To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

15 MAR -4 AM 11: 14

(Type or print clearly in black ink) See instructions at bottom of page

Dhone: (200) 224 2052 | East (200) 224 2202

Lobbyist's name and permanent business address Russell Westerberg Westerberg & Associates PO Box 328 Boise, ID 83701

Date prepared

3-2-15

STATE OF IDAHO
Period covered

month ending

| Westerberg & Associates |  |   |  |  | 3-2-15   |  |   |  |  | ı ending   |   |
|-------------------------|--|---|--|--|--|--|---|--|--|--|---|
|                         | l  |   |  |  |  |  |   | (Mo  | .) (Day  | y) (   | (Yr.)   |
|                         |  |   |  |  |  |  |   | 2  | 28   |  | 15  |
| Totals                  | of all reportal  | ble expenditures made of  | or incurred b  | y Lobbyis  | t or by  | Lobbyist's Emp   | loyer on beha   | lf of Lobb   | yist's Em  | ployer.  |   |
|                         |  | *Total Amount for   |  |  |  | uted by each emp   | loyer (Identify   | employer   | s, under   |  |   |
|                         |  | All Employers   | Employ   | yer No. 1  | F  | Employer No. 2   | Employer No. 3  |  | Employer No.   |  | . 4   |
| nment<br>d Refreshme    | ent  | \$  | \$   | .00  | _ \$   | .00  | \$C   | 00   | <b>\$</b>  | .00  |   |
| Accommodat              | ions   |   |  |  | -  |  |   |  |  |  |   |
| sing                    |  |   |  | wat d <sup>an s</sup>  | -  | Aver-  | -   |  |  |  |   |
|                         |  |   |  |  | -  |  | -   |  |  |  |   |
| ne                      |  |   |  |  | -  |  | -   |  |  |  |   |
| xpenses or S            | ervices  |   | _  |  | -  |  | _   |  |  |  |   |
|                         | Total  | s00   | s  | .00  | _ s  | 0.00   | s0.   | 00   | \$   | 0.00   |   |
| ha number of            | employers you  | re reporting for requires n   | <br>nultiple L =2 fo   | orms to be fi  | led a tot  | al amount for all  | <br> <br>  employers show   | ıld be enter   | ed on Page   | 1  |   |
|                         |  |   |  |  |  |  |   |  |  |  | officia   |
| and member              | er(s) of their he  | ousehold.   |  | Γ  |  | Namas  | of Logislators I  | Public and I   | Evacutiva (  | Missisle   |   |
| Date                    |  | Place   |  | Amo  | ınt  | Names  | _   |  |  | rinciais   |   |
|                         |  |   |  |  |  |  |   |  |  |  |   |
|                         |  |   |  |  |  |  |   |  |  |  |   |
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| Continued on a          | ttached page(s)  |   |  |  |  |  |   |  |  |  |   |
|                         | INST   | RUCTIONS  |  |  | Item<br>3  | Е  | mployer(s) Nai  | me(s) and A  | Address(es)  |  |   |
|                         |  |   |  |  |  |  |   |  |  |  |   |
| should file             |  |   | ınder Section  | n No   | . 1 52   | 208 W. Irving  | St. Boise,  | ID 8370  | 06   |  |   |
|                         | 67   | -6617 Idaho Code  |  |  |  |  |   |  |  |  |   |
| ng deadline:            |  |   |  | he No  | <sub>0.2</sub> P   | O Box 648 N  | lidvale, UT   | 84047  |  |  |   |
| BE FILED W              | VITH:  |   |  |  |  |  |   | 00 ID 4  | 92705  |  | - ,   |
|                         | Lawe   |   |  | No   | . 3 4  | SUU S. Kenn  | euy ot. Boi   | se, id (   | 03/05  |  |   |
|                         |  | •   |  |  |  | apital City D  | evelopmen   | t Co.  |  |  |   |
| Boise, 1D 83720-0080    |  |   |  |  |  |  |   |  | 702  | • • •  |   |
|                         | Totals tegory of Ex rsed Personal Lis Pertaining to Lis Pertaining | Totals of all reportal tegory of Expenditure reed Personal Living and Travel separatining to Lobbying Activity Not Have to be Reported nament defershment accommodations using the number of employers you at the totals of each expendand member(s) of their had been and member(s) of their had been and member(s) of their had been and the totals of each expendant member(s) of their had been and member(s) of their had been and member(s) of their had been and member(s). INST | Totals of all reportable expenditures made at tegory of Expenditure resed Personal Living and Travel as Pertaining to Lobbying Activity Not Have to be Reported  Inment defershment  Accommodations  Sing  Total  To | Totals of all reportable expenditures made or incurred by the state of | Totals of all reportable expenditures made or incurred by Lobbyis tegory of Expenditure resed Personal Living and Travel Pertaining to Lobbying Activity Not Have to be Reported  *Total Amount for All Employers  *Total Amount for All Employers  *Total Employers  *Total S | Totals of all reportable expenditures made or incurred by Lobbyist or by Regory of Expenditure and Travel pertaining to Lobbying Activity Not Have to be Reported  Inment d Refreshment \$ .00 \$ .00 \$ | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Emptergory of Expenditure and Travel and Pertaining to Jobbying Activity Nort Have to be Reported  *Total Amount for All Employers   *Total Amount for All Employers   *Total S | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalter of Pertaining and Travel Pertaining to Lobbying Aerivity Not Have to be Reported  Imment  Indicating the Reported September of the Report of September of the Reported September of September of the Reported September of the Reported September of Septem | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobb tegory of Expenditure model Personal Living and Travel Personal Living a | Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer (Identify Employers, under Item 3, at bottom of page.)  Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 1 Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 3 Employer No. 2 Employer No. 3 Employer No. 2 Employer No. 3 Employer No. 2 Employer No. 3 Employer No. 4 Empl | Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer.  Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer.  Total of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employers.  **Total Amount for All Employers**  **Total Amount for All Employers**  Total Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 2 Employer No. 3 Employer No. 4 Employer No. 4 Employer No. 4 Employer No. 5 |

