| State of Idaho   | ■ ANNUAL        | ☐ SEMI-ANNUAL | THIS SPACE FOR OFFICE USE ONL |
|------------------|-----------------|---------------|-------------------------------|
| Lawerence Denney | To Be Filed By: |               | -                             |

TO V

**LOBBYISTS** (Sec. 67-6619)

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

15 DEC 28 AM 11: 29

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address RUSSELL WESTERBERG **WESTERBERG & ASSOCIATES** PO BOX 328 BOISE, ID 83701

Item

1

Date prepared 4-9-15

SECRE ARY OF STATE
STATE OF IDAHO
Period covered

year ending

(Mo.)

(Day)

31

12

(Yr.) 15

| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity       |                        |                   | *Total Amount for<br>All Employers                     |   | Proportionate amounts contributed by each employer (Identify em<br>Item 3, at bottom of page.) |   |               |                                     | entify employe | ers, unde                               | •        |                   |
|--|------------------------|-------------------|--|---|--|---|---------------|-------------------------------------|----------------|---|----------|-------------------|
|  | Not Have to b          |                   | An Employers   | Employer No. 1                          |  |   | Employer 1    | No. 2                               | En             | ployer No. 3                            | En       | iployer No. 4     |
| Entertai<br>Food ar  | inment<br>nd Refreshme | ent               | \$276.78   | _ \s27                                  | 76.78  | s   |               |                                     | <b>\$</b>      |   | _   \$   |                   |
| Living   | Accommoda              | tions             | 0.00   |   |  |   |               |                                     | -              |   | _        |                   |
| Adverti  | sing                   |                   | 0.00   |   |  |   |               |                                     |                |   |          |                   |
| Travel   |                        |                   | 0.00   | THE STREET WE RECOME DESCRIPTION OF THE |  |   |               |                                     |                |   |          |                   |
| Telepho  | one                    |                   | 0.00   |   |  |   |               |                                     |                |   |          |                   |
|  | Expenses or S          | Services          | 0.00   |   |  | _ -   |               |                                     |                |   |          |                   |
|  |                        | Total             | s 276.78   | s_ 2                                    | 76.78  |   | 0.00          |                                     | <b>\$</b>      | 0.00                                    | _ s_     | 0.00              |
|  |                        |                   |  |   |  |   |               |                                     |                |   |          | 9                 |
| *When i  |                        |                   | re reporting for requires n<br>liture of more than one |   |  |   |               |                                     | A              |   |          |                   |
| Item-  |                        | er(s) of their ho |  | nunuica nv                              | C dona.  | 2 (4102   | ) IOI a legis | iatoi, our                          | a nor          | aci oi puone                            | omice, e | xecutive official |
| 2  | Date                   |                   | Place  |   | Aı   | nount   | N             |                                     |                | tors, Public and<br>sehold Member       |          |                   |
| -  |                        |                   |  |   |  | A. B. A. Marie Control of the Control                             |               |                                     |                |   |          |                   |
|  |                        |                   |  |   |  |   |               |                                     |                |   |          |                   |
|  |                        |                   |  |   |  |   | 2.            |                                     |                |   |          |                   |
|  |                        |                   |  |   |  |   |               |                                     |                |   |          |                   |
|  |                        |                   |  |   |  |   |               |                                     |                |   |          |                   |
|  |                        |                   |  |   |  |   | 25            |                                     |                |   |          |                   |
|  | Continued on a         | ttached page(s)   |  |   |  |   |               |                                     |                |   |          |                   |
|  |                        | INST              | TRUCTIONS  |   |  | Item<br>3   |               | Employer(s) Name(s) and Address(es) |                |   | (es)     |                   |
| Wh   | o should file          |                   | ny lobbyist registered u<br>7-6617 Idaho Code          | ınder Section                           | n  | Hagadone Corporation No. 1 Box 6200 Coeur d'Alene, ID 83814       |               |                                     |                |   |          |                   |
| Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st. |                        |                   |  |   | 31st.  | Kootenai Tribe of Idaho<br>No. 2 Box 1269 Bonners Ferry, ID 83805 |               |                                     |                | *************************************** |          |                   |
| то   | BE FILED V             | WITH:             |  |   |  |   |               |                                     |                |   |          |                   |
|  |                        |                   | erence Denney  |   |  | No. 3   |               |                                     |                |   |          |                   |
|  |                        |                   | etary of State<br>Box 83720                            |   |  |   |               |                                     |                |   |          | ····              |
|  | <b>TN</b> 1            |                   | ID 83720-0080  | 2202                                    |  | No. 4   |               |                                     |                |   |          | e .               |
| •  | Uha                    | no PHOLITA        | Castriol 224   | 1.14.1                                  |  |   |               |                                     |                | D                                       | CT       |                   |
|  |                        |                   |  |   |  |   |               |                                     |                |   |          | LU                |

