |                                    |  |
| •         | the Lo   | bbyist was suppor   | ing or op    | posi | ng.                       | Code                               | Subject                              | Code           | Subject                            |  |
|           |          |                     |              |      |                           | 101                                | Agriculture, horticulture,           | 17             | Health service, medicine, drugs    |  |
| Subject   |          | Bill, Resolution    |              | Ar   | propriation Bill Number   |                                    | farming, and livestock               |                | and controlled substances, health  |  |
| (from 1   | table)   | Legislative Ident   | Number       |      | and Section Number        | 02                                 | Amusements, games, athletics         |                | insurance, hospitals               |  |
|           | - 1      |                     |              |      |                           | ı                                  | and sports                           | 18             | Higher education                   |  |
| 11        |          |                     |              | ĺ    |                           | 03                                 | Banking, finance, credit and         | 19             | Housing, construction, codes       |  |
| (         | 1        |                     |              |      |                           | 1                                  | investments                          | 20             | Insurance (excluding health        |  |
| ٠ ,       |          |                     |              |      | :                         | 04                                 | Children, minors, youth,             |                | insurance)                         |  |
|           | - 1      |                     |              |      |                           | l                                  | senior citizens                      | 21             | Labor, salaries and wages,         |  |
|           | l        |                     |              |      |                           | 0.5                                | Church and religion                  |                | collective bargaining              |  |
|           | - 1      |                     |              |      |                           | 06                                 | Consumer affairs                     | 22             | Law enforcement, courts,           |  |
|           | 1        |                     |              |      | :                         | 07                                 | Ecology, environment, pollution,     |                | judges, crimes, prisons            |  |
|           |          |                     |              |      | 1                         | 1                                  | conservation, zoning, land and       | 23             | License, permits                   |  |
|           | 1        |                     | :            |      | :                         |                                    | water use                            | 24             | Liquor                             |  |
|           | - !      |                     |              |      | •                         | 08                                 | Education                            | 25             | Manufacturing, distribution and    |  |
|           | - 1      |                     | i            |      |                           | 09                                 | Elections, campaigns, voting,        |                | services                           |  |
|           |          |                     |              |      |                           | l                                  | political parties                    | 26             | Natural resources, forest and      |  |
|           | 1        |                     |              |      |                           | 10                                 | Equal rights, civil rights,          |                | forest products, fisheries, mining |  |
|           |          |                     |              |      |                           | 1                                  | minority affairs                     |                | and mining products                |  |
|           |          |                     |              |      | -                         | 11                                 | Government, financing,               | 27             | Public lands, parks, recreation    |  |
|           |          |                     |              |      | :                         | l                                  | taxation, revenue, budget,           | 28             | Social insurance, unemployment     |  |
|           | Į.       |                     |              |      | :                         |                                    | appropriations, bids, fees, funds    |                | insurance, public assistance,      |  |
|           | - 1      |                     |              |      | •                         | 12                                 | Government, county                   |                | workmen's compensation             |  |
|           | ļ        |                     |              |      |                           | 13                                 | Government, federal                  | 29             | Transportation, highways,          |  |
|           | - 1      |                     |              |      | :                         | 14                                 | Government, municipal                |                | streets and roads                  |  |
|           |          |                     |              |      | •                         | 15                                 | Government, special districts        | 30             | Utilities, communications,         |  |
|           |          |                     |              |      |                           | 16                                 | Government, state                    |                | televisions, radio, newspaper,     |  |
|           | 1        |                     |              |      | i                         | 1                                  |                                      |                | power, CATV, gas                   |  |
|           |          |                     |              |      | 1                         |                                    | *., .                                | 31             | Other (please specify)             |  |
|           | - 1      |                     |              |      |                           |                                    |                                      |                |                                    |  |
|           | - 1      |                     |              |      |                           |                                    |                                      |                |                                    |  |
|           | - 1      |                     |              |      | !                         | _                                  |                                      |                |                                    |  |
|           |          |                     |              |      | i .                       |                                    | ERTIFICATION: I hereby certify the   |                |                                    |  |
|           | ı        |                     | 1            |      |                           | 00                                 | rrect statement in accordance with S | Section 67     | 7-6624 Idaho Code.                 |  |
|           |          |                     |              |      | i .                       | _                                  |                                      | <del>~ ´</del> | <del></del>                        |  |
|           | l        |                     | 1            |      | I                         | /                                  | /                                    | 1              | / //                               |  |
|           | i        |                     |              |      |                           | / /                                |                                      | مر.ر           | (-20-20-6                          |  |
|           |          |                     | i            |      |                           | 1/_                                | Lalla u                              | <u> </u>       |                                    |  |
| Item      | Identify | any rule, ratemak   | ing decision | m, p | procurement,              | L                                  | obbyist signature                    | 0              | Date /                             |  |
| 5         |          |                     |              |      | vices agreement or        |                                    | 11 11 1                              | , ,            | 7-20-2016<br>Pate /                |  |
|           | bond lo  | bbyist was suppor   | gug or obt   | озі  | ng.                       | /                                  |                                      | V              | 1-20-101                           |  |
|           |          |                     |              |      | i                         | ] <del>(=</del>                    | plover No. 1 signature               |                | Date                               |  |
|           |          |                     |              |      | 1                         | ]                                  | aproyer 110. 1 signature             |                |                                    |  |
|           |          |                     | Į.           |      | •                         | 1                                  | <i>(</i>                             |                | /                                  |  |
|           |          |                     | 7            |      |                           | En                                 | oployer No. 2 signature              |                | Date                               |  |
|           |          |                     | Į            |      |                           | J -"                               |                                      |                | (                                  |  |
|           |          |                     |              |      | •                         |                                    |                                      |                |                                    |  |
|           |          |                     |              |      | •                         | En                                 | nployer No. 3 signature              |                | Date                               |  |
|           |          |                     |              |      | :                         |                                    |                                      |                |                                    |  |
|           |          |                     |              |      | !                         |                                    |                                      |                |                                    |  |
|           |          |                     |              |      | :                         | En                                 | ployer No. 4 signature               |                | Date                               |  |
|           |          |                     |              |      |                           |                                    |                                      |                |                                    |  |
|           |          |                     |              |      | . '                       |                                    |                                      |                |                                    |  |
|           |          | . 3                 | 1            |      |                           |                                    |                                      |                |                                    |  |