| -       | Carlain   | -1   | ion the number of the Consta    | LEGISLATIVE SUBJECT IDENTIFICATION |  |            |  |  |  |  |  |
|---------|---|--|---------------------------------|------------------------------------|--|------------|--|--|--|--|--|
| Item    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which |  |                                 |                                    | LEGISLATIVE SUBJECT IDENTIFICATION                                   |            |  |  |  |  |  |
| 4       | the L   | obbyist was supporting or opp                | posing.                         | Code<br>01                         | Subject Agriculture, horticulture,                                   | Code<br>17 | Subject<br>Health service, medicine, drugs |  |  |  |  |
| Subject |   | Bill, Resolution or Other                    | Appropriation Bill Number       | 1                                  | farming, and livestock   |            | and controlled substances, health          |  |  |  |  |
| (from t | able)   | Legislative Ident. Number                    | and Section Number              | 02                                 | Amusements, games, athletics   |            | insurance, hospitals                       |  |  |  |  |
|         |   |  |                                 |                                    | and sports   | 18         | Higher education                           |  |  |  |  |
|         |   |  |                                 | 03                                 | Banking, finance, credit and   | 19         | Housing, construction, codes               |  |  |  |  |
|         |   | JR 18  |                                 |                                    | investments  | 20         | Insurance (excluding health                |  |  |  |  |
|         |   | יעון   |                                 | 04                                 | Children, minors, youth,   |            | insurance)                                 |  |  |  |  |
|         |   | 19   |                                 |                                    | senior citizens  | 21         | Labor, salaries and wages,                 |  |  |  |  |
|         |   | • •  |                                 | 05                                 | Church and religion  |            | collective bargaining                      |  |  |  |  |
|         |   |  |                                 | 06                                 | Consumer affairs   | 22         | Law enforcement, courts,                   |  |  |  |  |
|         |   | <u> </u>                                     |                                 | 07                                 | Ecology, environment, pollution,                                     | 22         | judges, crimes, prisons                    |  |  |  |  |
|         |   | 11 W 11 57                                   |                                 | į.                                 | conservation, zoning, land and                                       | 23         | License, permits                           |  |  |  |  |
|         |   | KR K   |                                 | 00                                 | water use  | 24<br>25   | Liquor                                     |  |  |  |  |
|         |   | HB 147<br>SB 1089<br>HB 215                  |                                 | 08                                 | Education Elections, campaigns, voting,                              | 23         | Manufacturing, distribution and services   |  |  |  |  |
|         |   |  |                                 | 09                                 | political parties  | 26         | Natural resources, forest and              |  |  |  |  |
|         |   | 1 .210                                       |                                 | 10                                 | Equal rights, civil rights,  | 20         | forest products, fisheries, mining         |  |  |  |  |
|         |   | 2B 1087                                      |                                 | 10                                 | minority affairs   |            | and mining products                        |  |  |  |  |
|         |   | 30   |                                 | 11                                 | Government, financing,   | 27         | Public lands, parks, recreation            |  |  |  |  |
|         |   | 10   |                                 | ''                                 | taxation, revenue, budget,   | 28         | Social insurance, unemployment             |  |  |  |  |
|         |   | 40 215                                       |                                 |                                    | appropriations, bids, fees, funds                                    | 20         | insurance, public assistance,              |  |  |  |  |
|         |   | 116  |                                 | 12                                 | Government, county   |            | workmen's compensation                     |  |  |  |  |
|         |   |  |                                 | 13                                 | Government, federal  | 29         | Transportation, highways,                  |  |  |  |  |
|         |   |  |                                 | 14                                 | Government, municipal  |            | streets and roads                          |  |  |  |  |
|         |   |  |                                 | 15                                 | Government, special districts  | 30         | Utilities, communications,                 |  |  |  |  |
|         |   |  |                                 | 16                                 | Government, state  |            | televisions, radio, newspaper,             |  |  |  |  |
|         |   |  |                                 |                                    | ,  |            | power, CATV, gas                           |  |  |  |  |
|         |   |  |                                 |                                    |  | 31         | Other (please specify)                     |  |  |  |  |
|         |   |  |                                 |                                    |  |            |  |  |  |  |  |
|         |   |  |                                 |                                    |  |            | ***************************************    |  |  |  |  |
|         |   |  |                                 |                                    | CERTIFICATION: I hereby certify correct statement in accordance with |            |  |  |  |  |  |
| Item    |   | fy any rule, ratemaking decisi               |                                 |                                    |  | //         | o. con result court                        |  |  |  |  |
| 5       | 1   | bid process, financial services<br>opposing. | s or bond lobbyist was support- |                                    | AT 11 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                            | 1          | 3-2-15                                     |  |  |  |  |

