State of Idaho Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

15 MAR 16 PM 3: 13 SECRETARY OF STATE STATE OF IDAHO

			ly in black ink) bottom of page									
Lobbyist's name and permanent business address							Date prepared			Period covered		
599 V	m C. Roden V. Bannock , ID 83701-:	3/1:			3/13/1	15 (Mo.) (I		1 1	(\$r) 15			
Item 1	Totals	of all reportal	ole expenditures made o	or incurred by	Lobbyist	or b	y Lobbyist's Empl	oyer on be	half of Lobb	oyist's Employ	er.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at bottom of								
Do Not Have to be Reported				Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			s265.19	\$265.19		<u> </u>		S S		\$		
Living Accommodations Advertising			4,000.00	4,000.00						100000		
Travel Telephone						-						
Other Expenses or Services			432.95	432.95		-						
Total			s4,698.14	\$4,698.14		<u>s</u> _	0.00	s	0.00 s 0.00		0	
*When t			re reporting for requires m liture of more than one								e officials	
ltem-	,	(s) of their ho										
	Date Place			Amount		Names of Legislators, Public and Executive Officials and Household Members in Group						
	Continued on att	ached page(s)										
INSTRUCTIONS					I	tem 3	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Coeur d'Alene Tribe P.O. Box 408, Plummer, ID 83851						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						CenturyLink No. 2 999 Main St., 11th Floor, Boise, ID 83702						
TO BE FILED WITH: Lawerence Denney Secretary of State						Delta Dental Plan of Idaho 555 E. Parkcenter Blvd., Boise, ID 83706						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						SelectHealth P.O. Box 30192, Salt Lake City, UT 84130-0192						

	Subje	et matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or Ho	or House Bill, Resolution or other legislative activity in which								
4	the L	obbyist was supporting or op-	posing.	Code	Subject	Code	Subject			
	<u>. </u>			01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject Code		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
	i	SB 1011			and sports	18	Higher education			
	- 1	36 1011		03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
		HB 46		04	Children, minors, youth,		insurance)			
	-				senior citizens	21	Labor, salaries and wages.			
				05	Church and religion		collective bargaining			
	- 1			06	Consumer affairs	22	Law enforcement, courts,			
	j			07	Ecology, environment, pollution,		judges, crimes, prisons			
	1			1	conservation, zoning. land and	23	License, permits			
	[water use	24	Liquor			
	j			08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
	i			: 	political parties	26	Natural resources forest and			
				10	Equal rights, civil rights.		forest products, fisheries, mining			
					minority affairs	27	and mining products			
				11	Government, financing.	27	Public lands, parks, recreation			
	1				taxation, revenue, budget,	28	Social insurance, unemployment			
				12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation			
	1			13	Government, federal	29	Transportation, highways.			
				14	Government, municipal	29	streets and roads			
	1	i		15	Government, special districts	30	Utilities, communications,			
	1			16	Government, special districts	30	televisions, radio, newspaper,			
				10	Government, state		power, CATV, gas			
						31	Other (please specify)			
						51	Other (piedse speetry)			
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	}									
				! 						
				(CERTIFICATION: I hereby certify to	hat the al	pove is a true, complete and			
	111 22			correct statement in accordance with Section 67-6624 Idaho Code.						
Item		y any rule, ratemaking decision			•					

27-0101-1401 Board of Pharmacy

ing or opposing.

11-0410-1401 Idaho Racing Commission

bid or bid process, financial services or bond lobbyist was support-

Him C. Poole

3/14/2015