| T4          | Subje   | ct matter of proposed legislat        | ion, the number of the Senate |           | LEGISLATIVE SUE  | BJECT    | IDENTIFICATION                                       |
|-------------|---------|---------------------------------------|-------------------------------|-----------|--|----------|--|
| Item<br>4   | or Ho   | ouse Bill, Resolution or other        | legislative activity in which |           |  |          |  |
| *           | the L   | obbyist was supporting or opp         | oosing.                       | Code      | Subject  | Code     | Subject  |
| 0.11        | 0 1     | D: 11 D                               |                               | 01        | Agriculture, horticulture,                                   | 17       | Health service, medicine, drugs                      |
| Subject     |         | Bill, Resolution or Other             | Appropriation Bill Number     |           | farming, and livestock                                       |          | and controlled substances, health                    |
| (from t     | able)   | Legislative Ident. Number             | and Section Number            | 02        | Amusements, games, athletics                                 |          | insurance, hospitals                                 |
|             |         |                                       |                               |           | and sports   | 18       | Higher education                                     |
|             |         |                                       |                               | 03        | Banking, finance, credit and                                 | 19       | Housing, construction, codes                         |
|             |         | · · · · · · · · · · · · · · · · · · · |                               | 0.000.000 | investments  | 20       | Insurance (excluding health                          |
|             |         |                                       |                               | 04        | Children, minors, youth,                                     |          | insurance)   |
|             |         |                                       |                               |           | senior citizens  | 21       | Labor, salaries and wages,                           |
|             |         |                                       |                               | 05        | Church and religion  | 277      | collective bargaining                                |
|             |         |                                       |                               | 06        | Consumer affairs   | 22       | Law enforcement, courts,                             |
|             |         |                                       |                               | 07        | Ecology, environment, pollution,                             |          | judges, crimes, prisons                              |
|             |         |                                       |                               |           | conservation, zoning, land and                               | 23       | License, permits                                     |
|             |         |                                       |                               | 00        | water use  | 24       | Liquor   |
|             |         |                                       |                               | 08        | Education  | 25       | Manufacturing, distribution and                      |
|             |         |                                       |                               | 09        | Elections, campaigns, voting,                                | 26       | services   |
|             |         |                                       |                               | 10        | political parties  | 26       | Natural resources, forest and                        |
|             |         |                                       |                               | 10        | Equal rights, civil rights,                                  |          | forest products, fisheries, mining                   |
|             |         |                                       |                               | 11        | minority affairs   | 27       | and mining products                                  |
|             |         |                                       |                               | 11        | Government, financing,                                       | 27       | Public lands, parks, recreation                      |
|             |         |                                       |                               |           | taxation, revenue, budget, appropriations, bids, fees, funds | 28       | Social insurance, unemployment                       |
|             |         |                                       |                               | 12        | Government, county   |          | insurance, public assistance, workmen's compensation |
|             |         |                                       |                               | 13        | Government, federal  | 29       | Transportation, highways,                            |
|             |         |                                       |                               | 14        | Government, municipal  | 27       | streets and roads                                    |
|             |         |                                       |                               | 15        | Government, special districts                                | 30       | Utilities, communications.                           |
|             |         |                                       |                               | 16        | Government, state  | 30       | televisions, radio, newspaper,                       |
|             |         |                                       |                               | 10        | Government, state  |          | power, CATV, gas                                     |
|             |         |                                       |                               |           |  | 31       | Other (please specify)                               |
|             |         |                                       |                               |           |  | 31       | Other (please speeny)                                |
|             |         |                                       |                               |           |  |          |  |
|             |         |                                       |                               | _         |  |          |  |
|             |         |                                       |                               |           | ERTIFICATION: I hereby certify the                           |          |  |
|             |         |                                       |                               | CC        | orrect statement in accordance with S                        | ection 6 | 7-6624 Idaho Code.                                   |
|             |         |                                       |                               | _         |  |          |  |
|             |         |                                       |                               |           | $M \setminus AA$   |          |  |
|             |         |                                       |                               |           | 1111/1/1/  |          | 17-1/0-1-  |
| <del></del> | Identif | y any rule, ratemaking decision       | on procurament                | <         | 71 105   |          | 12 - 16 - 15 -<br>Date                               |
|             | contrac | ct bid or bid process, financial      | services agreement or         | L         | obbyist signature  | _        | Date   |
| 5           |         | obbyist was supporting or opp         |                               | •         |  |          | - 12 18 IE   |
|             |         | 7 11 2 11                             |                               | _         | 12011  | -/-      | 12.18.15   |
|             |         |                                       |                               | En        | nployer No. 1 signature                                      |          | Date   |
|             |         |                                       |                               |           |  |          |  |
|             |         |                                       |                               | En        | nployer No. 2 signature                                      |          | D  |
|             |         |                                       |                               | EI        | iipioyei No. 2 signature                                     |          | Date   |
|             |         |                                       |                               |           |  |          |  |
|             |         |                                       |                               | En        | nployer No. 3 signature                                      |          | Date   |
|             |         |                                       |                               |           |  |          | Date   |
|             |         |                                       |                               |           |  |          |  |
|             |         |                                       |                               | En        | nployer No. 4 signature                                      |          | Date   |
|             |         |                                       |                               |           |  |          |  |

