Rev. 12/2012

5566

State of Idaho

Lawerence Denney Secretary of State

LOBBYISTS

(Sec. 67-6619)

✓ ANNUAL

To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

Secretar

(Type or print clearly in black ink)

		Type or print clea ee instructions at									
Lobbyis		ermanent busine:				Dat	e prepared		Period	covered	
1 Pat	Woodruff rick Henry					6/	10/2015			year endi	ng
Purce	ellville, VA	20132							(Mo.) (Day)	(Yr.)
									12	31	2015
Item 1	Total	s of all reportat	ole expenditures made o		-	-		-			yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportion Item 3, at		unts contributed by each employer (Identify e of page.)			employers, under			
	o Not Have to b		1 /	Employ	yer No.	1	Employer No. 2	Employer No. 3		Employe	r No. 4
Enterta Food at	inment nd Refreshm	ent	\$_\$0.00	\$			\$_\$0.00	\$		\$	
Living	Accommoda	tions	\$0.00	_		.	\$0.00	_			
Advert	ising		\$0.00	_			\$0.00				
Travel			\$0.00	_			\$0.00	_			
Telepho	one		\$ 0.00				\$0.00				
Other E	Expenses or S	Services	\$0.00				\$0.00	_			
		Total	\$ <u>\$ 0.00</u>	\$			\$ <u>\$0.00</u>	_ \		\$	
*When 1	the number of	emplovers vou a	re reporting for requires m	 nultiple L-2 fo	orms to b	 be filed a	a total amount for all e	 employers should	l be entere	d on Page 1.	
	The totals	of each expendi	ture of more than one h								officials
Item-	and member	er(s) of their ho	usehold.				Names o	f Legislators, Pul	blic and E	xecutive Offic	ials
2	Date		Place		Aı	mount		and Household I			
Continued on attached page(s)						Iten	0 5	. 1 / XN	. ()	11	
		INSI	RUCTIONS			3		mployer(s) Nam	e(s) and A	.daress(es)	
Wh	o should file		ny lobbyist registered u -6617 Idaho Code	nder Section	n	No. 1					
Filing deadline: Annual report is due on January 31st.						Parentalrights.org					
Executive Lobbyist semi-annual report due July 31st.						No. 2 1 Patrick Henry Cir Purcellville VA 20132 USA					
TO BE FILED WITH:											
Lawerence Denney Secretary of State						No. 3					
	PO Box 83720						THE STATE OF THE S				
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4					

Item	Subj	ect matter of proposed legislat	ion, the number of the Senate	<u> </u>	LEGISLATIVE SUE	BJECT	IDENTIFICATION
4	1	ouse Bill, Resolution or other					
7	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject
Calainas	Cala	Dill Bessleding of Other	L Annual and an Political	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject (from t		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(Irom	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
31		H.B. 113			and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				!	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
		1		10	Equal rights, civil rights,		forest products, fisheries, mining
		1			minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	50	televisions, radio, newspaper,
				.	Government, state		
						31	Other (please specify) parental rights
						31	other (prease specify)
				i	ERTIFICATION: I hereby certify the orrect statement in accordance with S		•
				E	Electronically signed		6/10/2015
Item		y any rule, ratemaking decision			obbyist signature		Date
5		et bid or bid process, financial obbyist was supporting or opp					
				Er	nployer No. 1 signature		Date
				En	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date



State of Idaho Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

To Be Filed By:

☐ SEMI-ANNUAL Z ANNUAL SCANNED

LOBBYISTS

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SECKETARY OF STATE STATE OF IDAHO

(Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered 6/10/2015 Scott Woodruff year ending 1 Patrick Henry Cir Purceliville, VA 20132 (Mo.) (Day) (Yr.) 12 31 2015

Hem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer, Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers enses Pertaining to Lobbying Activity

Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Funployer No. 3 Entertainment \$ 0.00 \$ 0.00 Food and Refreshment \$ 0.00 Living Accommodations 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 .0.QO 0.00 Travel 10.00 0.00Telephone 10.00 0.00 0.00 Other Expenses or Services 0.00s 10.00 \$ \$0.00 Total s_\$10.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials

and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials Amount Place and Household Members in Group Date

lient INSTRUCTIONS Employer(s) Name(s) and Address(cs) Home School Legal Defense Association Who should file this form; Any lobbyist registered under Section No. I 67-6617 Idaho Code 1 Parkway Henry Cir Purcetiville VA 20132 USA Filing deadline: Annual report is due on January 31st. Parentalrights.org Executive Lobbyist semi-annual report due July 31st. 1 Patrick Henry Cir Purcetiville VA 20132 USA TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State

PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Continued on attached page(s)

No. 4

for House Bill, Resolution or other legislative netivity in which the debty his was supporting or opposing. Subject Code (from table) Bill, Resolution or Other ned Section Number and	Item	Subject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION				
Subject Code (from tuble) Appropriation Bill Number and Section Num	4			A-4-	Cubias	C-4.	P	
Applying and Section Number Commission		are routhly at was supporting of ob-	posing.				Subject	
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Albert and sports and	(from t	able) Legislative Ident, Number	and Section Number	102				
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Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Lobbyist signature Lobbyist signature Date Employer No. 1 signature Date Employer No. 2 signature Date				C	EKTIFICATION: I hereby certify the statement in accordance with S	nat the at	pove is a true, complete and 7-6624 Idaho Code.	
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bond lobbyist was supporting or opposing. Contract bid or bid process, it initiates services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Date								
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Employer No. 4 signature Date				G	nployer No. 3 signature		Date	
) E	hployer No. 4 signature		Date	

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State of Idaho Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

To Be Filed By:

Z ANNUAL ☐ SEMI-ANNUAL

LOBBYISTS

Page_ _of_ Page(s) THIS SPACE FOR OFFICE USE ONLY

16 JAN 26 AM 9:21

SECRETARY OF STATE STATE OF IDAHO

(Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Scott Woodruff 6/10/2015 1 Patrick Henry Cir year ending Purceliville, VA 20132 (Ma,) (Day) (Yr.) 12 31 2015 item

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel *Total Amount for Item 3. at bottom of page.) Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ 0.00 \$_0.00 **S_0.00** Living Accommodations 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 Travel 0.00 0.00 0.00 Telephone 10.00 10.00 0.00 Other Expenses or Services 0.00 0.00 0.00 Total S 10.00 S_\$10.00 \$ \$0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem 2

Names of Legislators, Public and Executive Officials Place Amount and Household Members in Group

Continued on attached page(s)

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

INSTRUCTIONS

Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.

TO BE FILED WITH:

Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

lient 3 Employer(s) Name(s) and Address(es)

Home School Legal Defense Association

1 Parkway Henry Cir Purcetivitie VA 20132 USA

Parentalrights.org No. 2

1 Patrick Henry Cir Purcellville VA 20132 USA

No. 3

No. 4

Item Si	ubject matter of proposed legisla r House Bill, Resolution or othe	tion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
" th	ic Lobbyist was supporting or op	posing.	Cod					
Subject Co (from table	de Bill, Resolution or Other	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07	e Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution,	18 19 20 21	e Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, cours, judges, crimes, prisons		
			13 14 15	conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	30	License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, tolevisions, radio, newspaper, power, CATV, gas Other (please specify) parental rights		
ltem ldenti	fy any rule, rutemaking decision	procurement		RTIFICATION: I hereby certify that rect statement in accordance with Selectronically signed by its signed	the aboution 67	ove is a true, complete and -6624 Idaho Code. 6/10/2015		
g pronung	ct bid or bid process, financial se obbyist was supporting or oppos	TVices earnesses	-	Maria Committee	>>	Date		
			Emp	oloyer No. I signature		1-21-2016 Date		
			Emp	loyer No. 2 signature		Date		
			Emp	loyer No. 3 signature		Date		
			Empl	oyer No. 4 signature		Date		