Date

3-2-15



To Be Filed By:

**LOBBYISTS** (Sec. 67-6619)

15 MAR -4 AM 11: 14

| (тур | e or  | print  | cieai | riy in | black | ink) |
|------|-------|--------|-------|--------|-------|------|
| See  | instr | uction | ıs at | botto  | m of  | page |

PO Box 83720

Boise, ID 83720-0080

Dhone: (200) 224 2952 | Equ. (200) 224 2292

Lobbyist's name and permanent business address Period covered DAHO Date prepared Russell Westerberg Westerberg & Associates month ending 3-2-15 PO Box 328 Boise, ID 83701 (Mo.) (Day) (Yr.) 2 28 15 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \*Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 255.28 127.91 .00 127.37 .00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 255.28 127.91 127.37 0.00 0.00 **Total** \$ \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item Names of Legislators, Public and Executive Officials Amount Date and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Coeur d'Alene Racing No. 1 5100 W. Riverbend Ave. Post Falls, ID 83854 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Hagadone Corporation Box 6200 Coeur d'Alene, ID 83814 Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. AMOI TO BE FILED WITH: PO Box 140173 Boise, ID 83704 No. 3 Lawerence Denney Secretary of State

City of Boise

150 N. Capitol Blvd Boise, ID 83702

|                 |   |                                  |   |         |   |          | M                                      |  |  |  |  |
|-----------------|---|----------------------------------|---|---------|---|----------|--|--|--|--|--|
| Item            | Subject matter of proposed legislation, the number of the Senate  |                                  |   |         | LEGISLATIVE SUBJECT IDENTIFICATION        |          |  |  |  |  |  |
| 4               | of flouse Bill, Resolution of outer registative activity in which |                                  |   | ١       |   |          |  |  |  |  |  |
| •               | the Lobbyist was supporting or opposing.                          |                                  |   | Subject |   | Subject  |  |  |  |  |  |
| Subias          | t Code  | Bill, Resolution or Other        | Appropriation Bill Number                                     | 01      | Agriculture, horticulture,                | 17       | Health service, medicine, drugs        |  |  |  |  |
| Subjec<br>(from |   | Legislative Ident. Number        | and Section Number  |         | farming, and livestock                    |          | and controlled substances, health      |  |  |  |  |
| (Hom            | table)  | Legislative ident. Number        | and Section Number  | 02      | Amusements, games, athletics              |          | insurance, hospitals                   |  |  |  |  |
|                 |   |                                  |   |         | and sports                                | 18       | Higher education                       |  |  |  |  |
|                 |   | 5 1011                           |   | 03      | Banking, finance, credit and              | 19       | Housing, construction, codes           |  |  |  |  |
|                 |   | 0 1011                           |   |         | investments                               | 20       | Insurance (excluding health            |  |  |  |  |
|                 |   |                                  |   | 04      | Children, minors, youth,                  | 21       | insurance)                             |  |  |  |  |
|                 |   |                                  | ĺ   | 0.5     | senior citizens                           | 21       | Labor, salaries and wages,             |  |  |  |  |
|                 |   |                                  |   | 05      | Church and religion                       | 22       | collective bargaining                  |  |  |  |  |
|                 |   |                                  |   | 06      | Consumer affairs                          | 22       | Law enforcement, courts,               |  |  |  |  |
|                 |   |                                  |   | 07      | Ecology, environment, pollution,          | 22       | judges, crimes, prisons                |  |  |  |  |
|                 |   |                                  |   | 1       | conservation, zoning, land and            | 23       | License, permits                       |  |  |  |  |
|                 |   |                                  |   | 08      | water use<br>Education                    | 24<br>25 | Liquor Manufacturing, distribution and |  |  |  |  |
|                 |   |                                  |   | 09      | Elections, campaigns, voting,             | 23       | services                               |  |  |  |  |