☐ SEMI-ANNUAL

THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

16 JAN -8 PM 1:59

SECRETARY OF STATE

Lobbyist's name and permanent business address RUSSELL WESTERBERG WESTERBERG & ASSOCIATES PO BOX 328 BOISE, ID 83701

(Type or print clearly in black ink)

See instructions at bottom of page

Date prepared

12-31-15

year ending

(Mo.) (Day)

(Yr.)

| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity | *Total Amount for<br>All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |  |  |
|--|------------------------------------|---|----------------|----------------|----------------|--|--|
| Do Not Have to be Reported   | 7 ti Employers                     | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |  |  |
| Entertainment<br>Food and Refreshment  | s_ 0.00                            | .00   | \$ .00         | .00            | \$ .00         |  |  |
| Living Accommodations  | 0.00                               |   |                | ,              |                |  |  |
| Advertising  | 0.00                               |   |                |                | ·              |  |  |
| Travel   | 0.00                               |   |                |                |                |  |  |
| Telephone  | 0.00                               |   |                |                |                |  |  |
| Other Expenses or Services   | 0.00                               |   |                |                |                |  |  |
| Total  | \$ 0.00                            | \$ 0.00   | s 0.00         | s 0.00         | s 0.00         |  |  |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

| Item- | and member( | s) of their household. |        | •   |
|-------|-------------|------------------------|--------|---|
| 2     | Date        | Place                  | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|       |             |                        |        |   |
|       |             |                        |        |   |
|       |             |                        |        |   |
|       | ļ           |                        |        |   |
|       | <br>        | 4.1.75                 |        |   |

Item

Continued on attached page(s)

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

INSTRUCTIONS

Filing deadline: Annual report is due on January 31st.

Executive Lobbyist semi-annual report due July 31st.

TO BE FILED WITH:

Lawerence Denney
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852
Fay: (208) 334-2382

IDAHO LICENSED BEVERAGE ASSOC No. 2 5208 W. IRVING ST. BOISE, ID 83706

FREMONT-MADISON IRRIGATION

No. 1 PO BOX 15, ST. ANTHONY, ID 83445

Employer(s) Name(s) and Address(es)

No. 3 LAMAR ADVERTISING
No. 3 2250 EMPIRE WAY BOISE, ID 83709

AMOI No. 4 PO BOX 140173 BOISE, ID 83714

Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education Banking, finance, credit and 19 Housing, construction, codes investments Insurance (excluding health Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, Church and religion collective bargaining Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads Government, special districts 15 Utilities, communications, 16 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify)\_ CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement. Item Lobbyest signature contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date



