

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

15 FEB 12 PM 02:53

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

5281

Lobbyist's name and permanent business address <b>Jeremy Pisca</b> 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2015</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
		<b>Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)</b>			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 3,105.12	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ 0.00	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ 0.00	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ 0.00	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ 0.00	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ 0.00	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	<b>\$ 3,105.12</b>	\$ _____	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Alliance of Automobile Manufacturers 803 7th Street N.W., Suite 300 Washington DC 20001 USA
	No. 2	Astellas Pharma US Inc 5052 Palmera Drive Oceanside CA 92056 USA
	No. 3	Connections Education LLC 1001 Fleet St. 5th Floor Baltimore MD 21202 USA
	No. 4	Idaho Association of REALTORS Inc 10116 W Overland Rd Boise ID 83709 USA

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**2/12/2015**

\_\_\_\_\_  
Lobbyist signature Date

\_\_\_\_\_  
Employer No. 1 signature Date

\_\_\_\_\_  
Employer No. 2 signature Date

\_\_\_\_\_  
Employer No. 3 signature Date

\_\_\_\_\_  
Employer No. 4 signature Date

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.



Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Beer & Wine Distributors Association PO Box 863 Boise ID 83701 USA		
No.6	Idaho Building Contractors Association 6206 N Discovery Way Ste A boise ID 83713 USA		
No.7	Idaho Humane Society 4775 Dorman St Boise ID 83705 USA		
No.8	Idaho Outfitters and Guides Association PO Box 95 Boise ID 83701 USA		
No.9	Idaho Physical Therapy Association 4220 Bodenheimer St. boise ID 83703 USA		
No.10	International Gamco Inc 9136 Mormon Bridge Rd Omaha NE 68152 USA		
No.11	Jobs for Idaho PO Box 2386 Boise ID 83701 USA		
No.12	Kootenai Health 2003 Kootenai Health Way Coeur d'Alene ID 83814 USA		
No.13	M3 Eagle LLC 4222 E Camelback Rd #H100 Phoenix AZ 85018 USA		
No.14	MAXIMUS 11419 Sunset Hills Rd Reston VA 20190 USA		
No.15	Melaleuca Inc 3910 S Yellowstone Hwy Idaho Falls ID 83402 USA		
No.16	New TR Acquisition Co. LLC 311 Village Drive, PMB 3026 Tamarack ID 83615 USA		
No.17	Newspaper Association of Idaho 407 W. Jefferson Boise ID 83702 USA		
No.18	Pharmaceutical Research & Manufacturers Association 3140 Maringo Rd SE Olympia WA 98501 USA		



**LOBBYIST REPORT FORM**



**State of Idaho**

Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

15 AUG 18 AM 08:27

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

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Lobbyist's name and permanent business address <b>Jeremy Pisca</b> 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   2015</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <b>\$138.55</b>	\$ <b>\$138.55</b>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Living Accommodations	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Advertising	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Travel	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Telephone	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Other Expenses or Services	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
<b>Total</b>	<b>\$ \$138.55</b>	<b>\$ \$138.55</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Teladoc, Inc One Sound Shore Drive, Suite 300 Greenwich CT 06830 USA
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

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**Electronically signed** 2/12/2015

Lobbyist signature Date

**CDT** 3/31/2015

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**

Lawrence Denney

Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 JAN 13 PM 04:47

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
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Lobbyist's name and permanent business address <b>Jeremy Pisca</b> 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2015</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 23,634.25	\$ 417.11	\$ 645.02	\$ 438.87	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 23,634.25</b>	<b>\$ 417.11</b>	<b>\$ 645.02</b>	<b>\$ 438.87</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
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	No. 2	Connections Education LLC 1001 Fleet St. 5th Floor Baltimore MD 21202 USA
	No. 3	Hagadone Hospitality Co. PO Box 6200 Coeur d'Alene ID 83816 USA
	No. 4	Idaho Association of REALTORS Inc 10116 W Overland Rd Boise ID 83709 USA



<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 8 11, 12 13, 14 16, 17 23, 24 25, 26 27, 29	S.B. 1123, S.B. 1153 S.B. 1121, S.B. 1134 S.B. 1193, S.B. 1087 S.B. 1060, S.B. 1062 S.B. 1080, S.B. 1101 S.B. 1093, S.B. 1108 S.B. 1005, S.B. 1156 S.C.R. 104, H.J.M. 005 H.C.R. 003, H.C.R. 007 H.B. 312a, H.B. 324 H.B. 325, H.B. 126 H.B. 122, H.B. 98 H.B. 152, H.B. 151 H.B. 175, H.B. 179 H.B. 180, H.B. 189 H.B. 107, H.B. 155a H.B. 296, H.B. 246 H.B. 285, H.B. 222 H.B. 235, H.B. 265 H.B. 310, H.B. 312 H.B. 279, H.B. 291 H.B. 266, H.B. 261 H.B. 260, H.B. 215 H.B. 176, H.B. 149 H.B. 90, H.B. 91 H.B. 116, H.B. 172 H.B. 184, H.B. 116 H.B. 127, H.B. 172 H.B. 118, H.B. 155 H.B. 25, H.B. 32	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
27-01011401 39-0316-1401	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
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07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
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15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**2/12/2015**

