Rev 11/2014

Caldwell, ID 83607

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

LOBBYISTS

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SECRETARY OF STATE STATE OF IDAHO

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(Yr) 2015

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and Household Members in Group

	(Sec. 67-6619)	
(Type or print clearly in black ink) See instructions at bottom of page		
Lobbyist's name and permanent business address	Date prepared	Period covered
Dain Johnson 16730 Plum Rd	2-5-2016	year ending

To Be Filed By

i ce am Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (#den2ify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Sot Have to be Reported Employer No. 1 Employer No 2 Employer No. 3 Employer No 4 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 385.00 385.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 385.00 0.00 0.000.00 0.00 Total

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. item-Names of Legislators, Public and Executive Officials Date Place

Amount

Continued on attached page(s)			
INSTRUCTIONS	Item:	Employer(s) Name(s) and Address(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. I daho Heartiand Coalition 55 S.W. 5th Ave. Ste. 100, Meridian, ID 83642		
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 33st.			

TO BE FILED WITH:

Lawerence Denney Secretary of State PO Box 83720 Boise, 1D 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

No.3

No. 4

				,		AND ADDRESS OF A PERSONNEL OF	
Hem	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGICLATIVE SU	BUECT	IDENTIFICATION
4.	or He	ouse Bill, Resolution or other	legislative activity in which				
	the L	obbyist was supporting or op	posing.		Subject	Code	Subject
Subject	Codo	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident Number		1	farming, and livestock		and controlled substances, health
COOM	izinc)	Legislative ident intimper	and Section Number	02	Amusements, games, athletics		insurance, hospitals
05	,26				and sports	18	Higher education
Ωŧ	,&G			03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion	~ .	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
	-			07	Ecology, environment, pollution,		judges, crimes, prisons
				, , ,	conservation, zoning, land and	23	License, permits
					water use	24	•
				08	Education	25	Liquor
	l			09		43	Manufacturing, distribution and
				09	Elections, campaigns, voting,	24	services
					political parties	26	Matural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				٠	minority affairs		and mining products
	i			11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
	l			12	Government, county		workmen's compensation
	j			13	Government, federal	29	Transportation, highways,
	1			14	Government, municipal		streets and roads
	-			15	Government, special districts	30	Utilities, communications,
		į		16	Government, state		televisions, radio, newspaper,
	1	E Para de la Caración	,				power, CATV. gas
	İ					31	Other (please specify)
			Ì				(pressiv specify)
	- 1						
	- 1	į					Commence of the second
	1	* Production		CI	ERTIFICATION. I hereby centify th	at the ab	ove is a true, complete and
				co	rrect statement in accordance with S	ection 67	7-6624 Idaho Code.
	j				to the second se	one on the second	
	l			C	\ . \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		35. 24. 2 m/m 25.
	- 1			I	Jam Johnson	>-	2-3-2275
llem	Identify	any rule, ratemaking decision	n. procurement	=7	obbyist signature	\sim	
		t bid or bid process, financial		1.0	obyist signature		Date
		bby ist was supporting or opp					02-05-16
							00-05-16
Boise	Valle	y Water Rights (Refill	Hissue)	Em	ployer No. 1 signature		Date
		<u> </u>	,				
				En	ployer No. 2 signature		Date
				Em	ployer No 3 signature		Date
				1	ployer No. 4 signature		12
				4111	proyectivo, 4 signature		Date