## State of Idaho

Lawerence Denney Secretary of State

|          | ANNUAL  |
|----------|---------|
| <b>T</b> | AITHUAL |

☐ SEMI-ANNUAL

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

16 JAN -8 PM 1:59

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

> Secretary of State PO Box 83720

Boise, ID 83720-0080

Phone: (208) 334\_2852 | Fav: (208) 334\_2282

Lobbyist's name and permanent business address RUSSELL WESTERBERG WESTERBERG & ASSOCIATES PO BOX 328 BOISE, ID 83701 Date prepared

12-31-15

CIGAR ASSOCIATION OF AMERICA

No. 4 1100 G. ST. NW #1050 WASHINGTON DC 20005

Period covered

year ending

(Mo.) (Day)

12

(Yr.) 15

| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported  *Total Amount for All Employers |  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |               |           |                             |   |                                 |  |
|--|--|---|---------------|-----------|-----------------------------|---|---------------------------------|--|
|  |  | All Employers   | Employer N    | o. 1      | Employer No. 2              | Employer No. 3                                    | Employer No. 4                  |  |
| Entertainment Food and Refreshment Living Accommodations Advertising   |  | \$ 0.00   | \$ .00        | \$        | .00                         | .00   | \$ .00                          |  |
|  |  | 0.00  | _             | *         | ,                           |   | _   ~                           |  |
|  |  | 0.00  |               |           |                             |   |                                 |  |
| ravel  | 5  | 0.00  |               |           |                             |   |                                 |  |
| elepho   | one  | 0.00  |               |           |                             |   |                                 |  |
| •  | Expenses or Services   | 0.00  |               |           |                             |   |                                 |  |
|  | Total  | s 0.00  | s 0.00        | \$        | 0.00                        | s 0.00  | s 0.00                          |  |
|  |  | Place   |               | Amount    |                             | and Household Members                             | Executive Officials<br>in Group |  |
|  |  |   |               | Amount    |                             | and Household Members                             |                                 |  |
|  | Continued on attached page(s)                                |   |               | Alhount   |                             | and Household Members                             |                                 |  |
|  |  | TRUCTIONS   |               | Item 3    |                             | mployer(s) Name(s) and                            | in Group                        |  |
|  | INS o should file this form: A                               | TRUCTIONS   | under Section | Item<br>3 | EITY OF BOIS                | mployer(s) Name(s) and                            | in Group                        |  |
| Wh   | INS  o should file this form: A  6  ng deadline: Annual repo | FRUCTIONS  uny lobbyist registered uny 1-6617 Idaho Code  | •             | Item<br>3 | EITY OF BOIS<br>O BOX 500 B | mployer(s) Name(s) and A<br>SE<br>3OISE, ID 83701 | Address(es)                     |  |

ltem or House Bill, Resolution or other legislative activity in which Code Subject the Lobbyist was supporting or opposing. Code Subject Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) and Section Number Legislative Ident. Number 02 Amusements, games, athletics insurance, hospitals Higher education and sports 18 Banking, finance, credit and Housing, construction, codes investments Insurance (excluding health Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, 05 Church and religion collective bargaining Consumer affairs 06 Law enforcement, courts, 07 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor 08 Education 25 Manufacturing, distribution and 09 Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation 13 Government, federal 29 Transportation, highways, Government, municipal 14 streets and roads 15 Government, special districts 30 Utilities, communications, 16 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item Lobbyist signature contract bid or bid process, financial services agreement or 5 bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date Employer No. 3 signature Date

Employer No. 4 signature

Date

Subject matter of proposed legislation, the number of the Senate

LEGISLATIVE SUBJECT IDENTIFICATION

To Be Filed By:

**LOBBYISTS** (Sec. 67-6619)

16|JAN -8 PM 1:59

THIS SPACE FOR OFFICE USE ONLY

(Type or print clearly in black ink)

