

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 JAN 04 PM 03:17

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

5255

Lobbyist's name and permanent business address <b>Jane Wittmeyer PO Box 1552 Boise, ID 83701</b>	Date prepared <b>1/4/2016</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12      31      2015</b>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,488.53	\$ 313.02	\$ 93.60	\$ 951.82	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 456.26	\$ 67.53	\$ 0.00	\$ 388.73	\$ 0.00
<b>Total</b>	<b>\$ 1,944.79</b>	<b>\$ 380.55</b>	<b>\$ 93.60</b>	<b>\$ 1,340.55</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1 Associated Builders and Contractors - Inland Pacific Chapter 12310 Mirabeau Pkwy Ste 100 Spokane WA 99216 USA
	No. 2 Clearwater Paper Corporation 601 W Riverside Ave Ste 1100 Spokane WA 99201 USA
	No. 3 Coalition of Idaho Charter School Families PO Box 6236 Boise ID 83707 USA
	No. 4 CPTPA 10250 Hwy 12 Orofino ID 83544 USA

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	S.B. 1134, H.B. 195 H.B. 321, H.B. 311 H.B. 310, H.B. 132 H.B. 111, H.B. 106 H.B. 101, H.B. 93 S.B. 1044, H.B. 43 H.B. 146, H.B. 42 H.B. 39, H.B. 119 H.B. 45, H.B. 126 H.B. 106, H.B. 105	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
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IDEQ Fish Consumption Human Health Criteria Rulemaking

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**1/4/2016**

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date





**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 JAN 04 PM 03:46

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

5255

Lobbyist's name and permanent business address <b>Jane Wittmeyer</b> PO Box 1552 Boise, ID 83701	Date prepared 1/4/2016	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2015</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
			Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
	Entertainment					
	Food and Refreshment	\$ <b>\$1,488.53</b>	\$ <b>\$93.60</b>	\$ _____	\$ _____	\$ _____
	Living Accommodations	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
	Advertising	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
	Travel	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
	Telephone	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
	Other Expenses or Services	\$ <b>\$456.26</b>	\$ <b>\$0.00</b>	_____	_____	_____
	<b>Total</b>	\$ <b>\$1,944.79</b>	\$ <b>\$93.60</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
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IDEQ Fish Consumption Human Health Criteria Rulemaking

**LEGISLATIVE SUBJECT IDENTIFICATION**

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03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** 1/4/2016

Lobbyist signature Date

**MVV** 1/4/2016

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 JAN 07 AM 08:30

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

5255

Lobbyist's name and permanent business address <b>Jane Wittmeyer</b> PO Box 1552 Boise, ID 83701	Date prepared 1/4/2016	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2015</b>
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <b>\$1,488.53</b>	\$ <b>\$60.00</b>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Living Accommodations	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Advertising	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Travel	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Telephone	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Other Expenses or Services	\$ <b>\$456.26</b>	\$ <b>\$0.00</b>	_____	_____	_____
<b>Total</b>	<b>\$ \$1,944.79</b>	<b>\$ \$60.00</b>	\$ _____	\$ _____	\$ _____

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	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
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	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
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**Electronically signed** 1/4/2016

Lobbyist signature Date

**DMC** 1/7/2016

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date



**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

6 FEB 11 AM 10:33

SECRETARY OF STATE  
STATE OF IDAHO

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See instructions at bottom of page

Lobbyist's name and permanent business address Jane Wittmeyer PO Box 1552 Boise, ID 83701	Date prepared 1/4/2016	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) 12    31    2015
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**State of Idaho**  
Lawrence Denney  
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ANNUAL       SEMI-ANNUAL

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

7  
16 FEB 12 PM 2:18  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
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**Electronically signed** 1/4/2016

Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature *Tom Keller* 2/11/16 Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

~~ABC~~

~~Coalition~~

~~Coalition~~

~~CPAA~~



Feb. 12. 2016 2:45PM  
 EB-11-2015 11:50 FROM: IDAHO GRAIN AND AG C 2083342505

No. 2224 P. 2  
 TO: 915095359967 FEB 12 PM 5:30

Nov. 12/2012



State of Idaho  
 Lawrence Denny  
 Secretary of State

**LOBBYIST REPORT FORM**

ANNUAL  SEMI-ANNUAL

To be filed by:  
**L-2 LOBBYISTS**  
 (Sec. 67-6619)

SECRETARY OF STATE  
 STATE OF IDAHO  
 THIS SPACE FOR OFFICE USE ONLY

18 JAN 04 PM 03:17

SECRETARY OF STATE  
 STATE OF IDAHO

(Type or print clearly in block ink)  
 See instructions at bottom of page

Lobbyist's name and potential business address <b>Jane Wittmeyer</b> PO Box 1552 Boise, ID 83701	Date reported 1/4/2016	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr) 12   31   2015
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Item 1 Category of Expenditure <small>Insured Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for A) Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,488.53	\$ 313.02	\$ 93.80	\$ 951.82	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 456.26	\$ 67.53	\$ 60.00	\$ 388.73	\$ 0.00
<b>Total</b>	<b>\$ 1,944.79</b>	<b>\$ 380.55</b>	<b>\$ 93.80</b>	<b>\$ 1,340.55</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Associated Builders and Contractors - Inland Pacific Chapter 12310 Mirabeau Place Ste 100 Spokane WA 99216 USA
Filing deadlines: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2 Clearwater Paper Corporation 601 W Riverside Ave Ste 1100 Spokane WA 99201 USA
TO BE FILLED WITH: Lawrence Denny Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2842 Fax: (208) 334-2287	No. 3 Coalition of Idaho Charter School Families PO Box 6236 Boise ID 83707 USA
	No. 4 OPTPA

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SECRETARY OF STATE  
STATE OF IDAHO

*Willmayer & Associates*

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (Dom table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	S.B. 1134, H.B. 195 H.B. 321, H.B. 311 H.B. 310, H.B. 132 H.B. 111, H.B. 106 H.B. 101, H.B. 83 S.B. 1044, H.B. 43 H.B. 146, H.B. 42 H.B. 39, H.B. 119 H.B. 45, H.B. 128 H.B. 106, H.B. 108	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, infants, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Geology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workman's compensation
13	Government, Federal	29	Transportation, highways, streets and roads
14	Government, Municipal	30	Utilities, communications, television, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

CERTIFICATION. I hereby verify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed

1/4/2016

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

Item 5 Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

IDEQ Fish Consumption Human Health Criteria Rulemaking

*ABC*  
*[Handwritten signatures and initials]*