|                 |   |                                  |   | 09      | political parties                         | 26       | Natural resources, forest and          |  |  |  |  |
|                 |   |                                  |   | 10      | Equal rights, civil rights,               | 20       | forest products, fisheries, mining     |  |  |  |  |
|                 |   |                                  |   | 10      | minority affairs                          |          | and mining products                    |  |  |  |  |
|                 |   |                                  |   | 111     | Government, financing,                    | 27       | Public lands, parks, recreation        |  |  |  |  |
|                 |   |                                  |   | 1 ''    | taxation, revenue, budget,                | 28       | Social insurance, unemployment         |  |  |  |  |
|                 |   |                                  |   |         | appropriations, bids, fees, funds         | 20       | insurance, public assistance,          |  |  |  |  |
|                 |   |                                  |   | 12      | Government, county                        |          | workmen's compensation                 |  |  |  |  |
|                 |   |                                  |   | 13      | Government, federal                       | 29       | Transportation, highways,              |  |  |  |  |
|                 |   |                                  |   | 14      | Government, municipal                     | 2,       | streets and roads                      |  |  |  |  |
|                 |   |                                  |   | 15      | Government, special districts             | 30       | Utilities, communications,             |  |  |  |  |
|                 |   |                                  |   | 16      | Government, state                         | 30       | televisions, radio, newspaper,         |  |  |  |  |
|                 |   |                                  |   | '       | Government, state                         |          | power, CATV, gas                       |  |  |  |  |
|                 |   |                                  |   |         |   | 31       | Other (please specify)                 |  |  |  |  |
|                 |   |                                  |   | 1       |   | 31       | Oner (prease specify)                  |  |  |  |  |
|                 |   |                                  |   | i       |   |          |  |  |  |  |  |
|                 |   |                                  |   |         |   |          |  |  |  |  |  |
|                 |   |                                  |   |         |   |          |  |  |  |  |  |
|                 |   |                                  |   |         |   |          |  |  |  |  |  |
|                 |   |                                  |   |         |   |          |  |  |  |  |  |
|                 |   |                                  |   |         |   |          |  |  |  |  |  |
|                 |   |                                  |   | 1       |   |          |  |  |  |  |  |
|                 |   |                                  |   |         | CERTIFICATION: I hereby certify           |          |  |  |  |  |  |
|                 | T. 4 42   | C Jt                             | an account contract   | 1 .     | correct statement in accordance with      | Section  | 67-6624 Idaho Code.                    |  |  |  |  |
| Item            |   | fy any rule, ratemaking decision | on, procurement, contract,<br>s or bond lobbyist was support- |         | 1111                                      | •        | <b>3</b> - (                           |  |  |  |  |
| 5               | 1   | opposing.                        | s of boild lobbyist was support-                              |         |   |          | 3-2-15                                 |  |  |  |  |
|                 | ling or   | opposing.                        |   | - \ \.  | // w///                                   |          | 0 7-15                                 |  |  |  |  |
|                 |   |                                  |   | -1      | Lobbyist signature                        |          | Date                                   |  |  |  |  |
|                 |   |                                  |   | /       | J. S. |          | Date                                   |  |  |  |  |
|                 |   |                                  |   | /       | _   |          |  |  |  |  |  |
|                 |   |                                  |   |         |   |          |  |  |  |  |  |



