

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho

Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

15 APR 15 PM 12:44  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Daniel G. Chadwick 700 W. Washington St. Boise, ID 83702</b>	Date prepared <b>April 15, 2015</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>04   30   2015</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)		
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 66.43	\$ 66.43	\$ 0.00	\$	\$
Food and Refreshment	0.00	0.00	0.00		
Living Accommodations	0.00	0.00	0.00		
Advertising	0.00	0.00	0.00		
Travel	0.00	0.00	0.00		
Telephone	0.00	0.00	0.00		
Other Expenses or Services	0.00	0.00	0.00		
<b>Total</b>	\$ 66.43	\$ 66.43	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Association of Counties 700 W. Washington St., Boise, ID 83702
	No. 2	Idaho Public Health Districts 13307 Miami Ln., Caldwell, ID 83607
	No. 3	
	No. 4	

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	(see attached page)	

**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Daniel M. Lehadwick* 4-15-2015  
 Lobbyist signature Date

**LOBBYIST MONTHLY REPORT FORM (L-3)**  
**ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT**  
**FOR THE MONTH ENDING APRIL 30, 2015**

Bill Number (Subject Code)

**HOUSE**

H18	11/12/14	H140	22
H19	11/12/14	H141	11
H54	11/29	H142	07
H55	22	H144	11/29
H66	22	H145	11/29
H68	12	H146	11/29
H76	11	H153	12/17
H86	07	H155	12
H89	22	H159	12/22
H90	12/31-	H160	22
Meetings		H162	11/22
H91	12	H164	22
H95	11/29	H172	16
H104	22/29	H173	11
H111	11/29	H177	17
H118	30	H179	17
H123	07/26	H187	17
H124	07/26	H195	12/22
H125	07/26	H204	09
H128	09	H214	09
H129	14/29	H219	09/11
H134	11	H234	11
H135	22	H239	11/14
H136	22	H243	22
H137	22	H257	11
H138	22	H258	17
H139	22	H260	29
		H261	29

H266	29	S1049	09
H269	11/16	S1050	08/11
H282	11/17	S1061	09
H283	11	S1065	07
H291	26/27	S1066	09
H297	16	S1073	12
H299	29	S1090	22
H301	22	S1093	07
H303	07	S1095	22
H310	29	S1101	17
H311	11/29	S1105	11/12/30
H312	29	S1106	22
H322	12	S1123	17
H324	12	S1144	11
		S1146	17/22
HCR008	26/27	S1147	11/14
HCR017	11	S1153	17
HCR023	16/31	S1156	17/22
HJM005	26/27	S1167	17/22
		SCR102	29
		SCR103	22
<b>SENATE</b>		SCR108	26/27
S1014	31	SCR126	26/27
S1026	22	SJM102	26/27
S1039	07	SJM103	26/27
S1041	22		
S1044	07		