Rev. 12/2012

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State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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SECRETARY OF STATE STATE OF IDAHO

LOBBYISTS (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address Date prepared Period covered John Reuter 7/27/2015 year ending PO Box 2802 Boise, ID 83701 (Day) (Yr.) (Mo.) 12 31 2015 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$699.16 \$699.16 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 Total **\$** \$699.16 \$ \$699.16 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Conservation Voters for Idaho Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 2802 Boise ID 83701 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION			
4 Subject	the L	ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other	- :	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
(from t 1, 7 9, 11 26, 27 29, 30	table) 7	Legislative Ident. Number H.B. 32, H.B. 49 H.B. 51, H.B. 134 H.B. 185, H.B. 197 H.B. 255, H.B. 265 H.J.M. 2, H.J.M. 5 H.J.M. 9, H.J.M. 11 S.C.R. 108, S.C.R. 126 S.B. 1044, S.B. 1073	and Section Number	02 03 04 05 06 07	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties	18 19 20 21 22 23 24 25 26	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and
				1	Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify the prect statement in accordance with S		•
	Identif	y any rule, ratemaking decision	on procurement	1	Electronically signed		7/27/2015
5	contra	ct bid or bid process, financia obbyist was supporting or opp	l services agreement or		obbyist signature		Date
				En	nployer No. 1 signature		Date
				En	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date



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LOBBYIST REPORT FORM

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State of Idaho	
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	Executive La	obbytst semi-amuual rej	port due July 31st.	No. 2				
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1		verence Denney		No 3				
		retary of State O Box \$3720					7	
1	Hoise	, ID 83720-0080		No. 4				
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