To Be Filed By:

LOBBYISTS (Sec. 67-6619)

15 MAR -4 AM 11: 14

| (Type or print clearly in black ink) See instructions at bottom of page                                      |   |                   |   |                 |                              | Date prepared STATE STATE                      |  |  |                                     |               |                    |                                       |           |
|--|---|-------------------|---|-----------------|------------------------------|--|--|--|-------------------------------------|---------------|--------------------|---------------------------------------|-----------|
| Lobbyist   | Lobbyist's name and permanent business address Russell Westerberg |                   |   |                 |                              |  | Date prepared  |  |                                     | Period        | Period chilered () |                                       |           |
|  | en vvesterb<br>erberg & As  |                   |   |                 |                              |  |  | 3-2-1  | 5                                   |               | <b>m</b> o         | nth endin                             | g         |
|  | ox 328  | sociales          |   |                 |                              |  |  | 0.5-10   | ,                                   | '             |                    |                                       |           |
|  | , ID 83701  |                   |   |                 |                              |  |  |  |                                     | (Mo           | .) (I              | Day)                                  | (Yr.)     |
|  |   |                   |   |                 |                              |  |  |  |                                     | 2             | 1 2                | 28                                    | 15        |
|  |   |                   |   |                 |                              |  |  |  |                                     |               |                    |                                       |           |
| Item<br>1  |   |                   | ble expenditures made of                    |                 |                              |  |  |  | _                                   |               |                    |                                       |           |
| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity |   | *Total Amount for | Proportionate amounts  Item 3, at bottom of |                 |                              |  | uted by each empl  | oyer (Ident                                      | ify employer                        | s, under      |                    |                                       |           |
|  |   | All Employers     |   |                 |                              |  |  |  |                                     |               |                    |                                       |           |
| Do   | Not Have to be  | Reported          |   | Employ          | yer No.                      | 1  | I  | Employer No. 2                                   | Emplo                               | yer No. 3     | Em                 | ployer No                             | o. 4      |
| Entertai   | nment   |                   | 290.17                                      | 20              | 0.17                         | İ  |  | .00  | İ                                   | .00           |                    | .00                                   |           |
| Food an  | d Refreshme   | ent               | \$  | \$              |                              |  | \$   |  | \$                                  | .00           | \$                 | .00                                   |           |
| Living A   | Accommodat  | ions              |   |                 |                              |  |  |  |                                     |               | l                  |                                       |           |
| Advertis   | sing  |                   |   | -l              |                              |  |  | ****   |                                     |               |                    |                                       | -         |
| Travel   |   |                   |   | _               | -                            |  |  |  |                                     |               |                    |                                       |           |
| Telepho  | ne  |                   |   |                 |                              |  |  |  |                                     |               |                    |                                       |           |
| Other E  | xpenses or S  | ervices           |   |                 |                              | -  |  |  |                                     |               |                    |                                       |           |
|  |   |                   | 000.17                                      | -               | 0.47                         |  |  |  |                                     |               |                    |                                       | <u></u>   |
|  |   | Total             | \$  | _ \$            | 0.17                         |  | \$   | 0.00   | s                                   | 0.00          | <b>\$</b>          | 0.00                                  |           |
|  |   |                   | 1   | 1               |                              | ì  |  |  | 1                                   |               | 1                  |                                       |           |
| *When t  | he number of  | employers you a   | are reporting for requires n                | nultiple L-2 fo | orms to l                    | be filed                                       | a to   | al amount for all                                | mployers sh                         | ould be enter | ed on Pa           | ge 1.                                 |           |
