

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

15 MAY 12 AM 09:15  
SECRETARY OF STATE  
STATE OF IDAHO

5309

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                            |  |
|--|----------------------------|--|
| Lobbyist's name and permanent business address<br><b>John Foster</b><br>PO Box 1302<br>Boise, ID 83701 | Date prepared<br>5/12/2015 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>4   30   2015 |
|--|----------------------------|--|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                  |                  |                  |
|---|--|---|------------------|------------------|------------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                  |                  |                  |
|   |  | Employer No. 1  | Employer No. 2   | Employer No. 3   | Employer No. 4   |
| Entertainment   | \$ \$1,193.53  | \$ \$0.00   | \$ \$0.00        | \$ \$0.00        | \$ \$0.00        |
| Food and Refreshment  | \$0.00   | \$0.00  | \$0.00           | \$0.00           | \$0.00           |
| Living Accommodations   | \$0.00   | \$0.00  | \$0.00           | \$0.00           | \$0.00           |
| Advertising   | \$0.00   | \$0.00  | \$0.00           | \$0.00           | \$0.00           |
| Travel  | \$0.00   | \$0.00  | \$0.00           | \$0.00           | \$0.00           |
| Telephone   | \$0.00   | \$0.00  | \$0.00           | \$0.00           | \$0.00           |
| Other Expenses or Services  | \$0.00   | \$0.00  | \$0.00           | \$0.00           | \$0.00           |
| <b>Total</b>  | <b>\$ \$1,193.53</b>   | <b>\$ \$0.00</b>  | <b>\$ \$0.00</b> | <b>\$ \$0.00</b> | <b>\$ \$0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item- 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|---------|---|--------|---|--|
| Date    | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|         |   |        |   |  |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3 | Employer(s) Name(s) and Address(es)                                      |
|---|--------|--|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:<br/>                     Lawrence Denney<br/>                     Secretary of State<br/>                     PO Box 83720<br/>                     Boise, ID 83720-0080<br/>                     Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1  | 1-800 Contacts Inc<br>66 E Wadsworth Park Dr Ste 300 Draper UT 84020 USA |
|   | No. 2  | Alta Mesa Holdings<br>15021 Katy Freeway #400 Houston TX 77094 USA       |
|   | No. 3  | AM Idaho<br>250 Bobwhite Court #240 Boise ID 83706 USA                   |
|   | No. 4  | Apple Inc<br>2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA            |

|               |  |   |   |  |
|---------------|--|---|---|--|
| <b>Item 4</b> | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.                         |   | <b>LEGISLATIVE SUBJECT IDENTIFICATION</b>   |  |
|               | Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number  |  |
|               | S.B. 1189, S.B. 1187<br>S.B. 1186, S.B. 1185<br>S.B. 1184, S.B. 1183<br>S.B. 1105, S.B. 1011<br>H.B. 318, H.B. 312<br>H.B. 310, H.B. 302<br>H.B. 296, H.B. 280<br>H.B. 170, H.J.M. 26<br>H.J.M. 11 |   |   |  |
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.   |   | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p> <p><u>Electronically signed</u> <span style="float: right;"><u>5/12/2015</u></span></p> <p>Lobbyist signature <span style="float: right;">Date</span></p> |  |

- | Code Subject   | Code Subject  |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |



| Employer No. | Employer Name(s)                           | Employer Address(es)                             |
|--------------|--|--|
| No.5         | Cisco Systems, Inc.                        | 2350 Kerner Blvd., Suite 250 San Rafael CA 94901 |
| No.6         | Coeur d'Alene Tribe                        | PO Box 408 Plummer ID 83851 USA                  |
| No.7         | Collister Shopping Center LLC              | 755 W Front St Ste 300 Boise ID 83702 USA        |
| No.8         | CRI Advantage                              | 6149 N Meeker Pl Ste 200 Boise ID 83713 USA      |
| No.9         | Edmentum Inc                               | 5600 W 83rd St Ste 300 - 8200 Tower Bloomington  |
| No.10        | EngagePoint                                | 3901 Calverton Blvd #110 Calverton MD 20705 US   |
| No.11        | Idaho Association of School Administrators | 777 S Latah St Boise ID 83705 USA                |
| No.12        | Idaho Grain Producers Association          | 821 W State St Boise ID 83702 USA                |
| No.13        | Kestrel West                               | PO Box 1302 Boise ID 83701 USA                   |
| No.14        | Ketchum Center LLC                         | PO Box 598 Sun Valley ID 83353 USA               |
| No.15        | Lee Pesky Learning Center                  | 3324 Elder Street Boise ID 83705 USA             |
| No.16        | Northwest Gas Processing                   | 15021 Katy Freeway #400 Houston TX 77094 USA     |
| No.17        | Silverback Learning Solutions              | 408 E Parkcenter Blvd Ste 300 Boise ID 83706 US, |
| No.18        | Snake River Oil + Gas                      | PO Box 500 Magnolia AR 71754 USA                 |
| No.19        | T-Mobile USA                               | 12920 SE 38th Street Bellevue WA 98006 USA       |
| No.20        | Unspam Technologies                        | P.O. Box 57265 Murray UT 84157 USA               |
| No.21        | Wendell Buying Station, Inc.               | PO Box 490 Parma ID 83660 USA                    |