Rev. 12/2012



State of Idaho

Lawerence Denney

LOBBYIST REPORT FORM

LOBBYISTS

(Sec. 67-6619)

✓ ANNUAL

To Be Filed By:

☐ SEMI-ANNUAL

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THIS	SPACE	FOR	OFFICE	USE	ONLY

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SECRETARY OF STATE STATE OF IDAHO

5225

Secretary of State

	S	ee instructions at										
Jerry 599 V	Deckard / Bannock		ss address				/6/2	epared 016		Period o	year endir	ng
Boise	, ID 83702									(Mo.)		(Yr.)
· 1						\perp				12	31	2015
Item 1			ole expenditures made o									yer.
Reimbu		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportion Item 3, at				uted by each emplo	oyer (Identify en	ployers		
	Not Have to b	e Reported		Emplo	yer No.	1	E	Employer No. 2	Employer N	o. 3	Employer	No. 4
Entertai Food an	nment d Refreshme	ent	\$_\$4,179.06	\$_\$28	9.57		\$_\$	3,465.38	\$_\$141.37		\$ <u>\$141.3</u>	37
Living A	Accommoda	tions	\$0.00	\$0.0	00		_\$	0.00	\$0.00		\$0.00	
Adverti	sing		\$0.00	\$0.0	00		_\$	0.00	\$0.00		\$0.00	
Travel			\$0.00	\$0.0	00		_\$	0.00	\$0.00		\$0.00	
Telepho	ne		\$0.00	\$0.0	00		_\$	0.00	\$0.00		\$0.00	
Other E	xpenses or S	ervices	\$0.00	\$0.0	00		_\$	0.00	\$0.00		\$0.00	
		Total	\$_\$4,179.06	\$ \$28	9.57		\$_\$	3,465.38	\$ <u>\$141.37</u>		\$ <u>\$141.3</u>	37
*When t	he number of	employers you a	re reporting for requires m	ultiple L-2 fo	orms to b	be filed	a tot	al amount for all e	 mployers should b	oe entere	d on Page 1.	
		of each expendi	ture of more than one hu	undred five	dollars	(\$105) for	a legislator, othe	r holder of publ	ic office	, executive o	fficials
Item- 2		r(s) of their no			Ι.				Legislators, Publ			ials
	Date		Place		A	mount			and Household M	embers ii	1 Group	
✓ Continued on attached page(s) INSTRUCTIONS						Item Employer(s) Name(s) and Address(es)						
						H	3 Ac	da County Highw				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			No. 1 3775 Adams St Garden City ID 83714 USA									
Filing deadline: Annual report is due on January 31st.			N		ssociated Loggin	g Contractors of	Idaho					
Executive Lobbyist semi-annual report due July 31st.				No. 2 PO Box 671 Coeur d'Alene ID 83816 USA								
ТО	BE FILED V		ranca Dannay			No.	3 SI	wisher Internation	nal			
Lawerence Denney Secretary of State				INO.	5	59 E 16th St Jack		06 USA				
			Box 83720 ID 83720-0080			NI-	, W	aste Manageme	nt			
Phone: (208) 334-2852 Fax: (208) 334-2282				No.	4	00 411 4 6: 4	0016:111:44		10.4			

720 4th Ave Ste 400 Kirkland WA 98033 USA

Item			ion, the number of the Senate		LEGISLATIVE SUF	BJECT	IDENTIFICATION
Subject (from t 11, 12 15, 16 20, 26 29	or Houthe Lol		legislative activity in which	Code 01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor
				08 09 10 11 12 13 14 15 16	Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	25 26 27 28 29 30	Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
					ERTIFICATION: I hereby certify the correct statement in accordance with St		7-6624 Idaho Code. 1/6/2016
5	contract	any rule, ratemaking decision to bid or bid process, financial bbyist was supporting or opp	services agreement or	L	obbyist signature		Date
				_	nployer No. 1 signature		Date
					nployer No. 2 signature		Date
					nployer No. 3 signature		Date
				- Er	nployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address	
Jerry Deckard 599 W Bannock Boise, ID 83702	

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$141.37	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$141.37

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Wine Institute 425 Market St Ste 1000 San Francisco CA 94105 USA		

ASSOCIATED LOGGERS

1114/14-400 PAGE 01/04 **2**0002/0003

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LOBBYIST REPORT FORM

☑ ANNUAL ☐ SEMI-ANNUAL

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Rev. 12/2012

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS

(Sec. 67-6619)

16 JAN 14 AM 11: 40 CRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address

Jerry Deckard 599 W Bannock Boise, ID 83702 Date prepared 1/6/2016

Period covered

year ending (Day)

