Rev. 12/2012



State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

15 MAY -4 AM 10: 02

SECRETARY OF STATE
STATE OF IDAHO

		ype or print clear e instructions at	•					Y	יטרווכ	,		
Lobbyist's name and permanent business address						Date prepared			Period	Period covered		
Saint 1055	Surber Alphonsus N. Curtis I J. D 8370			5/4/15		(Mo	(Mo.) (Day) (Yr.) 4 30 2015					
Item 1	Total	s of all reportal	ole expenditures made	or incurred by L	obbyist c	or by	Lobbyist's Empl	oyer on beha	alf of Lobb	yist's Emplo	yer.	
Category of Expenditure Reinbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate a Item 3, at botte		s contributed by each employer (Identify employers, under page.)						
Do Not Have to be Reported				Employer No. 1		Employer No. 2		Employer No. 3		3 Employer No. 4		
Entertainment Food and Refreshment			s0.00	s0.00		\$	·····	\$		\$		
Living Accommodations			0.00	0.00								
Adverti	sing		0.00	0.00								
Travel			0.00	0.00								
Telephone			0.00	0.00								
Other Expenses or Services			0.00	0.00			100 mm		***************************************		**************************************	
Total			s 0.00	s 0.00		s	0.00	\$ 0.0	s 0.00 s 0.0		00	
*When t	he number of	employers you a	re reporting for requires m	ultiple L-2 forms	to be filed	i a to	tal amount for all e	mployers shou	id be entere	ed on Page 1.		
Item-		of each expender(s) of their ho	iture of more than one usehold.	hundred five do	llars (\$1	05) 1	-	-			***************************************	
2			Place		Amount		Names of Legislators, Public and Executive Officials and Household Members in Group					
<u> </u>	Continued on a	ttached page(s)		Annual 1997	Iter		E.,.	planeda Nor	so(a) and A	d-d-cool on		
INSTRUCTIONS						3 Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Saint Alphonsus Health System No. 1 1055 N Curtis Rd, Boise, ID 83706						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.												
TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720					No. 3	roll (Artestona)						
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282								*************************			**,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	

	Subj	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or H	House Bill, Resolution or other legislative activity in which		İ						
4	the L	obbyist was supporting or op-	posing.	Code	Subject	Code	Subject			
			Ţ	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
	ct Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from	(able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
	17	HB 189			and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
	17	SB 1080			investments	20	Insurance (excluding health			
	17	SB 1121		04	Children, minors, youth,		insurance)			
17		SB 1123			senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
		18.00		07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
				1	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
				١	minority affairs	~~	and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
				12	appropriations, bids, fees, funds		insurance, public assistance,			
				13	Government, county	20	workmen's compensation			
				14	Government, federal Government, municipal	29	Transportation, highways,			
				15	Government, special districts	30	streets and roads			
				16	Government, state	30	Utilities, communications,			
				10	Covernment, state		televisions, radio, newspaper, power, CATV, gas			
						31	Other (please specify)			
						.71	Office (prease specify)			
				}						
						~				
	1				ERTIFICATION: I hereby certify the		and the second of the second			
	., l				orrect statement in accordance with					
Item		y any rule, ratemaking decisio			onect statement in accordance with	Section c	57-0024 Idano Code,			
5	f .	•	or bond lobbyist was support-		t'n S					
	ing or	opposing.			I de a	•••	5/4/15			
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				Ĺ	obbyist signatufe)		Date			
					<u> </u>					