Secretary of State

SECRETARY OF STATE <u>SITATE OF IDAHO</u>

See instructions at bottom of page Lobbyist's name and permanent business address RUSSELL WESTERBERG Date prepared Period covered year ending **WESTERBERG & ASSOCIATES** 12-31-15 **PO BOX 328 BOISE, ID 83701** (Mo.) (Day) (Yr.) 12 31 15 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer

| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | *Total Amount for<br>All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |  |
|--|------------------------------------|---|----------------|----------------|----------------|--|
| Do Not Have to be Reported   | All Employers                      | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |  |
| Entertainment<br>Food and Refreshment  | s0.00                              | .00   | .00            | \$ .00         | \$ .00         |  |
| Living Accommodations  | 0.00                               |   |                |                |                |  |
| Advertising  | 0.00                               |   |                |                |                |  |
| Travel   | 0.00                               |   |                |                |                |  |
| Telephone  | 0.00                               |   |                |                |                |  |
| Other Expenses or Services   | 0.00                               |   |                |                |                |  |
| Total  | s0.00                              | s0.00   | \$0.00         | \$0.00         | s0.00          |  |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s)

Phone: (208) 334\_2852 Fav: (208) 334\_2282

Item **INSTRUCTIONS** Employer(s) Name(s) and Address(es) WESTERN AIRCRAFT Who should file this form: Any lobbyist registered under Section No. 1 4300 S. KENNEDY ST. BOISE, ID 83705 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

ltem or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number 02 Amusements, games, athletics insurance, hospitals and sports 18 Higher education 03 Banking, finance, credit and Housing, construction, codes investments Insurance (excluding health Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, 05 Church and religion collective bargaining Consumer affairs Law enforcement, courts, 06 07 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor 08 Education 25 Manufacturing, distribution and Elections, campaigns, voting, 09 services political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal 14 streets and roads 15 Government, special districts Utilities, communications. 16 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or 5 bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date Employer No. 3 signature Date

Employer No. 4 signature

Date

Subject matter of proposed legislation, the number of the Senate

LEGISLATIVE SUBJECT IDENTIFICATION

☐ SEMI-ANNUAL

To Be Filed By:

**LOBBYISTS** (Sec. 67-6619)

16 JAN 14 AM 11:05

Employer(s) Name(s) and Address(es)

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address Russell Westerberg Westerberg & Associates PO Box 328 Boise, ID 83701

1-5-16

Date prepared

year ending

31

THIS SPACE FOR OFFICE USE ONLY

(Mo.)

12

(Day) (Yr.)

15

|   | table expenditures made |   |                |                |                |  |  |
|---|-------------------------|---|----------------|----------------|----------------|--|--|
| Category of Expenditure Reimbursed Personal Living and Trave Expenses Pertaining to Lobbying Activi |                         | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |  |  |
| Do Not Have to be Reported  | All Employers           | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |  |  |
| Entertainment<br>Food and Refreshment   | \$2750.21               | \$ 2750.21  | \$             | \$             | \$             |  |  |
| Living Accommodations   | 0.00                    |   |                |                |                |  |  |
| Advertising   | 0.00                    |   |                |                |                |  |  |
| Travel  | 0.00                    |   |                |                |                |  |  |
| Telephone   | 0.00                    |   |                |                |                |  |  |
| Other Expenses or Services  | 0.00                    |   |                |                |                |  |  |
| Total   | \$ 2750.21              | \$ 2750.21  | \$ 0.00        | 0.00           | \$ 0.00        |  |  |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household

| 2 Date                         | Place   | Amount           | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--------------------------------|---|------------------|---|
| 10-20-15<br>11-6-15<br>11-6-15 | Lazy Bear Hunting Ranch, Weiser<br>Lazy Bear Hunting Ranch, Weiser<br>Lazy Bear Hunting Ranch, Weiser | 310.66<br>369.90 | Senator Jim Rice<br>Governor Butch Otter  |
| 11 0 10                        | Lazy Bear Humang Handh, Weiser  | 369.90           | Paul Kjellander, PUC  |
|                                |   |                  |   |
|                                |   |                  |   |
|                                |   |                  |   |

Continued on attached page(s)

| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                          | Rocky Mountain Power No. 1 1407 W. North Temple #310 SLC, UT 84116 |
|--|--|
| Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st. | No. 2  |
| TO BE FILED WITH:  Lawerence Denney  | No 3   |