\_\_\_\_\_  
Lobbyist signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 1 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 2 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 3 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 4 signature

\_\_\_\_\_  
Date



Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Beer & Wine Distributors Association PO Box 863 Boise ID 83701 USA		
No.6	Idaho Building Contractors Association 6206 N Discovery Way Ste A boise ID 83713 USA		
No.7	Idaho Humane Society 4775 Dorman St Boise ID 83705 USA		
No.8	Idaho Outfitters and Guides Association PO Box 95 Boise ID 83701 USA		
No.9	Idaho Physical Therapy Association 4220 Bodenheimer St. boise ID 83703 USA		
No.10	International Gamco Inc 9136 Mormon Bridge Rd Omaha NE 68152 USA		
No.11	Jobs for Idaho PO Box 2386 Boise ID 83701 USA		
No.12	Kootenai Health 2003 Kootenai Health Way Coeur d'Alene ID 83814 USA		
No.13	M3 Eagle LLC 4222 E Camelback Rd #H100 Phoenix AZ 85018 USA		
No.14	MAXIMUS 11419 Sunset Hills Rd Reston VA 20190 USA		
No.15	Melaleuca Inc 3910 S Yellowstone Hwy Idaho Falls ID 83402 USA		
No.16	New TR Acquisition Co. LLC 311 Village Drive, PMB 3026 Tamarack ID 83615 USA		
No.17	Newspaper Association of Idaho 407 W. Jefferson Boise ID 83702 USA		
No.18	Novartis Pharmaceuticals Corp One Health Plaza, 200/477 East Hanover NJ 07936 USA		



**LOBBYIST REPORT FORM**



**State of Idaho**

Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 JAN 14 AM 09:03

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 23,855.18	\$ 668.09	\$ 1,333.09	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
<b>Total</b>	<b>\$ 23,855.18</b>	<b>\$ 668.09</b>	<b>\$ 1,333.09</b>	<b>\$ _____</b>	<b>\$ _____</b>

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	No. 3	
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<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
27-01011401 39-0316-1401	

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**Electronically signed** 2/12/2015

Lobbyist signature Date

**JM** 1/14/2016

Employer No. 1 signature Date

**SAH** 1/14/2016

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**

Lawrence Denney  
Secretary of State

ANNUAL       SEMI-ANNUAL

16 JAN 15 AM 11:17

SECRETARY OF STATE  
STATE OF IDAHO

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

5281

Lobbyist's name and permanent business address <b>Jeremy Pisca</b> 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2015</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer <b>(Identify employers, under Item 3, at bottom of page.)</b>			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 23,855.18	\$ 571.09	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	_____	_____	_____
Living Accommodations	\$ 0.00	\$ 0.00	_____	_____	_____
Advertising	\$ 0.00	\$ 0.00	_____	_____	_____
Travel	\$ 0.00	\$ 0.00	_____	_____	_____
Telephone	\$ 0.00	\$ 0.00	_____	_____	_____
Other Expenses or Services	\$ 0.00	\$ 0.00	_____	_____	_____
<b>Total</b>	<b>\$ 23,855.18</b>	<b>\$ 571.09</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Physical Therapy Association 4220 Bodenheimer St. boise ID 83703 USA
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 8 11, 12 13, 14 16, 17 23, 24 25, 26 27, 29	S.B. 1123, S.B. 1153 S.B. 1121, S.B. 1134 S.B. 1193, S.B. 1087 S.B. 1060, S.B. 1062 S.B. 1080, S.B. 1101 S.B. 1093, S.B. 1108 S.B. 1005, S.B. 1156 S.C.R. 104, H.J.M. 005 H.C.R. 003, H.C.R. 007 H.B. 312a, H.B. 324 H.B. 325, H.B. 126 H.B. 122, H.B. 98 H.B. 152, H.B. 151 H.B. 175, H.B. 179 H.B. 180, H.B. 189 H.B. 107, H.B. 155a H.B. 296, H.B. 246 H.B. 285, H.B. 222 H.B. 235, H.B. 265 H.B. 310, H.B. 312 H.B. 279, H.B. 291 H.B. 266, H.B. 261 H.B. 260, H.B. 215 H.B. 176, H.B. 149 H.B. 90, H.B. 91 H.B. 116, H.B. 172 H.B. 184, H.B. 116 H.B. 127, H.B. 172 H.B. 118, H.B. 155 H.B. 25, H.B. 32	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
27-01011401 39-0316-1401	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 2/12/2015

