TO BE FILED WITH:

Lawerence Denney
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

Rev. 11/2014



State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM	\mathbf{L}^{\prime}	OBB	YIST	REPORT	FORM
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☐ ANNUAL ☐ SEMI-ANNUAL

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

16 JAN 29 AM 10: 34 SECRETARY OF STATE STATE OF IDAHO

	early in black ink) at bottom of page									
Lobbyist's name and permanent busin				Date p	repared		Perio	od cov	ered	
RAI Services Company 401 North Main Street Winston-Salem, NC 27102					1/28/2016			year ending (Mo.) (Day) (Yr.)		
77113to77 Calotti, 170 27 10-	•						'	2	31	2015
Irem Totals of all report	able expenditures made o	or incurred i	by Lobb	yist or by	Lobbyist's Empl	oyer on b				
Category of Expenditure Reimburged Personal Living and Travel *Total Amount for		Proportion Item 3, at			outed by each emplo	oyer (Ider	atify employe	ers, ur	ıdeг	
Expenses Pensining to Lobbying Activity Do Not Have to be Reported	All Employers	Emplo	yer No.	1	Employer No. 2	Emp	loyer No. 3		Employe	No. 4
Entertainment Food and Refreshment	\$0.00	\$0.00		s_		s		~ s		
Living Accommodations	0.00	0.00		_				_ _		
Advertising	0.00		0.00					_		
Travel	0.00	0.00								
Telephone	0.00	0.00		_ _				- -		
Other Expenses or Services	0.00	0.00								
Total	s0.00	s	0.00	\$_	0.00	s	0.00	_ s	0.	00
•When the number of employers you	are reporting for requires mi	ultiple L-2 fo	orms to b	e filed a tot	al amount for all e	 mployers s	hould be ente	ered or	n Page 1.	
and member(s) of their h	diture of more than one)	hundred fiv	e dollar	s (\$105) f	or a legislator, or	her holde	r of public	office	, executi	ve official
2 Date	Place	A		mount		Names of Legislators, Public and Executive Officials and Household Members in Group				
Continued on attached page(s)										
	TRUCTIONS	.:		Item	En	nployer(s)	Name(s) and	Addre	ess(es)	
Who should file this form: 6	Any lobbyist registered ur 7-6617 Idaho Code		a		Al Services C 01 North Mair	ompan	у			27102
Filing deadline: Annual report Executive La	rt is due on January 31st. obbyist scmi-annual repor		31st.	No. 2						

No. 3

No. 4

Item			ion, the number of the Senate							
4		ouse Bill. Resolution or other legislative activity in which								
•	the L.	obbyist was supporting or op	posing.		Subject		Subject			
Subject	Code	Bill. Resolution or Other	Appropriation Bill Number	10	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from t		Legislative Ident. Number	and Section Number	00	farming, and livestock		and controlled substances, health			
(HOM)	2010)	Logistative Adolle. Trainioci	und beenen runden	02	Amusements, games, athletics	10	insurance, hospitals			
11 1	3,16,				and sports	18	Higher education			
	5		l	03	Banking, finance, credit and investments	19	Housing, construction, codes			
						20	Insurance (excluding health			
	- 1			04	Children, minors, youth,	21	insurance)			
			ì	05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining			
	- 1			06	Consumer affairs	22	Law enforcement, courts,			
	-		1	07	Ecology, environment, pollution,	42	judges, crimes, prisons			
	- 1		·	٠,	conservation, zoning, land and	23	License, pennits			
	- 1			ļ	water use	24	Liquor			
	!			08	Education	25	Manufacturing, distribution and			
	i			09	Elections, campaigns, voting,	23	services			
	1		ļ	"	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
	ı			١,٠	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
	ł			1	taxation, revenue, budget,	28	Social insurance, unemployment			
	l		İ		appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
	ı		1	13	Government, federal	29	Transportation, highways,			
	1			14	Government, municipal		streets and roads			
	l			15	Government, special districts	30	Utilities, communications,			
	- 1			16	Government, state	-	televisions, radio, newspaper,			
	1			••	So termining state		power, CATV, ges			
	- 1			1		31	Other (please specify)			
	- 1			ļ		31	Office (prease specify)			
	l			ĺ						
				I _			-			
	1			C	ERTIFICATION: I hereby certify the	hat the ab	ove is a true, complete and			
					preet statement in accordance with					
				-	1					
	1				N Λ λ 1/	1	. (00.100.10			
	- 1				V / V //		1/28/2016			
	I decui G	any rule, ratemaking decisi	on prominement	₩		+_	n			
Item		t bid or bid process, financia		L	byist signature	\sim	Date			
		bbyist was supporting or opp		1	1 \ //	,				
	DOLIG TO	bbytst was supporting or op	hos9.	i _						
				En	nployer No. 1 signature		Date			
				l						
				_						
				En	nployer No. 2 signature		Date			
				En	nployer No. 3 signature		Date			
				- En	nployer No. 4 signature		Date			