

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

15 MAY 12 AM 10:05  
SECRETARY OF STATE  
STATE OF IDAHO

5426

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Patrick Sullivan PO Box 1703 Boise, ID 83701	Date prepared 5/12/2015	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 4   30   2015
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 5,073.16	\$ 329.18	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 5,073.16</b>	<b>\$ 329.18</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b>                  Lawrence Denney                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0080                  Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p style="text-align: center;"><b>Item 3</b></p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%;">No. 1</td> <td>Accenture 800 Connecticut Ave NW Ste 600 Washington DC 20006 USA</td> </tr> <tr> <td>No. 2</td> <td>Advance America 515 King Street Suite 300 Alexandria VA 22314 USA</td> </tr> <tr> <td>No. 3</td> <td>Advantage Workers Compensation PO Box 571918 Salt Lake City UT 84157 USA</td> </tr> <tr> <td>No. 4</td> <td>Anheuser-Busch Co 3520 Lilly Ave Long Beach CA 90808 USA</td> </tr> </table>	No. 1	Accenture 800 Connecticut Ave NW Ste 600 Washington DC 20006 USA	No. 2	Advance America 515 King Street Suite 300 Alexandria VA 22314 USA	No. 3	Advantage Workers Compensation PO Box 571918 Salt Lake City UT 84157 USA	No. 4	Anheuser-Busch Co 3520 Lilly Ave Long Beach CA 90808 USA
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<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>																																			
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																			
2, 8 14, 17 19, 20 24, 29	S.B. 1153, S.B. 1101 S.C.R. 102, H.B. 312 H.B. 311, H.B. 310 H.B. 222, H.B. 296 H.B. 222, H.B. 149 H.B. 169, S.B. 1088 S.B. 1096, S.B. 1039 H.B. 173, H.B. 184 H.B. 217, H.B. 189 S.B. 1078, S.B. 1062 H.B. 119, H.B. 144 H.B. 95, S.B. 1048 S.B. 1011																																					
<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<table border="0"> <tr> <td><b>Code Subject</b></td> <td><b>Code Subject</b></td> </tr> <tr> <td>01 Agriculture, horticulture, farming, and livestock</td> <td>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02 Amusements, games, athletics and sports</td> <td>18 Higher education</td> </tr> <tr> <td>03 Banking, finance, credit and investments</td> <td>19 Housing, construction, codes</td> </tr> <tr> <td>04 Children, minors, youth, senior citizens</td> <td>20 Insurance (excluding health insurance)</td> </tr> <tr> <td>05 Church and religion</td> <td>21 Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06 Consumer affairs</td> <td>22 Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07 Ecology, environment, pollution, conservation, zoning, land and water use</td> <td>23 License, permits</td> </tr> <tr> <td>08 Education</td> <td>24 Liquor</td> </tr> <tr> <td>09 Elections, campaigns, voting, political parties</td> <td>25 Manufacturing, distribution and services</td> </tr> <tr> <td>10 Equal rights, civil rights, minority affairs</td> <td>26 Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27 Public lands, parks, recreation</td> </tr> <tr> <td>12 Government, county</td> <td>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13 Government, federal</td> <td>29 Transportation, highways, streets and roads</td> </tr> <tr> <td>14 Government, municipal</td> <td>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15 Government, special districts</td> <td>31 Other (please specify) _____</td> </tr> <tr> <td>16 Government, state</td> <td></td> </tr> </table>		<b>Code Subject</b>	<b>Code Subject</b>	01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals	02 Amusements, games, athletics and sports	18 Higher education	03 Banking, finance, credit and investments	19 Housing, construction, codes	04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)	05 Church and religion	21 Labor, salaries and wages, collective bargaining	06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons	07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits	08 Education	24 Liquor	09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services	10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products	11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation	12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation	13 Government, federal	29 Transportation, highways, streets and roads	14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas	15 Government, special districts	31 Other (please specify) _____	16 Government, state	
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Rule #27-0101-1401			<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p> <p><u>Electronically signed</u> <span style="float: right;"><u>5/12/2015</u></span></p> <p>Lobbyist signature <span style="float: right;">Date</span></p>																																			





Employer No.	Employer Name(s)	Employer Address(es)
No.5	Associated General Contractors of Idaho	1649 W Shoreline Dr Ste 100 Boise ID 83702 USA
No.6	Blue Cross of Idaho	PO Box 7408 Boise ID 83707 USA
No.7	CH2M Hill	332 E Front St Ste 200 Boise ID 83702 USA
No.8	Check Into Cash	515 King St. Suite 300 Alexandria VA 22314 USA
No.9	City of Meridian	33 E Broadway Ave Meridian ID 83642 USA
No.10	Clear Springs Foods Inc	PO Box 712 Buhl ID 83316 USA
No.11	Dentaquest	12121 N. Corporate Parkway Mequon WI 53092 US
No.12	Eli Lilly	Lilly Corporate Center Indianapolis IN 46285 USA
No.13	FMC Corporation	1101 Pennsylvania #325 Washington DC 20004 U
No.14	Hospital Corporation of America	One Park Plaza 1-3 E Nashville TN 37203 USA
No.15	Idaho Association of Health Underwriters	PO Box 8102 Boise ID 83707 USA
No.16	Idaho School Boards Association	PO Box 9797 Boise ID 83701 USA
No.17	Intermountain Gas Co	PO Box 7808 Boise ID 83707 USA
No.18	Johnson and Johnson	1215 K St Suite 240 Sacramento CA 95814 USA
No.19	Magnida	12727 Kimberly Lane Suite 204 Houston TX 77024
No.20	Moneytree	1501 S Capitol Way Ste 202 Olympia WA 98502 U
No.21	Motion Picture Association of America	1600 Eye St. NW Washington DC 20006 USA
No.22	Pacific Northwest Generating Cooperative	711 NE Halsey #200 Portland OR 97232 USA
No.23	QC Holdings	515 King Street Suite 300 Alexandria VA 22314 U
No.24	Surface Water Coalition	PO Box 248 Burley ID 83318 USA
No.25	TransCanada	One SW Columbia St Ste 475 Portland OR 97258 l

Employer No.	Employer Name(s)	Employer Address(es)
No.26	Treasure Valley Racing LLC	5610 N Glenwood St Boise ID 83714 USA
No.27	United HealthCare Services Inc	701 Pennsylvania Ave NW Ste 200 Washington DC
No.28	URS	720 Park Blvd Boise ID 83729 USA
No.29	US Mortgage Insurers	1101 17th St. NW Suite 700 Washington DC 20036