

LOBBYIST MONTHLY REPORT FORM



5255
State of Idaho

Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 MAR 16 PM 4:23
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Jane A. Wittmeyer PO Box 1552 Boise, ID 83701	Date prepared March 16, 2015	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 16 2015
--------------------------------------------------------------------------------------------------------------	----------------------------------------	------------------------------------------------------------------------------------------------------------------

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 339.28	\$ 0.00	\$ 104.14	\$ 29.76	\$ 135.29
Food and Refreshment	Ø	0.00	0.00	0.00	0.00
Living Accommodations	Ø	0.00	0.00	0.00	0.00
Advertising	Ø	0.00	0.00	0.00	0.00
Travel	Ø	0.00	0.00	0.00	0.00
Telephone	Ø	0.00	0.00	0.00	0.00
Other Expenses or Services	41.08	0.00	0.00	0.00	41.08
Total	\$ 380.36	\$ 0.00	\$ 104.14	\$ 29.76	\$ 176.37

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
		None over \$105.00		

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3 Employer(s) Name(s) and Address(es)
	No. 1 Matt Van Vleet, CLW, 601 Riverside Ave., Suite 1100, Spokane, WA.
	No. 2 Alyssa Antoniuk, Coalition of Id. Charter School Families, PO Box 6236 Boise, ID 83707
	No. 3 Steven Rowe, Darigold, 1138 Rainier Ave. S, Seattle, WA 98144
	No. 4 Kate McCaslin, ABC, 1760 E. Trent Ave, Spokane, WA 90202

5255

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 MAR 16 PM 4:23
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Jane Wittmeyer PO Box 1552 Boise, Idaho 83701	Date prepared <p style="text-align: center;">March 16, 2015</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">02 16 2015</p>
--------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 70.09	\$ 70.09	\$ 0.00	\$ 0.00	\$
Food and Refreshment	0	0.00	0.00	0.00	
Living Accommodations	0	0.00	0.00	0.00	
Advertising	0	0.00	0.00	0.00	
Travel	0	0.00	0.00	0.00	
Telephone	0	0.00	0.00	0.00	
Other Expenses or Services	0	0.00	0.00	0.00	
Total	\$ 0.00 70.09	\$ 70.09	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
	none over \$105			

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p style="text-align: center;">Item 3</p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">No. 1</td> <td>Tom Conway, IMI, PO Box 808, Hayden, ID 83835</td> </tr> <tr> <td>No. 2</td> <td>Len Young, CPTPA, 10250 Hwy, 12 Orofino ID 83544</td> </tr> <tr> <td>No. 3</td> <td>Mark Woods, SITPA, 555 Deinhard Dr. McCall, Idaho 83638</td> </tr> <tr> <td>No. 4</td> <td></td> </tr> </table>	No. 1	Tom Conway, IMI, PO Box 808, Hayden, ID 83835	No. 2	Len Young, CPTPA, 10250 Hwy, 12 Orofino ID 83544	No. 3	Mark Woods, SITPA, 555 Deinhard Dr. McCall, Idaho 83638	No. 4	
No. 1	Tom Conway, IMI, PO Box 808, Hayden, ID 83835								
No. 2	Len Young, CPTPA, 10250 Hwy, 12 Orofino ID 83544								
No. 3	Mark Woods, SITPA, 555 Deinhard Dr. McCall, Idaho 83638								
No. 4									

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
26	H105	
01	H106	
08	H126	
29	H45	
16	H119	
01	H39	
16	H42	
29	H146	
29	H43	
01	S 1044	
01	H 43	
01	H 93	
01	H 101	
01	H 106	
01	H 39	
29	H 111	
29	H 132	

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

None

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Jan A. Ulathreyer 3/16/15
 Lobbyist signature Date