Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5626

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 MAY 19 AM 09:07

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	e instructions at	bottom of page								
Lobbyist's name and permanent business address Jayson Ronk 8000 S. Federal Way Boise, ID 83716						Date prepared 5/19/2015			Period covered month ending (Mo.) (Day) (Yr.)		
									4	30	2015
Item 1	Totals	of all reportal	ole expenditures made o	or incurred by	y Lobb	yist or b	y Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.
Reimbu	tegory of Expressed Personal Li	iving and Travel	*Total Amount for All Employers	Proportionate amou Item 3, at bottom			ributed by each emplo	oyer (Identify er	nployers	s, under	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			7 m Employers	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4	
Entertai Food an	nment d Refreshme	ent	\$_\$0.00	\$ \$0.00		\$		\$	\$		
Living A	Accommodat	ions	\$0.00	\$0.00		_					
Advertis	sing		\$0.00	\$0.00		_					
Travel			\$0.00	\$0.00		-					
Telepho	ne		\$0.00	\$0.00		-					
Other Expenses or Services \$0.00			\$0.00	\$0.00)	-					
Total \$_\$0.00			\$ \$0.00	\$_\$0.00			\$	\$			
*When t	The totals of	of each expend	re reporting for requires m								ive official
Item-		and member(s) of their household.							ublic and Executive Officials		
	Date		Place		A	Amount and Household Members in Group					
	Continued on a	ttached page(s)									
INSTRUCTIONS						Item 3	Er	Employer(s) Name(s) and Address(es)			
						Micron Technology, Inc.					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 8000 S. Federal Way Boise ID 83716 USA					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2					
TO BE FILED WITH: Lawerence Denney Secretary of State						No. 3					
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4					

					LEGICI ATRIC CUDIECT IDENTIFICATION					
Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
4		obbyist was supporting or opp		Code	Subject	Code	Subject			
	life L	obbyist was supporting or opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	_	farming, and livestock	1,	and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
7, 11				1 -	and sports	18	Higher education			
25				03	Banking, finance, credit and	19	Housing, construction, codes			
25					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	26	services			
				10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
				111	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
				-						
				1 ,	CERTIFICATION: I hereby certify t	hat the a	hove is a true, complete and			
	l				correct statement in accordance with Section 67-6624 Idaho Code.					
Item	Identif	fy any rule, ratemaking decision	on, procurement, contract,							
5			s or bond lobbyist was support-	-						
	ing or	opposing.			Electronically signed		5/19/2015			
					Lobbyist signature		Date			
				1 '	2000 jibi bigilatare		Date			

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State of Idaho

Lawerence Denney

Secretary of State

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Page 1 of 2 Page(s)
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SECHETARY OF STATE

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist	's name and permanent busine		Date prepared			Period covered				
	n Ronk		0.4/00/45			month ending				
P O Box 389 Boise ID 83701					04/30/15			(Mo) (Day) (Yr)		
							04	30	15	
Item	Totals of all reportal	ble expenditures made	or incurred by Lo	bbyist or 1	by Lobbyist's Empl	oyer on behalf	of Lobbyi	st's Employ		
Ca	tegory of Expenditure		Proportionale an	ounts cont	ributed by each empl-	-				
	used Personal Living and Travel is Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, at botto	m of page.)					
	Not Have to be Reported		Employer No 1		Employer No 2	Employer No 3		Employer No. 4		
ntertai	nment d Refreshment	s 0.00	s 0.00	s		2		S		
	Accommodations	0.00	0.00			-				
dverti		0.00	0.00	- -						
ravel	sing	0.00	0.00							
l'elepho		0.00	0.00							
	xpenses or Services	0.00 0.00								
Juici E	xpenses of Services					-				
	Total	s 0.00	s 0.00	s	0.00	s 0.00		s 0.0	00	
Item-				Amount		Names of Legislators, Public and Executive Officials and Household Members in Group				
	Continued on attached page(s)			Item						
INSTRUCTIONS					Er	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					Idaho Assn of C P O Box 389, E			y		
Filic	ig deadline: Monthly repo month for act	rts duc within fifteen (ivities of the past mont		No 2						
TO	BE FILED WITH:									
Lawerence Denney Secretary of State					No. 3					
	PO	Box 83720								
		ID 83720-0080 852 Fax: (208) 334-3	No 4							
	1 HOHE. (400) 334"2	I Mr. (400)	may 1/ do							

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from to 17, 28, 2 30	Code Babbe) Le 08, 16, 26, 29, 0	yist was supporting or opp		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services or bond lobbyist was supporting or opposing					CERTIFICATION I hereby certify that the above is a true, complete a correct statement in accordance with Section 67-6624 Idaho Code. O4/30 Lobby ist signature Date					