|  |   |                   | diture of more than one                     | hundred fiv     | e dolla                      | rs (\$10                                       | 05) f  | or a legislator, o                               | ther holder                         | of public o   | ffice, ex          | ecutive                               | officials |
| Item-  | and member  | er(s) of their he | ousehold.                                   |                 | ·                            |  |  | Namasa   | f Lagislator                        | Dublic and I  |                    | Official                              |           |
| 2  | Date  |                   | Place                                       | Amo             |                              |  | Names of Legislators, Public and Executive unt and Household Members in Grou |  |                                     |               |                    | · · · · · · · · · · · · · · · · · · · |           |
|  |   |                   |   |                 |                              |  |  |  |                                     |               |                    |                                       |           |
|  |   |                   |   |                 |                              |  |  |  |                                     |               |                    |                                       |           |
|  |   |                   |   |                 |                              |  |  |  |                                     |               |                    |                                       |           |
|  |   |                   |   |                 |                              |  |  |  |                                     |               |                    |                                       |           |
|  |   |                   |   |                 |                              |  |  |  |                                     |               |                    |                                       |           |
|  |   |                   |   |                 |                              |  |  |  |                                     |               |                    |                                       |           |
| $\Box$   | Continued on a  | ttached page(s)   |   |                 |                              |  |  |  |                                     |               |                    |                                       |           |
|  |   |                   |   | :               | 1                            | Item 3   |  |  | Employer(s) Name(s) and Address(es) |               |                    |                                       |           |
|  |   | INST              | RUCTIONS                                    |                 |                              | ⊢  |  | <u> </u>   |                                     |               |                    |                                       |           |
|  |   |                   |   |                 |                              | No. 1  |  | Rocky Mountain Power<br>201 S. Main St. #2300 Sa |                                     |               | City. U            | T 8411                                | 1         |
| Who should file this form: Any lobbyist registered under Section   |   |                   |   |                 | 1                            | 1.0. 1   | _  |  |                                     |               | J., J              |                                       | •         |
| 67-6617 Idaho Code   |   |                   |   |                 | Cigar Association of America |  |  |  |                                     |               | -                  |                                       |           |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. |   |                   |   |                 | he                           | No. 2 1100 G. St. NW #1050 Washington DC 20005 |  |  |                                     |               |                    | 5                                     |           |
| · ·  |   |                   |   |                 | -                            |  | AMAR Adver   |  |                                     |               |                    |                                       |           |
| 101  | BE FILED W  |                   | rence Denney                                |                 |                              | No. 3  | 2  | 250 Empire V                                     |                                     | e, ID 837     | 09                 |                                       |           |
|  |   |                   | etary of State                              |                 |                              |  |  |  |                                     |               |                    |                                       |           |
|  |   |                   | Box 83720                                   |                 |                              | Fremont-Madison Irrigation                     |  |  |                                     |               |                    |                                       |           |
|  | Boise, ID 83720-0080  |                   |   |                 |                              | No. 4 PO Box 15 St. Anthony, ID 83445          |  |  |                                     |               |                    |                                       |           |
|  | Diame. (200) 224 2952 Ferri (200) 224 2292                        |                   |   |                 |                              |  |  |  |                                     |               |                    |                                       |           |