Lobbyist signature Date

**CIL** 1/15/2016

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date



**LOBBYIST REPORT FORM**



**State of Idaho**

Lawrence Denney  
Secretary of State

ANNUAL       SEMI-ANNUAL

16 JAN 15 AM 11:25

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

5281

Lobbyist's name and permanent business address <b>Jeremy Pisca</b> 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2015</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 23,855.18	\$ 571.09	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	_____	_____	_____
Living Accommodations	\$ 0.00	\$ 0.00	_____	_____	_____
Advertising	\$ 0.00	\$ 0.00	_____	_____	_____
Travel	\$ 0.00	\$ 0.00	_____	_____	_____
Telephone	\$ 0.00	\$ 0.00	_____	_____	_____
Other Expenses or Services	\$ 0.00	\$ 0.00	_____	_____	_____
<b>Total</b>	<b>\$ 23,855.18</b>	<b>\$ 571.09</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Physical Therapy Association 4220 Bodenheimer St. boise ID 83703 USA
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 8 11, 12 13, 14 16, 17 23, 24 25, 26 27, 29	S.B. 1123, S.B. 1153 S.B. 1121, S.B. 1134 S.B. 1193, S.B. 1087 S.B. 1060, S.B. 1062 S.B. 1080, S.B. 1101 S.B. 1093, S.B. 1108 S.B. 1005, S.B. 1156 S.C.R. 104, H.J.M. 005 H.C.R. 003, H.C.R. 007 H.B. 312a, H.B. 324 H.B. 325, H.B. 126 H.B. 122, H.B. 98 H.B. 152, H.B. 151 H.B. 175, H.B. 179 H.B. 180, H.B. 189 H.B. 107, H.B. 155a H.B. 296, H.B. 246 H.B. 285, H.B. 222 H.B. 235, H.B. 265 H.B. 310, H.B. 312 H.B. 279, H.B. 291 H.B. 266, H.B. 261 H.B. 260, H.B. 215 H.B. 176, H.B. 149 H.B. 90, H.B. 91 H.B. 116, H.B. 172 H.B. 184, H.B. 116 H.B. 127, H.B. 172 H.B. 118, H.B. 155 H.B. 25, H.B. 32	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
27-01011401 39-0316-1401	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** 2/12/2015

Lobbyist signature Date

**CIL** 1/15/2016

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

16 JAN 15 PM 03:58

**SECRETARY OF STATE  
STATE OF IDAHO**

5281

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Jeremy Pisca</b> 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) 12    31    2015
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 23,855.18	\$ 630.89	\$	\$	\$
Food and Refreshment	\$0.00	\$0.00			
Living Accommodations	\$0.00	\$0.00			
Advertising	\$0.00	\$0.00			
Travel	\$0.00	\$0.00			
Telephone	\$0.00	\$0.00			
Other Expenses or Services	\$0.00	\$0.00			
<b>Total</b>	<b>\$ 23,855.18</b>	<b>\$ 630.89</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Pottlatch Corporation 601 W 1st Ave Ste 1600 Spokane WA 99201 USA
	No. 2	
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 8	S.B. 1123, S.B. 1153	
11, 12	S.B. 1121, S.B. 1134	
13, 14	S.B. 1193, S.B. 1087	
16, 17	S.B. 1060, S.B. 1062	
23, 24	S.B. 1080, S.B. 1101	
25, 26	S.B. 1093, S.B. 1108	
27, 29	S.B. 1005, S.B. 1156	
	S.C.R. 104, H.J.M. 005	
	H.C.R. 003, H.C.R. 007	
	H.B. 312a, H.B. 324	
	H.B. 325, H.B. 126	
	H.B. 122, H.B. 98	
	H.B. 152, H.B. 151	
	H.B. 175, H.B. 179	
	H.B. 180, H.B. 189	
	H.B. 107, H.B. 155a	
	H.B. 296, H.B. 246	
	H.B. 285, H.B. 222	
	H.B. 235, H.B. 265	
	H.B. 310, H.B. 312	
	H.B. 279, H.B. 291	
	H.B. 266, H.B. 261	
	H.B. 260, H.B. 215	
	H.B. 176, H.B. 149	
	H.B. 90, H.B. 91	
	H.B. 116, H.B. 172	
	H.B. 184, H.B. 116	
	H.B. 127, H.B. 172	
	H.B. 118, H.B. 155	
	H.B. 25, H.B. 32	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	
27-01011401	39-0316-1401	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed 2/12/2015  
 Lobbyist signature Date

MJB 1/15/2016  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**

Lawrence Denney  
Secretary of State

ANNUAL       SEMI-ANNUAL

16 JAN 15 PM 04:32

SECRETARY OF STATE  
STATE OF IDAHO

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

5281

Lobbyist's name and permanent business address Jeremy Pisca 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) 12      31      2015
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 23,855.18	\$ 438.87	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	_____	_____	_____
Living Accommodations	\$ 0.00	\$ 0.00	_____	_____	_____
Advertising	\$ 0.00	\$ 0.00	_____	_____	_____
Travel	\$ 0.00	\$ 0.00	_____	_____	_____
Telephone	\$ 0.00	\$ 0.00	_____	_____	_____
Other Expenses or Services	\$ 0.00	\$ 0.00	_____	_____	_____
<b>Total</b>	<b>\$ 23,855.18</b>	<b>\$ 438.87</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Hagadone Hospitality Co. PO Box 6200 Coeur d'Alene ID 83816 USA
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 8 11, 12 13, 14 16, 17 23, 24 25, 26 27, 29	S.B. 1123, S.B. 1153 S.B. 1121, S.B. 1134 S.B. 1193, S.B. 1087 S.B. 1060, S.B. 1062 S.B. 1080, S.B. 1101 S.B. 1093, S.B. 1108 S.B. 1005, S.B. 1156 S.C.R. 104, H.J.M. 005 H.C.R. 003, H.C.R. 007 H.B. 312a, H.B. 324 H.B. 325, H.B. 126 H.B. 122, H.B. 98 H.B. 152, H.B. 151 H.B. 175, H.B. 179 H.B. 180, H.B. 189 H.B. 107, H.B. 155a H.B. 296, H.B. 246 H.B. 285, H.B. 222 H.B. 235, H.B. 265 H.B. 310, H.B. 312 H.B. 279, H.B. 291 H.B. 266, H.B. 261 H.B. 260, H.B. 215 H.B. 176, H.B. 149 H.B. 90, H.B. 91 H.B. 116, H.B. 172 H.B. 184, H.B. 116 H.B. 127, H.B. 172 H.B. 118, H.B. 155 H.B. 25, H.B. 32	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
27-01011401 39-0316-1401	

