

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 MAY 14 PM 04:24
SECRETARY OF STATE
STATE OF IDAHO

5285

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|----------------------------|--|
| Lobbyist's name and permanent business address Emily Patchin 407 W. Jefferson Boise, ID 83702 | Date prepared 5/14/2015 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 4 30 2015 |
|--|----------------------------|--|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|------------------|------------------|------------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ \$68.58 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |
| Food and Refreshment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Living Accommodations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Expenses or Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$ \$68.58 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|---|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| <input checked="" type="checkbox"/> Continued on attached page(s) | | | | |

| <p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Astellas Pharma US Inc 5052 Palmera Drive Oceanside CA 92056 USA</td> </tr> <tr> <td>No. 2</td> <td>Connections Education LLC 1001 Fleet St. 5th Floor Baltimore MD 21202 USA</td> </tr> <tr> <td>No. 3</td> <td>Idaho Beer & Wine Distributors Association PO Box 863 Boise ID 83701 USA</td> </tr> <tr> <td>No. 4</td> <td>Idaho Humane Society 4775 Dorman St Boise ID 83705 USA</td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 1 | Astellas Pharma US Inc 5052 Palmera Drive Oceanside CA 92056 USA | No. 2 | Connections Education LLC 1001 Fleet St. 5th Floor Baltimore MD 21202 USA | No. 3 | Idaho Beer & Wine Distributors Association PO Box 863 Boise ID 83701 USA | No. 4 | Idaho Humane Society 4775 Dorman St Boise ID 83705 USA |
|--|---|--------|-------------------------------------|-------|---|-------|--|-------|---|-------|---|
| Item 3 | Employer(s) Name(s) and Address(es) | | | | | | | | | | |
| No. 1 | Astellas Pharma US Inc 5052 Palmera Drive Oceanside CA 92056 USA | | | | | | | | | | |
| No. 2 | Connections Education LLC 1001 Fleet St. 5th Floor Baltimore MD 21202 USA | | | | | | | | | | |
| No. 3 | Idaho Beer & Wine Distributors Association PO Box 863 Boise ID 83701 USA | | | | | | | | | | |
| No. 4 | Idaho Humane Society 4775 Dorman St Boise ID 83705 USA | | | | | | | | | | |

| Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|---|---|--|---|---|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code Subject | Code Subject |
| 11, 12 17 | S.B. 1193, H.B. 325 | | 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)_____ |
| Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code . | | | |
| | Electronically signed | | 5/14/2015 | |
| | Lobbyist signature | | Date | |

| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|---|---|
| No.5 | Idaho Physical Therapy Association | 4220 Bodenheimer St. boise ID 83703 USA |
| No.6 | Kootenai Health | 2003 Kootenai Health Way Coeur d'Alene ID 83814 |
| No.7 | MAXIMUS | 11419 Sunset Hills Rd Reston VA 20190 USA |
| No.8 | Newspaper Association of Idaho | 407 W. Jefferson Boise ID 83702 USA |
| No.9 | Novartis Pharmaceuticals Corp | One Health Plaza, 200/477 East Hanover NJ 07936 |
| No.10 | Pharmaceutical Research & Manufacturers Association | 3140 Maringo Rd SE Olympia WA 98501 USA |
| No.11 | Saint Alphonsus Health System | 1055 N Curtis Rd Boise ID 83706 USA |
| No.12 | Teladoc, Inc | One Sound Shore Drive, Suite 300 Greenwich CT 06830 |