Item 3

Secretary of State PO Box 83720 Boise, ID 83720-0080

INSTRUCTIONS

Phone: (208) 224\_2852 Fav. (208) 224\_2282

No. 4

or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education Banking, finance, credit and Housing, construction, codes investments Insurance (excluding health Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, Church and religion collective bargaining 06 Consumer affairs 22 Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons 23 conservation, zoning, land and License, permits water use 24 Liquor Education Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Lobbyist signature Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

Subject matter of proposed legislation, the number of the Senate

Item

LEGISLATIVE SUBJECT IDENTIFICATION



## State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

| X            | ANNUAL              | ☐ SEMI-ANNUAL |
|--------------|---------------------|---------------|
| <del>/</del> | 7 X 1 1 1 1 0 2 X L | _ SEMI-AMOAL  |

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

16 JAN 20 AM II: 32 SECRETARY OF STATE

| See instructions at bottom of page                                | STATE OF 12 STATE |             |       |       |  |
|---|-------------------|-------------|-------|-------|--|
| Lobbyist's name and permanent business address Russell Westerberg | Date prepared     | Period co   |       |       |  |
| Westerberg & Associates PO Box 328                                | 1-5-16            | year ending |       |       |  |
| Boise, ID 83701   |                   | (Mo.)       | (Day) | (Yr.) |  |
|   |                   | 12          | 31    | 15    |  |

| Doise, ID 8370  | 1   |   |   |                |                                 | i   |                      | (Day) <b>31</b> | (Yr.)<br>15 |
|---|---|---|---|----------------|---------------------------------|---|----------------------|-----------------|-------------|
| Item Total  | s of all reportal                         | ble expenditures made of                    | or incurred   | by Lobbyist o  | r by Lobbyist's Emp             |   |                      |                 |             |
| Category of Ex<br>Reimbursed Personal L                             | penditure                                 | *Total Amount for                           | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                                 |   |                      |                 |             |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported |   | All Employers                               | Employer No. 1  |                | Employer No. 2                  | Employer No. 3  | No. 3 Employer No. 4 |                 | No. 4       |
| Entertainment<br>Food and Refreshment                               |   | \$5521.46                                   | \$5521.46   |                | \$                              | \$  | \$                   |                 |             |
| iving Accommoda   | tions                                     | 0.00  |   |                |                                 |   |                      |                 |             |
| dvertising  |   | 0.00  |   |                |                                 |   |                      |                 |             |
| ravel   |   | 0.00  |   |                |                                 |   |                      |                 |             |
| Telephone   |   | 0.00  |   |                |                                 |   |                      |                 |             |
| Other Expenses or Services  |   | 0.00  |   |                |                                 |   |                      |                 |             |
| Total   |   | \$5521.46                                   | \$5521.46   |                | s0.00                           | \$0.00  | s                    | 0.0             | 0           |
| The totals of   | of each expend<br>r(s) of their ho<br>Sur | iture of more than one                      | hundred five  | Amount 1500.00 | 5) for a legislator, o          | Al amount for all employers should be entered on Page 1.  Or a legislator, other holder of public office, executive officials  Names of Legislators, Public and Executive Officials  and Household Members in Group  Rep. Christy Perry  Rep. Jeff Thompson |                      |                 |             |
|   | ou.                                       | . valley, deve eap                          |   | 1300.00        |                                 | пер. Јен тно  | mpson                |                 |             |
| Continued on at   | tached page(s)                            |   |   |                |                                 |   |                      |                 |             |
| INSTRUCTIONS  |   |   |   | Itei<br>3      |                                 | Employer(s) Name(s) and Address(es)   |                      |                 |             |
| Who should file   |   | y lobbyist registered un<br>6617 Idaho Code | der Section   | No. 1          | Coeur d'Alene<br>5100 W. Rivert | Racing<br>bend Ave. Post F  | alls, ID             | 83854           | ŀ           |

Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 224\_2852 Fav: (208) 224\_2282

Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education Banking, finance, credit and 19 Housing, construction, codes investments 20 Insurance (excluding health Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, 05 Church and religion collective bargaining Consumer affairs 22 Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor 80 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and forest products, fisheries, mining Equal rights, civil rights, minority affairs and mining products Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal 14 streets and roads Government, special districts 15 30 Utilities, communications, 16 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item ist signature contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date