**LEGISLATIVE SUBJECT IDENTIFICATION**

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05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
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**Electronically signed** 2/12/2015

Lobbyist signature Date

**JJJ** 1/15/2016

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**

Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 JAN 19 AM 08:58

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

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Lobbyist's name and permanent business address <b>Jeremy Pisca</b> 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2015</b>
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 23,855.18	\$ 681.40	\$ 668.09	\$ 1,333.09	\$ 3,801.75
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 23,855.18</b>	<b>\$ 681.40</b>	<b>\$ 668.09</b>	<b>\$ 1,333.09</b>	<b>\$ 3,801.75</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Building Contractors Association 6206 N Discovery Way Ste A Boise ID 83713 USA
	No. 2	Idaho Outfitters and Guides Association PO Box 95 Boise ID 83701 USA
	No. 3	International Gamco Inc 9136 Mormon Bridge Rd Omaha NE 68152 USA
	No. 4	Pharmaceutical Research & Manufacturers Association 3140 Maringo Rd SE Olympia WA 98501 USA

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 8 11, 12 13, 14 16, 17 23, 24 25, 26 27, 29	S.B. 1123, S.B. 1153 S.B. 1121, S.B. 1134 S.B. 1193, S.B. 1087 S.B. 1060, S.B. 1062 S.B. 1080, S.B. 1101 S.B. 1093, S.B. 1108 S.B. 1005, S.B. 1156 S.C.R. 104, H.J.M. 005 H.C.R. 003, H.C.R. 007 H.B. 312a, H.B. 324 H.B. 325, H.B. 126 H.B. 122, H.B. 98 H.B. 152, H.B. 151 H.B. 175, H.B. 179 H.B. 180, H.B. 189 H.B. 107, H.B. 155a H.B. 296, H.B. 246 H.B. 285, H.B. 222 H.B. 235, H.B. 265 H.B. 310, H.B. 312 H.B. 279, H.B. 291 H.B. 266, H.B. 261 H.B. 260, H.B. 215 H.B. 176, H.B. 149 H.B. 90, H.B. 91 H.B. 116, H.B. 172 H.B. 184, H.B. 116 H.B. 127, H.B. 172 H.B. 118, H.B. 155 H.B. 25, H.B. 32	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
27-01011401 39-0316-1401	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

<b>Electronically signed</b>	<b>2/12/2015</b>
_____ Lobbyist signature	_____ Date
<b>FH</b>	<b>1/18/2016</b>
_____ Employer No. 1 signature	_____ Date
<b>JM</b>	<b>1/14/2016</b>
_____ Employer No. 2 signature	_____ Date
<b>SAH</b>	<b>1/14/2016</b>
_____ Employer No. 3 signature	_____ Date
<b>KAM</b>	<b>1/18/2016</b>
_____ Employer No. 4 signature	_____ Date







**LOBBYIST REPORT FORM**



**State of Idaho**

Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 JAN 20 PM 02:04

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

5281

Lobbyist's name and permanent business address <b>Jeremy Pisca</b> 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2015</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 23,855.18	\$ 645.02	\$ _____	\$ _____	\$ _____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$0.00	\$0.00	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
<b>Total</b>	\$ 23,855.18	\$ 645.02	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Connections Education LLC 1001 Fleet St. 5th Floor Baltimore MD 21202 USA
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 8 11, 12 13, 14 16, 17 23, 24 25, 26 27, 29	S.B. 1123, S.B. 1153 S.B. 1121, S.B. 1134 S.B. 1193, S.B. 1087 S.B. 1060, S.B. 1062 S.B. 1080, S.B. 1101 S.B. 1093, S.B. 1108 S.B. 1005, S.B. 1156 S.C.R. 104, H.J.M. 005 H.C.R. 003, H.C.R. 007 H.B. 312a, H.B. 324 H.B. 325, H.B. 126 H.B. 122, H.B. 98 H.B. 152, H.B. 151 H.B. 175, H.B. 179 H.B. 180, H.B. 189 H.B. 107, H.B. 155a H.B. 296, H.B. 246 H.B. 285, H.B. 222 H.B. 235, H.B. 265 H.B. 310, H.B. 312 H.B. 279, H.B. 291 H.B. 266, H.B. 261 H.B. 260, H.B. 215 H.B. 176, H.B. 149 H.B. 90, H.B. 91 H.B. 116, H.B. 172 H.B. 184, H.B. 116 H.B. 127, H.B. 172 H.B. 118, H.B. 155 H.B. 25, H.B. 32	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
27-01011401 39-0316-1401	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** 2/12/2015

