BOISE PROJECT 5340 _of__ Page(s) Rev. 12/2012 LOBBYIST MONTHLY REPORT FORM THIS SPACE FOR OFFICE USE ONLY To Re Filed By: State of Idaho LOBBYISTS 15 MAY -7 AM 10: 56 L-3 Lawerence Denney (Sec. 67-6619) Secretary of State SECRETARY OF STATE STATE OF IDAHO (Type or print clearly in black ink) Sec instructions at hottom of page Date prepared Period covered Lobbyist's name and permanent business address month ending ROBERT CARTER May 5, 2015 2465 OVERLAND ROAD BOISE, ID 83705-3155 (Day) (Yr.) (Mo.) 04 30 2015 ltem Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Reimbursed Personal Living and Travel Expenses Perinining to Lobbying Activity Do Not Have to be Reported Item 3, at hottom of page.) All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials Date Place Amount and Household Members in Group None None 0.00 None

Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Boise Project Board of Control Who should file this form: Any lobbyist registered under Section 2465 Overland Road, Boise, ID 83705 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Lawerence Denney Sccretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

			LEGISLATIVE SUBJECT IDENTIFICATION				
ltem	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT TREATMENTON			
(from	or Ho the La		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5 None	bid or ing or	otify any rule, ratemaking decision, procurement, contract, or bid process, financial services or bond lobbyist was support- or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. 5/5/2015 1,obbyist signature Date			