12 31

(YI.) 2015

Category of Expenditure Reimbursed Personal Living and Travel Expenses Partaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Do Not Have to be Reported	An Employers	Emplayor No. 1	Employer No. 2	Émployer No. 3	Employer No. 4		
Entertainment Food and Refreshment	5_3846.80	\$_289.57	\$_3465.38	\$ 141.37	\$ 141.37		
Living Accommodations	0.00	0.00	_0.00	0.00	_0.00		
Advertising	0.00	0.00	0.00	_0.00_	0.00		
Travel	0.00	0.00	0.00	0.00	0.00		
Telephone	0.00	0.00	_0.00	0.00	0-00		
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00		
Total	s_ 3846.80	\$ \$147.37	\$ \$3,275.32	5_\$141.37	s_\$141.37		

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-

2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)				
INSTRUCTIONS	Item 3	Employer(s) Namo(s) and Address(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	Ada County Highway District 3775 Adams St Garden City ID 83714 USA		
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.		No. 2 PO Box 671 Coeur d'Alene ID 63816 USA		
TO BE FILED WITH: Lawerence Donney Secretary of State PO Box 83720	1	Swisher International 459 E 16th St Jacksonvillo FL 32206 USA		
Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	140.4	Waste Management 720 4th Ave Ste 400 Kirkland WA 98033 USA		

Rev. 12/2012



5225

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM

✓ ANNUAL

To Be Filed By:

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16 JAN 12 AM 11:28

SECRETARY OF STATE STATE OF IDAHO

LOBBYISTS (Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jerry Deckard 1/6/2016 year ending 599 W Bannock Boise, ID 83702 (Mo.) (Day) (Yr.) 12 31 2015 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$_\$4,179.06 \$ \$141.37 \$ Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$4,179.06 \$_\$141.37 \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Continued on attached page(s) Item **INSTRUCTIONS** Employer(s) Name(s) and Address(es) Wine Institute Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 425 Market St Ste 1000 San Francisco CA 94105 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item		ect matter of proposed legislat			LEGISLATIVE SUF	BJECT	IDENTIFICATION
4	or H	ouse Bill, Resolution or other	legislative activity in which				
*	the L	obbyist was supporting or op	posing.		Subject		Subject
0.1:		Dill D. Lei Od.	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	and Section Number		farming, and livestock		and controlled substances, health
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics	1.0	insurance, hospitals
11, 12	2				and sports	18	Higher education
15, 16	6			03	Banking, finance, credit and	19	Housing, construction, codes
20, 26					investments	20	Insurance (excluding health
29	U			04	Children, minors, youth,	2.1	insurance)
29					senior citizens	21	Labor, salaries and wages,
				05	Church and religion	22	collective bargaining
		1		06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	26	services Natural resources, forest and
				1.0	political parties	26	forest products, fisheries, mining
				10	Equal rights, civil rights,		and mining products
					minority affairs	27	Public lands, parks, recreation
			1	11	Government, financing,	28	Social insurance, unemployment
					taxation, revenue, budget,	28	insurance, public assistance,
				12	appropriations, bids, fees, funds		workmen's compensation
				12	Government, county	29	Transportation, highways,
				13	Government, federal	29	streets and roads
				14	Government, municipal	30	Utilities, communications,
				15	Government, special districts	30	televisions, radio, newspaper,
				16	Government, state		power, CATV, gas
						31	Other (please specify)
						31	Office (piease specify)
					CERTIFICATION: I hereby certify the	and the al	nove is a true complete and
					orrect statement in accordance with S	Section 6	7-6624 Idaho Code
					offect statement in accordance with a	occiton o	7-0024 Idano Code.
				-			
		1					
					Electropically signed		1/6/2016
					Electronically signed		
Item		fy any rule, ratemaking decis		L	obbyist signature		Date
5		act bid or bid process, financia					
	bond	lobbyist was supporting or op	pposing.	_ (CEJ		1/12/2016
				E	mployer No. 1 signature		Date
				-			
				E	mployer No. 2 signature		Date
				E	mployer No. 3 signature		Date
					-		