Lobbyist signature Date

**DLH** 1/20/2016

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**

Lawrence Denney  
Secretary of State

ANNUAL       SEMI-ANNUAL

16 JAN 26 AM 10:48

SECRETARY OF STATE  
STATE OF IDAHO

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

5281

Lobbyist's name and permanent business address <b>Jeremy Pisca</b> 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2015</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 23,855.18	\$ 417.11	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	_____	_____	_____
Living Accommodations	\$ 0.00	\$ 0.00	_____	_____	_____
Advertising	\$ 0.00	\$ 0.00	_____	_____	_____
Travel	\$ 0.00	\$ 0.00	_____	_____	_____
Telephone	\$ 0.00	\$ 0.00	_____	_____	_____
Other Expenses or Services	\$ 0.00	\$ 0.00	_____	_____	_____
<b>Total</b>	<b>\$ 23,855.18</b>	<b>\$ 417.11</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Astellas Pharma US Inc 5052 Palmera Drive Oceanside CA 92056 USA
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 8 11, 12 13, 14 16, 17 23, 24 25, 26 27, 29	S.B. 1123, S.B. 1153 S.B. 1121, S.B. 1134 S.B. 1193, S.B. 1087 S.B. 1060, S.B. 1062 S.B. 1080, S.B. 1101 S.B. 1093, S.B. 1108 S.B. 1005, S.B. 1156 S.C.R. 104, H.J.M. 005 H.C.R. 003, H.C.R. 007 H.B. 312a, H.B. 324 H.B. 325, H.B. 126 H.B. 122, H.B. 98 H.B. 152, H.B. 151 H.B. 175, H.B. 179 H.B. 180, H.B. 189 H.B. 107, H.B. 155a H.B. 296, H.B. 246 H.B. 285, H.B. 222 H.B. 235, H.B. 265 H.B. 310, H.B. 312 H.B. 279, H.B. 291 H.B. 266, H.B. 261 H.B. 260, H.B. 215 H.B. 176, H.B. 149 H.B. 90, H.B. 91 H.B. 116, H.B. 172 H.B. 184, H.B. 116 H.B. 127, H.B. 172 H.B. 118, H.B. 155 H.B. 25, H.B. 32	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
27-01011401 39-0316-1401	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 2/12/2015  
 Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

**BM** 1/26/2016  
 Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

**LOBBYIST REPORT FORM**



**State of Idaho**

Lawrence Denney

Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 FEB 10 PM 03:08

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

5281

Lobbyist's name and permanent business address <b>Jeremy Pisca</b> 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2015</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 23,855.18	\$ 707.42	\$ 147.26	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____	\$ _____
<b>Total</b>	<b>\$ 23,855.18</b>	<b>\$ 707.42</b>	<b>\$ 147.26</b>	<b>\$ _____</b>	<b>\$ _____</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Kootenai Health 2003 Kootenai Health Way Coeur d'Alene ID 83814 USA
	No. 2	Novartis Pharmaceuticals Corp One Health Plaza, 200/477 East Hanover NJ 07936 USA
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 8 11, 12 13, 14 16, 17 23, 24 25, 26 27, 29	S.B. 1123, S.B. 1153 S.B. 1121, S.B. 1134 S.B. 1193, S.B. 1087 S.B. 1060, S.B. 1062 S.B. 1080, S.B. 1101 S.B. 1093, S.B. 1108 S.B. 1005, S.B. 1156 S.C.R. 104, H.J.M. 005 H.C.R. 003, H.C.R. 007 H.B. 312a, H.B. 324 H.B. 325, H.B. 126 H.B. 122, H.B. 98 H.B. 152, H.B. 151 H.B. 175, H.B. 179 H.B. 180, H.B. 189 H.B. 107, H.B. 155a H.B. 296, H.B. 246 H.B. 285, H.B. 222 H.B. 235, H.B. 265 H.B. 310, H.B. 312 H.B. 279, H.B. 291 H.B. 266, H.B. 261 H.B. 260, H.B. 215 H.B. 176, H.B. 149 H.B. 90, H.B. 91 H.B. 116, H.B. 172 H.B. 184, H.B. 116 H.B. 127, H.B. 172 H.B. 118, H.B. 155 H.B. 25, H.B. 32	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
27-01011401 39-0316-1401	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** 2/12/2015

