

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

15 MAY 15 PM 01:08  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

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(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>John Eaton</b> 10116 W Overland Rd Boise, ID 83709	Date prepared 5/15/2015	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>4</b>   <b>30</b>   <b>2015</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$204.36	\$ \$204.36	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$0.00	\$0.00	_____	_____	_____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$0.00	\$0.00	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
<b>Total</b>	<b>\$ \$204.36</b>	<b>\$ \$204.36</b>	<b>\$ _____</b>	<b>\$ _____</b>	<b>\$ _____</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p style="text-align: center;"><b>Item 3</b></p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <hr/> <p>No. 1 Idaho Association of REALTORS Inc 10116 W Overland Rd Boise ID 83709 USA</p> <hr/> <p>No. 2</p> <hr/> <p>No. 3</p> <hr/> <p>No. 4</p>
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<b>Item</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>	
<b>4</b>		<b>Code Subject</b>	<b>Code Subject</b>
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
<b>3, 7</b> <b>9, 11</b> <b>12, 13</b> <b>14, 15</b> <b>16, 17</b> <b>19, 20</b> <b>23, 29</b> <b>30</b>	S.B. 1093, S.B. 1065 S.B. 1039, S.B. 1010 S.B. 1009, S.B. 1008 S.B. 1007, S.B. 1006 H.B. 316, H.B. 312 H.B. 277, H.B. 260 H.B. 262, H.B. 214 H.B. 198, H.B. 173 H.B. 146, H.B. 144 H.B. 142, H.B. 127 H.B. 112, H.B. 109 H.B. 95, H.B. 86 H.B. 85, H.B. 19 H.B. 18		<b>01</b> Agriculture, horticulture, farming, and livestock <b>02</b> Amusements, games, athletics and sports <b>03</b> Banking, finance, credit and investments <b>04</b> Children, minors, youth, senior citizens <b>05</b> Church and religion <b>06</b> Consumer affairs <b>07</b> Ecology, environment, pollution, conservation, zoning, land and water use <b>08</b> Education <b>09</b> Elections, campaigns, voting, political parties <b>10</b> Equal rights, civil rights, minority affairs <b>11</b> Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds <b>12</b> Government, county <b>13</b> Government, federal <b>14</b> Government, municipal <b>15</b> Government, special districts <b>16</b> Government, state  <b>17</b> Health service, medicine, drugs and controlled substances, health insurance, hospitals <b>18</b> Higher education <b>19</b> Housing, construction, codes <b>20</b> Insurance (excluding health insurance) <b>21</b> Labor, salaries and wages, collective bargaining <b>22</b> Law enforcement, courts, judges, crimes, prisons <b>23</b> License, permits <b>24</b> Liquor <b>25</b> Manufacturing, distribution and services <b>26</b> Natural resources, forest and forest products, fisheries, mining and mining products <b>27</b> Public lands, parks, recreation <b>28</b> Social insurance, unemployment insurance, public assistance, workmen's compensation <b>29</b> Transportation, highways, streets and roads <b>30</b> Utilities, communications, televisions, radio, newspaper, power, CATV, gas <b>31</b> Other (please specify)_____
<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b> .  <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;"> <u>Electronically signed</u>              Lobbyist signature           </div> <div style="text-align: center;"> <u>5/15/2015</u>              Date           </div> </div>	