

Rev. 12/2012

**LOBBYIST MONTHLY REPORT FORM**

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THIS SPACE FOR OFFICE USE ONLY



5300

State of Idaho

Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

15 MAR 10 PM 1:57  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Jonathan Parker</b> 800 W. Main Street, Suite 1750 Boise, ID 83701	Date prepared 3/10/2015	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2   28   2015
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	City of Caldwell 411 Blaine St., Caldwell, ID 83605
	No. 2	Holland & Hart LLP 800 West Main St., #1750, Boise, ID 83701
	No. 3	Idaho Association of Highway Districts P.O. Box 16048, Boise, ID 83715
	No. 4	Idaho Auto Body Craftsman Association 905 Royal Blvd., Boise, ID 83708

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
	H14 S1039 S1044 S1071 H127 H149 H209		01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) _____
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.	
			Lobbyist signature	3/10/15 Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address
Jonathan Parker Holland & Hart LLP 800 West Main St., Suite 1750 P.O. Box 2327 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No. 5	0.00	0.00	0.00	0.00	0.00	0.00	0.00
No. 6	0.00	0.00	0.00	0.00	0.00	0.00	0.00
No. 7	0.00	0.00	0.00	0.00	0.00	0.00	0.00
No. 8	0.00	0.00	0.00	0.00	0.00	0.00	0.00
No. 9	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Employer No.	Employer Name(s)	Employer Address(es)
No. 5	Internet Truck Stop	222 N. Plymouth Ave. New Plymouth, ID 83655
No. 6	Northwest Children's Home, Inc.	P.O. Box 1288 Lewiston, ID 83501
No. 7	Safe Haven Hospital and Care Center	2520 S. 5th Ave. Pocatello, ID 83204
No. 8	Civics Proficiency Institute	8925 E. Pima Center Parkway, Suite 100 Scottsdale, AZ 85258
No. 9	1-800 Contacts	c/o Kestrel West, P.O. Box 1302 Boise, ID 83701