Lobbyist signature Date

**CM** 2/10/2016

Employer No. 1 signature Date

**GS** 2/10/2016

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date



**LOBBYIST REPORT FORM**



**State of Idaho**

Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 FEB 10 PM 05:01

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

5281

Lobbyist's name and permanent business address <b>Jeremy Pisca</b> 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2015</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 23,855.18	\$ 9,121.52	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	_____	_____	_____
Living Accommodations	\$ 0.00	\$ 0.00	_____	_____	_____
Advertising	\$ 0.00	\$ 0.00	_____	_____	_____
Travel	\$ 0.00	\$ 0.00	_____	_____	_____
Telephone	\$ 0.00	\$ 0.00	_____	_____	_____
Other Expenses or Services	\$ 0.00	\$ 0.00	_____	_____	_____
<b>Total</b>	<b>\$ 23,855.18</b>	<b>\$ 9,121.52</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Beer & Wine Distributors Association PO Box 863 Boise ID 83701 USA
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 8 11, 12 13, 14 16, 17 23, 24 25, 26 27, 29	S.B. 1123, S.B. 1153 S.B. 1121, S.B. 1134 S.B. 1193, S.B. 1087 S.B. 1060, S.B. 1062 S.B. 1080, S.B. 1101 S.B. 1093, S.B. 1108 S.B. 1005, S.B. 1156 S.C.R. 104, H.J.M. 005 H.C.R. 003, H.C.R. 007 H.B. 312a, H.B. 324 H.B. 325, H.B. 126 H.B. 122, H.B. 98 H.B. 152, H.B. 151 H.B. 175, H.B. 179 H.B. 180, H.B. 189 H.B. 107, H.B. 155a H.B. 296, H.B. 246 H.B. 285, H.B. 222 H.B. 235, H.B. 265 H.B. 310, H.B. 312 H.B. 279, H.B. 291 H.B. 266, H.B. 261 H.B. 260, H.B. 215 H.B. 176, H.B. 149 H.B. 90, H.B. 91 H.B. 116, H.B. 172 H.B. 184, H.B. 116 H.B. 127, H.B. 172 H.B. 118, H.B. 155 H.B. 25, H.B. 32	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
27-01011401 39-0316-1401	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** 2/12/2015

Lobbyist signature Date

**CB** 2/10/2016

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**

Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 FEB 11 PM 02:20

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

5281

Lobbyist's name and permanent business address <b>Jeremy Pisca</b> 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2015</b>
--	----------------------------	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 23,855.18	\$ 604.35	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	_____	_____	_____
Living Accommodations	\$ 0.00	\$ 0.00	_____	_____	_____
Advertising	\$ 0.00	\$ 0.00	_____	_____	_____
Travel	\$ 0.00	\$ 0.00	_____	_____	_____
Telephone	\$ 0.00	\$ 0.00	_____	_____	_____
Other Expenses or Services	\$ 0.00	\$ 0.00	_____	_____	_____
<b>Total</b>	<b>\$ 23,855.18</b>	<b>\$ 604.35</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p style="text-align: center;"><b>Item 3</b></p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <p style="text-align: center;">Jobs for Idaho</p> <p>No. 1 PO Box 2386 Boise ID 83701 USA</p> <hr/> <p>No. 2</p> <hr/> <p>No. 3</p> <hr/> <p>No. 4</p>
---	--

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 8 11, 12 13, 14 16, 17 23, 24 25, 26 27, 29	S.B. 1123, S.B. 1153 S.B. 1121, S.B. 1134 S.B. 1193, S.B. 1087 S.B. 1060, S.B. 1062 S.B. 1080, S.B. 1101 S.B. 1093, S.B. 1108 S.B. 1005, S.B. 1156 S.C.R. 104, H.J.M. 005 H.C.R. 003, H.C.R. 007 H.B. 312a, H.B. 324 H.B. 325, H.B. 126 H.B. 122, H.B. 98 H.B. 152, H.B. 151 H.B. 175, H.B. 179 H.B. 180, H.B. 189 H.B. 107, H.B. 155a H.B. 296, H.B. 246 H.B. 285, H.B. 222 H.B. 235, H.B. 265 H.B. 310, H.B. 312 H.B. 279, H.B. 291 H.B. 266, H.B. 261 H.B. 260, H.B. 215 H.B. 176, H.B. 149 H.B. 90, H.B. 91 H.B. 116, H.B. 172 H.B. 184, H.B. 116 H.B. 127, H.B. 172 H.B. 118, H.B. 155 H.B. 25, H.B. 32	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
27-01011401 39-0316-1401	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** 2/12/2015

Lobbyist signature Date


**CK** 2/11/2016

Employer No. 1 signature Date

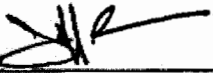
Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Beer & Wine Distributors Association PO Box 863 Boise ID 83701 USA		
No.6	Idaho Building Contractors Association 6206 N Discovery Way Ste A Boise ID 83713 USA		
No.7	Idaho Humane Society 4775 Dorman St Boise ID 83705 USA		
No.8	Idaho Outfitters and Guides Association PO Box 95 Boise ID 83701 USA		
No.9	Idaho Physical Therapy Association 4220 Bodenheimer St. Boise ID 83703 USA		
No.10	International Gamco Inc 9136 Mormon Bridge Rd Omaha NE 68152 USA		
No.11	Jobs for Idaho PO Box 2386 Boise ID 83701 USA		
No.12	Kootenai Health 2003 Kootenai Health Way Coeur d'Alene ID 83814 USA		
No.13	M3 Eagle LLC 4222 E Camelback Rd #H100 Phoenix AZ 85018 USA		2/18/16
No.14	MAXIMUS 11419 Sunset Hills Rd Reston VA 20190 USA		
No.15	Melaleuca Inc 3910 S Yellowstone Hwy Idaho Falls ID 83402 USA		
No.16	New TR Acquisition Co. LLC 311 Village Drive, PMB 3026 Tamarack ID 83615 USA		
No.17	Newspaper Association of Idaho 407 W. Jefferson Boise ID 83702 USA		
No.18	Novartis Pharmaceuticals Corp One Health Plaza, 200/477 East Hanover NJ 07936 USA		

