

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 MAR 16 PM 02:40
SECRETARY OF STATE
STATE OF IDAHO

5344

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Tony Smith 802 W Bannock St Boise, ID 83702	Date prepared 3/16/2015	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 2015
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>American Diabetes Association 13434 110th Place NE Lynnwood WA 98037 USA</td> </tr> <tr> <td>No. 2</td> <td>Eiguren Fisher Ellis Public Policy 802 W Bannock St Ste 803 Boise ID 83702 USA</td> </tr> <tr> <td>No. 3</td> <td>Idaho Ambulatory Surgical Centers PO Box 140357 Boise ID 83714 USA</td> </tr> <tr> <td>No. 4</td> <td>Idaho Association of Certified Registered Nurse Anesthetists 713 W. Highland Dr. Boise ID 83702 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	American Diabetes Association 13434 110th Place NE Lynnwood WA 98037 USA	No. 2	Eiguren Fisher Ellis Public Policy 802 W Bannock St Ste 803 Boise ID 83702 USA	No. 3	Idaho Ambulatory Surgical Centers PO Box 140357 Boise ID 83714 USA	No. 4	Idaho Association of Certified Registered Nurse Anesthetists 713 W. Highland Dr. Boise ID 83702 USA
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Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject		
8, 17			01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals		
			02 Amusements, games, athletics and sports	18 Higher education		
			03 Banking, finance, credit and investments	19 Housing, construction, codes		
			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)		
			05 Church and religion	21 Labor, salaries and wages, collective bargaining		
			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons		
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits		
			08 Education	24 Liquor		
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services		
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products		
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation		
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation		
			13 Government, federal	29 Transportation, highways, streets and roads		
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas		
			15 Government, special districts	31 Other (please specify) _____		
			16 Government, state			
			Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code .
			<u>Electronically signed</u> Lobbyist signature	<u>3/16/2015</u> Date		

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Association of Cosmetology Schools	557 Mariah Ave. Rexburg ID 83440 USA
No.6	Idaho Chapter-American Association of Naturopath	6550 W. Emerald Ste 112 Boise ID 83704 USA
No.7	Idaho Health Care Association	1524 W Cayuse Creek Dr Meridian ID 83646 USA
No.8	Idaho Midwifery Council	388 Coyote Way Bonners Ferry ID 83805 USA
No.9	Idaho Optometric Physicians Association	740 W Watersford Dr Eagle ID 83616 USA
No.10	Idaho Orthopedic Society	PO Box 140357 Garden City ID 83714 USA
No.11	Idaho Psychological Association	223 W. State St. Boise ID 83702 USA
No.12	John D and Catherine T MacArthur Foundation	380 Riverside Drive 1 D New York NY 10025 USA
No.13	Northwest Career Colleges Federation	4200 6th Ave NE Ste 313 Lacey WA 98503 USA
No.14	Verizon	410 11th Ave SE #103 Olympia WA 98501 USA