

LOBBYIST MONTHLY REPORT FORM

5027



State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

2015 MAR -9 AM 10:24  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  
**IDAHO VETERINARY MEDICAL ASSN.**

Date prepared  
**3-2-15**

Period covered  
 month ending  
(Mo.) (Day) (Yr.)  
**2 | 28 | 15**

Vicki Smith  
1841 W Secluded Ct.  
Kuna, ID 83634

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for<br>All Employers | Proportionate amounts contributed by each employer (Identify employers, under<br>Item 3, at bottom of page.) |                |                |                |
|--|------------------------------------|--|----------------|----------------|----------------|
|  |                                    | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  |                                    |  |                |                |                |
| Food and Refreshment   | \$ <u>0</u>                        | \$ _____   | \$ _____       | \$ _____       | \$ _____       |
| Living Accommodations  |                                    |  |                |                |                |
| Advertising  |                                    |  |                |                |                |
| Travel   |                                    |  |                |                |                |
| Telephone  |                                    |  |                |                |                |
| Other Expenses or Services   |                                    |  |                |                |                |
| <b>Total</b>   | \$ <u>0</u>                        | \$ _____   | \$ _____       | \$ _____       | \$ _____       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

| Item 2 | Date | Place    | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--------|------|----------|--------|---|
|        |      | <u>0</u> |        |   |

Continued on attached page(s)

|   |   |
|---|---|
| <p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:<br/> <br/>           Secretary of State<br/>           PO Box 83720<br/>           Boise, ID 83720-0080<br/>           Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p>Item 3 Employer(s) Name(s) and Address(es)</p> <p><b>IDAHD VET MED ASSN.</b></p> |
|   | <p>No. 1  Vicki Smith<br/>1841 W Secluded Ct.<br/>Kuna, ID 83634</p>                |
|   | No. 2   |
|   | No. 3   |
| No. 4   |   |

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|---|--|
| 17                        | H 72  |  |
| 17                        | H 73  |  |

**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Vicki Smith* 3-2-15  
 Lobbyist signature Date