16 FEB 18 PM 3:07  
 EMPLOYER SIGNATURE(S)  
 SECRETARY OF STATE  
 STATE OF IDAHO

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Beer & Wine Distributors Association PO Box 863 Boise ID 83701 USA		
No.6	Idaho Building Contractors Association 6206 N Discovery Way Ste A boise ID 83713 USA		
No.7	Idaho Humane Society 4775 Dorman St Boise ID 83705 USA		2/18/16
No.8	Idaho Outfitters and Guides Association PO Box 95 Boise ID 83701 USA		
No.9	Idaho Physical Therapy Association 4220 Bodenheimer St. boise ID 83703 USA		
No.10	International Gemco Inc 9136 Mormon Bridge Rd Omaha NE 68152 USA		
No.11	Jobs for Idaho PO Box 2386 Boise ID 83701 USA		
No.12	Kootenai Health 2003 Kootenai Health Way Coeur d'Alene ID 83814 USA		
No.13	M3 Eagle LLC 4222 E Camelback Rd #H100 Phoenix AZ 85018 USA		
No.14	MAXIMUS 11419 Sunset Hills Rd Reston VA 20190 USA		
No.15	Melaleuca Inc 3910 S Yellowstone Hwy Idaho Falls ID 83402 USA		
No.16	New TR Acquisition Co. LLC 311 Village Drive, PMB 3026 Tamarack ID 83615 USA		
No.17	Newspaper Association of Idaho 407 W. Jefferson Boise ID 83702 USA		
No.18	Novartis Pharmaceuticals Corp One Health Plaza, 200/477 East Hanover NJ 07936 USA		

16 FEB 19 AM 8:21  
 SECRETARY OF STATE  
 STATE OF IDAHO

**LOBBYIST REPORT FORM**



State of Idaho  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

16 FEB 22 AM 10:55

SECRETARY OF STATE  
STATE OF IDAHO

:81

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Jeremy Pisca 407 W. Jefferson Boise, ID 83702</b>	Date prepared <b>2/12/2015</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   2015</b>
--	-----------------------------------	---

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <b>\$3,105.12</b>	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ <b>\$0.00</b>	_____	_____	_____	_____
Living Accommodations	\$ <b>\$0.00</b>	_____	_____	_____	_____
Advertising	\$ <b>\$0.00</b>	_____	_____	_____	_____
Travel	\$ <b>\$0.00</b>	_____	_____	_____	_____
Telephone	\$ <b>\$0.00</b>	_____	_____	_____	_____
Other Expenses or Services	\$ <b>\$0.00</b>	_____	_____	_____	_____
<b>Total</b>	\$ <b>\$3,105.12</b>	\$ _____	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Alliance of Automobile Manufacturers 803 7th Street N.W., Suite 300 Washington DC 20001 USA
<b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2 Astellas Pharma US Inc 5052 Palmara Drive Oceanside CA 92056 USA
<b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 Connections Education LLC 1001 Fleet St. 5th Floor Baltimore MD 21202 USA
	No. 4 Idaho Association of REALTORS Inc 10116 W Overland Rd Boise ID 83709 USA

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
<b>Subject Code (from table)</b>	<b>Bill, Resolution or Other Legislative Ident. Number</b>	<b>Appropriation Bill Number and Section Number</b>

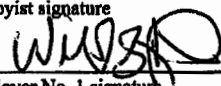
**LEGISLATIVE SUBJECT IDENTIFICATION**

- |   |  |
|---|--|
| <p><b>Code Subject</b></p> <p>01 Agriculture, horticulture, farming, and livestock</p> <p>02 Amusements, games, athletics and sports</p> <p>03 Banking, finance, credit and investments</p> <p>04 Children, minors, youth, senior citizens</p> <p>05 Church and religion</p> <p>06 Consumer affairs</p> <p>07 Ecology, environment, pollution, conservation, zoning, land and water use</p> <p>08 Education</p> <p>09 Elections, campaigns, voting, political parties</p> <p>10 Equal rights, civil rights, minority affairs</p> <p>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</p> <p>12 Government, county</p> <p>13 Government, federal</p> <p>14 Government, municipal</p> <p>15 Government, special districts</p> <p>16 Government, state</p> | <p><b>Code Subject</b></p> <p>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</p> <p>18 Higher education</p> <p>19 Housing, construction, codes</p> <p>20 Insurance (excluding health insurance)</p> <p>21 Labor, salaries and wages, collective bargaining</p> <p>22 Law enforcement, courts, judges, crimes, prisons</p> <p>23 License, permits</p> <p>24 Liquor</p> <p>25 Manufacturing, distribution and services</p> <p>26 Natural resources, forest and forest products, fisheries, mining and mining products</p> <p>27 Public lands, parks, recreation</p> <p>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</p> <p>29 Transportation, highways, streets and roads</p> <p>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</p> <p>31 Other (please specify) _____</p> |
|---|--|


CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

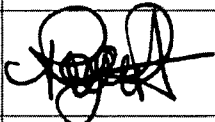
<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

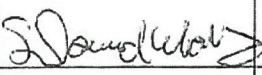
**Electronically signed** 2/12/2015

Lobbyist signature	Date
	2/18/16
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date



Employer No.	Employer Name(s) and Address(es)	Employer Signature	Date
No.5	Idaho Beer & Wine Distributors Association PO Box 863 Boise ID 83701 USA		16 FEB 22 AM 10:55 SECRETARY OF STATE STATE OF IDAHO
No.6	Idaho Building Contractors Association 6206 N Discovery Way Ste A Boise ID 83713 USA		
No.7	Idaho Humane Society 4775 Dorman St Boise ID 83705 USA		
No.8	Idaho Outfitters and Guides Association PO Box 95 Boise ID 83701 USA		
No.9	Idaho Physical Therapy Association 4220 Bodenheimer St. Boise ID 83703 USA		
No.10	International Gamco Inc 9136 Mormon Bridge Rd Omaha NE 68152 USA		
No.11	Jobs for Idaho PO Box 2386 Boise ID 83701 USA		
No.12	Kootenai Health 2003 Kootenai Health Way Coeur d'Alene ID 83814 USA		
No.13	M3 Eagle LLC 4222 E Camelback Rd #H100 Phoenix AZ 85018 USA		
No.14	MAXIMUS 11419 Sunset Hills Rd Reston VA 20190 USA		
No.15	Melaleuca Inc 3910 S Yellowstone Hwy Idaho Falls ID 83402 USA		
No.16	New TR Acquisition Co. LLC 311 Village Drive, PMB 3026 Tamarack ID 83615 USA		2/19/2016
No.17	Newspaper Association of Idaho 407 W. Jefferson Boise ID 83702 USA		
No.18	Novartis Pharmaceuticals Corp One Health Plaza, 200/477 East Hanover NJ 07936 USA		

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed	
No.5	Idaho Beer & Wine Distributors Association PO Box 863 Boise ID 83701 USA	<p>16 FEB 26 AM 11:58</p> <p>SECRETARY OF STATE STATE OF IDAHO</p>		
No.6	Idaho Building Contractors Association 6206 N Discovery Way Ste A Boise ID 83713 USA			
No.7	Idaho Humane Society 4775 Dorman St Boise ID 83705 USA			
No.8	Idaho Outfitters and Guides Association PO Box 95 Boise ID 83701 USA			
No.9	Idaho Physical Therapy Association 4220 Bodenheimer St. Boise ID 83703 USA			
No.10	International Gamco Inc 9136 Mormon Bridge Rd Omaha NE 68152 USA			
No.11	Jobs for Idaho PO Box 2386 Boise ID 83701 USA			
No.12	Kootenai Health 2003 Kootenai Health Way Coeur d'Alene ID 83814 USA			
No.13	M3 Eagle LLC 4222 E Camelback Rd #H100 Phoenix AZ 85018 USA			
No.14	MAXIMUS 11419 Sunset Hills Rd Reston VA 20190 USA			
No.15	Melaieuca Inc 3910 S Yellowstone Hwy Idaho Falls ID 83402 USA			
No.16	New TR Acquisition Co. LLC 311 Village Drive, PMB 3026 Tamarack ID 83615 USA			
No.17	Newspaper Association of Idaho 407 W. Jefferson Boise ID 83702 USA			2/24/16
No.18	Novartis Pharmaceuticals Corp One Health Plaza, 200/477 East Hanover NJ 07936 USA			

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Beer & Wine Distributors Association PO Box 863 Boise ID 83701 USA		
No.6	Idaho Building Contractors Association 6206 N Discovery Way Ste A Boise ID 83713 USA		
No.7	Idaho Humane Society 4775 Dorman St Boise ID 83705 USA		
No.8	Idaho Outfitters and Guides Association PO Box 95 Boise ID 83701 USA		
No.9	Idaho Physical Therapy Association 4220 Bodenheimer St. Boise ID 83703 USA		
No.10	International Gamco Inc 9136 Mormon Bridge Rd Omaha NE 68152 USA		
No.11	Jobs for Idaho PO Box 2386 Boise ID 83701 USA		
No.12	Kootenai Health 2003 Kootenai Health Way Coeur d'Alene ID 83814 USA		
No.13	M3 Eagle LLC 4222 E Camelback Rd #H100 Phoenix AZ 85018 USA		
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No.15	Melaleuca Inc 3910 S Yellowstone Hwy Idaho Falls ID 83402 USA		
No.16	New TR Acquisition Co. LLC 311 Village Drive, PMB 3026 Tamarack ID 83615 USA		
No.17	Newspaper Association of Idaho 407 W. Jefferson Boise ID 83702 USA		
No.18	Novartis Pharmaceuticals Corp One Health Plaza, 200/477 East Hanover NJ 07936 USA		

16 MAR - 1 AM 11:36  
 SECRETARY OF STATE  
 STATE OF IDAHO