

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho

Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

5345

15 MAR 13 AM 9:00  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|                                                                                                         |                                 |                                                                                                              |
|---------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------|
| Lobbyist's name and permanent business address<br><b>Alex LaBeau<br/>P O Box 389<br/>Boise ID 83701</b> | Date prepared<br><b>3-13-15</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr)<br><b>2   28   15</b> |
|---------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------|

| Item 1<br>Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |               |               |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|
|                                                                                                                                                               |                                 | Employer No 1                                                                                             | Employer No 2 | Employer No 3 | Employer No 4 |
| Entertainment                                                                                                                                                 | \$ 160.52                       | \$ 160.52                                                                                                 | \$            | \$            | \$            |
| Food and Refreshment                                                                                                                                          | 0.00                            | 0.00                                                                                                      |               |               |               |
| Living Accommodations                                                                                                                                         | 0.00                            | 0.00                                                                                                      |               |               |               |
| Advertising                                                                                                                                                   | 0.00                            | 0.00                                                                                                      |               |               |               |
| Travel                                                                                                                                                        | 0.00                            | 0.00                                                                                                      |               |               |               |
| Telephone                                                                                                                                                     | 0.00                            | 0.00                                                                                                      |               |               |               |
| Other Expenses or Services                                                                                                                                    | 0.00                            | 0.00                                                                                                      |               |               |               |
| <b>Total</b>                                                                                                                                                  | \$ 160.52                       | \$ 160.52                                                                                                 | \$ 0.00       | \$ 0.00       | \$ 0.00       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |                                                                                     |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-------------------------------------------------------------------------------------|
|        | Date                                                                                                                                                                                | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |                                                                                                                                                                                     |       |        |                                                                                     |

Continued on attached page(s)

|                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es)                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | No 1   | Idaho Assn of Commerce & Industry<br>P O Box 389, Boise ID 83701 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | No 2   |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | No 3   |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | No 4   |                                                                  |