Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Rev. 11/2014

Jan-29-16

From-NMPGL MARIN 01:54pm

State of Idaho

Lawerence Denney Secretary of State

L	OBB	YIST	REPORT	FORM

✓ ANNUAL ☐ SEMI-ANNUAL

Page	or	Page(s)
THIS SPAC	E FOR OFFICE	CE USE ONLY



To Be Filed By:

LOBBYISTS (Sec. 67-6619) 16 JAN 29 PM 2:58

SECRETARY OF STATE STATE OF IDAHO

		Type or print clea	arly in black ink)	•					IDAII	U		
Lobbyist's name and permanent business address						Date	Date prepared Period covered			overed		
Oracle America, Inc. c/o 2350 Kerner Blvd., Ste. 250				٠			1/28/2016		year ending			
San Rafael, CA 94901									(Mo.)	(Day)	(Y¢)	
										31	2015	
Item 1	Тота	is of all reportal	ble expenditures made o	r incurred	by Lobby	yist or t	y Lobbyist's Emp	loyer on behalf o	of Lobbyi	st's Emplo	yer.	
Ca	ategory of E	Apenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	for Item 3, at bottom of		unts contributed by each employer (Identify employers, under of page)						
D	o Nut Have to	be Reported	All Employers	Employer No. 1			Employer No. 2 Emplo		No. 3 Employer No. 4		No 4	
Enterta Food ar	inment nd Refreshm	ent	s0.00_	s 0.00		s		s		\$		
Living.	Accommoda	nions	0.00									
Adverti	ising		0.00	0.00		_						
Travel			0.00	0.00 0.00 0.00 0.00 0.00 0.00		_ _						
Telepho	one		0.00									
_	xpenses or	Services	0.00			_ _						
		Total	s0.00	\$	0.00	\$	0.00	s0.00		s0.0	00	
=When t			re reporting for requires multiure of more than one l								o official	
Item-		or each expender of their ho		idiiqica il	ve donas	(3105)) for a registator, o	mer norder of pr	TONE OHIC	e, executiv	ve omenns	
2	Date		Place		Am	Names of Legislators, Public and Executive Officials mount and Household Members in Group						
	· · · · · · · · · · · · · · · · · · ·											
	Continued on	attached page(s)										
	INSTRUCTIONS					Item 3	E	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					эп	Oracle America, Inc. c/o 2350 Kerner Bivd., Ste. 250, San Rafael 94901						
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					31sı.	No. 2						
TO BE FILED WITH:				Ì	No. 3							

No. 4

Item		logislative activity in which					
Subject (from to	or Ho the Le Code able)	logislative activity in which posing. Appropriation Bill Number and Section Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements. games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, feas, funds Government, federal Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify the present statement in accordance with Subbyist signature apployer No. 1 signature	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Itealth service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
			En	nployer No. 3 signature		Date	
			En	nployer No. 4 signature		Date	