Dhono: (200) 224 2052 | Equ. (200) 224 2202

| Item   | Subject matter of proposed legislation, the number of the Senate |                                |                                |      | LEGISLATIVE SUI                        | IDENTIFICATION |                                    |
|--------|--|--------------------------------|--------------------------------|------|--|----------------|------------------------------------|
| 4      | or House Bill, Resolution or other legislative activity in which |                                | .                              |      |  |                |                                    |
| •      | the L  | obbyist was supporting or op   | posing.                        |      | Subject                                |                | Subject                            |
| Culian | 4 Codo   | Bill, Resolution or Other      | Appropriation Bill Number      | - 01 | Agriculture, horticulture,             | 17             | Health service, medicine, drugs    |
| Subjec |  |                                |                                |      | farming, and livestock                 |                | and controlled substances, health  |
| (from  | table)   | Legislative Ident. Number      | and Section Number             | 02   | Amusements, games, athletics           |                | insurance, hospitals               |
|        |  |                                |                                |      | and sports                             | 18             | Higher education                   |
|        |  | H 185                          |                                | 03   | Banking, finance, credit and           | 19             | Housing, construction, codes       |
|        |  |                                |                                |      | investments                            | 20             | Insurance (excluding health        |
|        |  |                                |                                | 04   | Children, minors, youth,               |                | insurance)                         |
|        |  |                                |                                |      | senior citizens                        | 21             | Labor, salaries and wages,         |
|        |  |                                |                                | 05   | Church and religion                    |                | collective bargaining              |
|        |  |                                |                                | 06   | Consumer affairs                       | 22             | Law enforcement, courts,           |
|        |  |                                |                                | 07   | Ecology, environment, pollution,       |                | judges, crimes, prisons            |
|        |  |                                |                                |      | conservation, zoning, land and         | 23             | License, permits                   |
|        |  |                                |                                | 1    | water use                              | 24             | Liquor                             |
|        |  |                                |                                | 08   | Education                              | 25             | Manufacturing, distribution and    |
|        |  |                                |                                | 09   | Elections, campaigns, voting,          |                | services                           |
|        |  |                                |                                | 1    | political parties                      | 26             | Natural resources, forest and      |
|        |  |                                |                                | 10   | Equal rights, civil rights,            |                | forest products, fisheries, mining |
|        |  |                                | 1                              | 1    | minority affairs                       |                | and mining products                |
|        |  |                                |                                | 11   | Government, financing,                 | 27             | Public lands, parks, recreation    |
|        |  |                                |                                |      | taxation, revenue, budget,             | 28             | Social insurance, unemployment     |
|        |  |                                |                                |      | appropriations, bids, fees, funds      |                | insurance, public assistance,      |
|        |  |                                |                                | 12   | Government, county                     |                | workmen's compensation             |
|        |  |                                |                                | 13   | Government, federal                    | 29             | Transportation, highways,          |
|        |  |                                |                                | 14   | Government, municipal                  |                | streets and roads                  |
|        |  |                                |                                | 15   | Government, special districts          | 30             | Utilities, communications,         |
|        |  |                                |                                | 16   | Government, state                      |                | televisions, radio, newspaper,     |
|        |  |                                |                                |      |  |                | power, CATV, gas                   |
|        |  |                                | 1                              |      |  | 31             | Other (please specify)             |
|        |  |                                |                                |      |  |                |                                    |
|        |  |                                | İ                              |      |  |                |                                    |
|        |  |                                |                                | -    |  |                |                                    |
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|        |  |                                |                                | ł    |  |                |                                    |
|        |  |                                |                                |      |  |                |                                    |
|        |  |                                |                                | 1 (  | CERTIFICATION: Increby certify         | that the a     | bove is a true, complete and       |
|        | 1  |                                |                                | -    | correct statement in accordance with   | Section        | 67-6624 Idaho Code.                |
| Item   |  | fy any rule, ratemaking decisi |                                | 1    |  |                | 1                                  |
| 5      | 1  | •                              | s or bond lobbyist was support | -    | 11/1/                                  | ///            |                                    |
| 3      | ing or   | opposing.                      |                                |      | (///////////////////////////////////// |                | 5-2-15-                            |
|        |  |                                |                                | Τ.   | X                                      |                |                                    |
|        |  |                                |                                |      | Lobbyist signature                     |                | Date                               |
|        |  |                                |                                |      |  |                |                                    |
|        |  |                                |                                |      | •                                      |                |                                    |
|        |  |                                |                                |      |  |                |                                    |