Employer No. 4 signature

Date

SECRETARY OF STATE STATE OF IDAHO

item 4	Subject marter of proposed legislation, the mustice of the Senate of House Bill, Resolution or other legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION	
Subject 11, 12 15, 24 26, 29	the Labbyist was supporting or opposing. Code Bilt, Resolution or Other Appropriation Bill Number and Section Number.	Code Subject 1 Agriculture, Intiticulture, faming, and Invested, faming, and Invested, faming, and Invested, and appreciate and appreciation, naives, youth, senior citizens 10 Endogs, environment, painton, conservation, conservation, conservation, conservation, consequence, conservation, consequence, painton, conservation, consequence, painton, consequence, consequence, consequence, painton, consequence, painton, consequence, co	
Item 5	Identify only rule, ratemaking Secsion, procurement, contract bid or bid process, financial services agreement or bond folishy of was supporting or opposing.	Electronically signed 1/5/2016 Lebbyist signerure Date	
		Employer No. 2 signature Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 3 signature Date United Washington Washe Managame	
		Deligor Na d'Agricore Disc Waste Manageme	nt

@0003/0003

Item	Subj	ect matter of proposed legisla	tion, the number of the Senate					
4	the L	ouse Bill, Resolution or other obbyist was supporting or op	legislative activity in which		LEGISLATIVE SU	BJEC	DENTIFICATION	
Subjec				Cod	e Subject	Cod	e Subject	
(from		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number	01	Agriculture, horticulture,	17		-
		Brancive Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, heal	th .
					and sports		insurance, hospitals	•••
				03	Banking, finance, credit and	1 8 19	ATTENDA COUNTY (IOI)	
					investments	20	Housing, construction, codes	
			ļ	04	Children, minurs, youth,	20	Insurance (excluding health insurance)	
				05	senior citizens	21	Labor, salaries and wages.	
				06	Church and religion Consumer affairs		collective bargaining	
				07	The state of the s	22	Law enforcement, courte	
					conservation, zoning, land and		fildges, crimes, prisons	
	- 1		1		water use	23 24	License, permits	
			1	08	Education	25	Liquor Manufacturing, distribution and	
			Ī	09	Elections, campaigns, voting,		services	
	İ		1	10	political parties	26	Natural resources, forest and	
	1		1	10	Equal rights, civil rights, minority affairs		forest products, fisheries mining	,
				11	Government, financing,	•	and mining products	•
	- 1				faxation, revenue, budget	27 28	Public lands, parks, recreation	
			1	- •	appropriations, bids, fees, funds	20	Social insurance, unemployment insurance, public assistance,	t e
	- 1			12	Government, county		workmen's compensation	
			1	13 14	Government, federal	29	Transportation, highways,	
			ł	15	Government, municipal Government, special districts		streets and roads	
	- 1		1	16	Government, state	30	Utilities, communications,	
		1	1		, 2.22		televisions, radio, newspaper,	
	- 1					31	power, CATV, gas Other (please specify)	
		ì				5 5.	The direct specify)	_
				CE	RTIFICATION: I hereby certify the	ne elso at		
				ÇQI	rect statement in accordance with Se	ction 67	6674 Idaha Code	
				_			1024 Idamo Code.	
	- 1		İ					
Item Id	entify o	any mile manual :		E	lectronically signed			
5 00	otract l	any rule, ratemaking decision, bid or bid process, financial so	procurement,	Lot	obyist signature		1/6/2016	
bo	nd lobi	byist was supporting or oppos	ing agreement or				Date	
		FFE of oppos	mg.					
				Emp	ployer No. 1 signature			
			1		The state of the s		Date	
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			1	բար	loyer No. 2 signature	1	Date	
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				Emp	loyer No. 3 signature		1/9/16	-
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	-			-			1-1	or logging
				Emp	loyer No. 4 signature		Date	. 2 m

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Item	Subj	ect matter of proposed legislat	ion, the number of the Senate	_	5	STA	TARY OF STATE
4	the L	ouse Bill, Resolution or other obbyist was supporting or op-	legislative activity in which		LEGISLATIVE S	UBJEC	CT WENTIFICATION
	t Code table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	e Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, tolinors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	21 22 23 24 25 26 27 28	ode Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads
		ny rule, ratemaking decision, sid or bid process, financial ser syist was supporting or opposi		Emp Emp	RTIFICATION: 1 hereby certify the rect statement in accordance with S ectronically signed by statement in accordance with S ectronically signed by statement in accordance with S extraction of the statement in accordance with S extraction of the statement in accordance with S loyer No. 2 signature extraction of the statement in accordance with S extraction of the statement in accordance	at the at	Date Date Date Date Date Date Date Date

