Rev. 11/2014



## State of Idaho

Lawerence Denney Secretary of State

☑ ANNUAL ☐ SEMI-ANNUAL

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

16 JAN 29 PM 1: 03

SECRETARY OF STATE STATE OF IDAHO

		Type or print clea ee instructions at							514	ME	OF ID	ОНА	
Lobbyist's name and permanent business address Code.org Designated Lobbyist: Army Hirotaka 1301 5th Ave Ste 1225 Seattle, WA 98101						Da	te prepared	1/21/2016			1 1		(Yr.) 2015
Item 1	r incurred h	-								yer.			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at bottom of									
Do Not Have to be Reported  Entertainment					oyer No. 1		Employer No. 2		Employer No. 3		5.3	B Employer No. 4	
Food and Refreshment			\$0.00	\$ 0.00		[	s		\$			\$	
Living Accommodations			0.00	0.00									
Advert	ising		0.00	0.00					l				
Travel			0.00	0.00			· · · · · · · · · · · · · · · · · · ·	-					
Telephone			0.00	0.00									
Other Expenses or Services													
Total			s0.00	s 0.00			s0	.00	s0.00		s0.00		00
*When the number of employers you are reporting for requires mu  The totals of each expenditure of more than one h and member(s) of their household.  Place								amount for all employers should be entered on Page 1.  a legislator, other holder of public of ce, executive of cials  Names of Legislators, Public and Executive Of cials and Household Members in Group					
	N/ <b>A</b> .												
Continued on attached page(s)						Iter	-						
INSTRUCTIONS						3		Employer(s) Name(s) and Address(es)					
Who should le this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 1301 5th Ave Ste 1225 Seattle, WA 98101, USA							
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.						No. 2							
TO BE FILED WITH:  Lawerence Denney  Secretary of State						No. 3	No. 3						
	2282		No. 4										

Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
.4	or riouse Bill, Resolution of other legislative activity in which		١							
•	the L	obbyist was supporting or opp	posing.		Subject		Subject			
Subject Code   Bill, Resolution or Other   Appropriation Bill Number				01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health			
(from table) Legislative Ident, Number and Section Number			02.	Amusements, games, athletics		insurance, hospitals				
			A CONTRACT OF THE PROPERTY OF	0.2	and sports	18	Higher education			
8,	31	'I	Appr.Worked along	03	Banking, nance, credit and	19	Housing, construction, codes			
			with a	-	investments.	20	Insurance (excluding health			
		, and the second se	coalition of partners	04	Children, minors, youth,	,,,,,	insurance)			
			including the		senior citizens	21	Labor, salaries and wages,			
				0.5	Church and religion		collective bargaining			
			governor's	06	Consumer affairs	22	Law enforcement, courts,			
			STEM Action	07	Ecology, environment, pollution,		judges, crimes, prisons			
		,	Center to	1	conservation, zoning, land and	23	License, permits			
		-	increase the		water use.	24	Liquor			
			visibility of	08	Education	25	Manufacturing, distribution and			
			the need for	09	Elections, campaigns, voting,		services			
			computer	١	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, sheries, mining			
			science education	١.,	minority affairs	27	and mining products			
	~:		funding.	1.1.	Government, nancing, taxation, revenue, budget,	28	Public lands, parks, recreation Social insurance, unemployment	٠,		
	*.	The Mark to the	and the control of the second	1	appropriations, bids, fees, funds		insurance, public assistance,	**.		
				12	Government, county		workgien's compensation			
٠.			ALL ASSESSED	13	Government, federal	29	Transportation highways,			
-				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications;			
				16	Government, state	• •	televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
							K12 Computer Scien	ice		
				7	ERTIFICATION: I hereby certify the	as this of	han atching and single			
٠.	:		the second of the second		correct statement in accordance with S					
			man a second of the second	1	antest statistical in accumulate with the	contra a	7-002-Yugini Couc.			
				-						
							4 104 1004 0			
				١,	100		1/21/2016			
Item	Identif	y any rule, ratemaking decisi et bid or bid process, nancia	on, procurement,	Ţ	obbyist signature.	*********	Date			
:5		obbyist was supporting or opp		] _	Mehellerall		1/21/2016			
N/A.		WAR		E	inployer No. 1 signature		Date			
				1	(					
				12	mployer No. 2 signature		Date			
					impioyer vo. 2 signature		Date			
				-	imployer No. 3 signature		Date			
				l is	tulnoset tati y sistantine		Digit			
			Section 1	-	1) Whiteham (		The second secon	٠.		
				. E	mployer No. 4 signature		Date			