Item			on, the number of the Senate		LEGISLATIVE SUB	HEC. I	IDENTIFICATION
4		e Bill. Resolution or other lyist was supporting or opp	legislative activity in which	Cade	Subject	Code	Subject
	inc cool	ilist was subbouning or obl	Joshig.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code F	Bill, Resolution or Other	Appropriation Bill Number	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	farming, and livestock		and controlled substances, health
(from 1	table) La	egislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
11, 12		A. (1	and sports	18	Higher education
15, 24				03	Banking, finance, credit and	19	Housing, construction, codes
26, 29	Ì			1	investments	20	Insurance (excluding health
				()4	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				0.5	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				()7	Ecology, environment, pollution,		judges, crimes, prisons
				"'	conservation, zoning, land and	23	License, permits
					Water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
			6	09	Elections, campaigns, voting,		services
				""	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights.		forest products, fisheries, mining
				1.7	minority affairs		and mining products
				11	Government, financing.	27	Public lands, parks, recreation
				1 ''	taxation, revenue, budget,	28	Social insurance, unemployment
	į				appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, tederal	29	Transportation, highways,
				14	Government, municipal	۵.۶	streets and roads
				15	Company Compan	30	Utilities, communications,
	i			16	Government, special districts Government, state	20	
	}			10	Crovelinnent, state		televisions, radio, newspaper, power, CATV, gas
	1					31	Other (please specify)
			(2)			21	Office (prease specify)
				-			
					TERTIFICATION: Thereby certify the		
					correct statement in accordance with S	Section 6	7-6624 Idaho Code.
				-			
		,			Electronically signed		1/5/2016
ltem	Identify a	any rule, ratemaking decisi	on, procurement,		.obbyist signature		Date
5	4	oid or bid process. financia	_	15)			1 1 Ex
	bond lobb	byist was supporting or op	posing.	1			1/6/2014 /5.
					imployer No. Y signature	VIOLENCE	Date
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				1	imployer No. 2 signature		Date
				Ē	imployer No. 3 signature		Date
] -	Imployer No. 4 signature		Datc
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Rev. 12/2012



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State of Idaho

Lawerence Denney Secretary of State

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LOBBYISTS

(Sec. 67-6619)

✓ ANNUAL

To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

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Jerry 599 V	Deckard V Bannock		ss address	1000000			te pre /6/20	pared D16	•		year endir	
Boise	, ID 83702									(Mo.)	(Day)	(Yr.) 2015
Item		NO SU					20 12					
1		17	ble expenditures made o								24 111	yer.
Reimb		iving and Travel	*Total Amount for	Item 3, at				ited by each emplo	oyer (Identify ef	npioyers	, under	
	o Not Have to b	obbying Activity e Reported	All Employers	Emplo	yer No.	1	E	imployer No. 2	Employer N	No. 3	Employer	No. 4
Enterta Food a	inment nd Refreshme	ent	\$_\$4,179.06	\$_\$14	1.37		\$		\$		\$	
Living	Accommoda	tions	\$0.00	\$0.0	00				ļ <u> </u>			
Advert	sing		\$0.00	\$0.0	00							
Travel			\$0.00	\$0.0	00		-);
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Other I	Expenses or S	Services	\$0.00	\$0.0	00			Andrews .				
*When			\$_\$4,179.06 The reporting for requires many continuous		orms to b							
		of each expender(s) of their ho	iture of more than one household.	undred five	dollars	(\$105) for	a legislator, othe	er holder of pub	lic office	e, executive of	officials
Item-	Date		Place		Δ,	mount			Legislators, Pub and Household M			ials
		attached page(s)										
	Continued on a		TRUCTIONS			Ite		F	mployer(s) Name	(s) and A	ddress(es)	
Wh	o should file	this form: A	ny lobbyist registered u 7-6617 Idaho Code	nder Section	n	No.	1	ine Institute 25 Market St Ste				\
Fili	ng deadline:		t is due on January 31st bbyist semi-annual repo		31st.	No.	2					
ТО	BE FILED V	Lawe Seci	erence Denney retary of State O Box 83720			No.	3					
	DI		ID 83720-0080	2282		No.	4					

	ject matter of proposed legislation, the			LEGISLATIVE SUI	BJECT	IDENTIFICATION
or F	House Bill, Resolution or other legis Lobbyist was supporting or opposing Bill, Resolution or Other App	propriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
				lectronically signed		1/6/2016
5 contra	ify any rule, ratemaking decision, pr act bid or bid process, financial serv	ices agreement or		bbyist signature		Date
bond	lobbyist was supporting or opposing	g	-	EJ		1/12/2016
			Em	ployer No. 1 signature		Date
			Em	ployer No. 2 signature		Date
			Em	ployer No. 3 signature	-3-41F AMSWAT /	Date
			Em	ployer No. 4 signature		Date