

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

15 MAR 18 AM 08:48  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

5572

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                            |  |
|--|----------------------------|--|
| Lobbyist's name and permanent business address<br><b>Katrine Franks</b><br>407 W. Jefferson<br>Boise, ID 83702 | Date prepared<br>3/18/2015 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>2   28   2015 |
|--|----------------------------|--|

| Item<br>1   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                 |                 |                 |
|---|--|---|-----------------|-----------------|-----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                 |                 |                 |
|   |  | Employer No. 1  | Employer No. 2  | Employer No. 3  | Employer No. 4  |
| Entertainment   | \$ \$0.00  | \$ \$0.00   | \$ _____        | \$ _____        | \$ _____        |
| Food and Refreshment  | \$0.00   | \$0.00  | _____           | _____           | _____           |
| Living Accommodations   | \$0.00   | \$0.00  | _____           | _____           | _____           |
| Advertising   | \$0.00   | \$0.00  | _____           | _____           | _____           |
| Travel  | \$0.00   | \$0.00  | _____           | _____           | _____           |
| Telephone   | \$0.00   | \$0.00  | _____           | _____           | _____           |
| Other Expenses or Services  | \$0.00   | \$0.00  | _____           | _____           | _____           |
| <b>Total</b>  | <b>\$ \$0.00</b>   | <b>\$ \$0.00</b>  | <b>\$ _____</b> | <b>\$ _____</b> | <b>\$ _____</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-<br>2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|------------|---|--------|---|--|
| Date       | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|            |   |        |   |  |

Continued on attached page(s)

| <p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%; text-align: center;">Item<br/>3</th> <th style="text-align: center;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td>Newspaper Association of Idaho<br/>407 W. Jefferson Boise ID 83702 USA</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td> </td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td> </td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td> </td> </tr> </tbody> </table> | Item<br>3 | Employer(s) Name(s) and Address(es) | No. 1 | Newspaper Association of Idaho<br>407 W. Jefferson Boise ID 83702 USA | No. 2 |  | No. 3 |  | No. 4 |  |
|--|--|-----------|-------------------------------------|-------|---|-------|--|-------|--|-------|--|
| Item<br>3  | Employer(s) Name(s) and Address(es)  |           |                                     |       |   |       |  |       |  |       |  |
| No. 1  | Newspaper Association of Idaho<br>407 W. Jefferson Boise ID 83702 USA  |           |                                     |       |   |       |  |       |  |       |  |
| No. 2  |  |           |                                     |       |   |       |  |       |  |       |  |
| No. 3  |  |           |                                     |       |   |       |  |       |  |       |  |
| No. 4  |  |           |                                     |       |   |       |  |       |  |       |  |

| Item<br>4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   | LEGISLATIVE SUBJECT IDENTIFICATION  |  |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |  |    |                   |  |  |
|-----------|--|---|---|--|------|---------|------|---------|----|---|----|--|----|---|----|------------------|----|--|----|------------------------------|----|--|----|--|----|---------------------|----|--|----|------------------|----|--|----|---|----|------------------|----|-----------|----|--------|----|---|----|--|----|--|----|--|----|---|----|---------------------------------|----|--------------------|----|---|----|---------------------|----|---|----|-----------------------|----|--|----|-------------------------------|----|--|----|-------------------|--|--|
|           | Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number  |  |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |  |    |                   |  |  |
| 16, 31    | H.B. 155, H.B. 91<br>H.B. 90   |   |   | <table border="0"> <thead> <tr> <th>Code</th> <th>Subject</th> <th>Code</th> <th>Subject</th> </tr> </thead> <tbody> <tr> <td>01</td> <td>Agriculture, horticulture, farming, and livestock</td> <td>17</td> <td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02</td> <td>Amusements, games, athletics and sports</td> <td>18</td> <td>Higher education</td> </tr> <tr> <td>03</td> <td>Banking, finance, credit and investments</td> <td>19</td> <td>Housing, construction, codes</td> </tr> <tr> <td>04</td> <td>Children, minors, youth, senior citizens</td> <td>20</td> <td>Insurance (excluding health insurance)</td> </tr> <tr> <td>05</td> <td>Church and religion</td> <td>21</td> <td>Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06</td> <td>Consumer affairs</td> <td>22</td> <td>Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07</td> <td>Ecology, environment, pollution, conservation, zoning, land and water use</td> <td>23</td> <td>License, permits</td> </tr> <tr> <td>08</td> <td>Education</td> <td>24</td> <td>Liquor</td> </tr> <tr> <td>09</td> <td>Elections, campaigns, voting, political parties</td> <td>25</td> <td>Manufacturing, distribution and services</td> </tr> <tr> <td>10</td> <td>Equal rights, civil rights, minority affairs</td> <td>26</td> <td>Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11</td> <td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27</td> <td>Public lands, parks, recreation</td> </tr> <tr> <td>12</td> <td>Government, county</td> <td>28</td> <td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13</td> <td>Government, federal</td> <td>29</td> <td>Transportation, highways, streets and roads</td> </tr> <tr> <td>14</td> <td>Government, municipal</td> <td>30</td> <td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15</td> <td>Government, special districts</td> <td>31</td> <td>Other (please specify) <u>Public Records</u></td> </tr> <tr> <td>16</td> <td>Government, state</td> <td></td> <td></td> </tr> </tbody> </table> | Code | Subject | Code | Subject | 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals | 02 | Amusements, games, athletics and sports | 18 | Higher education | 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes | 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) | 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining | 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons | 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits | 08 | Education | 24 | Liquor | 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services | 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation | 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation | 13 | Government, federal | 29 | Transportation, highways, streets and roads | 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas | 15 | Government, special districts | 31 | Other (please specify) <u>Public Records</u> | 16 | Government, state |  |  |
| Code      | Subject  | Code  | Subject   |  |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |  |    |                   |  |  |
| 01        | Agriculture, horticulture, farming, and livestock  | 17  | Health service, medicine, drugs and controlled substances, health insurance, hospitals  |  |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |  |    |                   |  |  |
| 02        | Amusements, games, athletics and sports  | 18  | Higher education  |  |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |  |    |                   |  |  |
| 03        | Banking, finance, credit and investments   | 19  | Housing, construction, codes  |  |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |  |    |                   |  |  |
| 04        | Children, minors, youth, senior citizens   | 20  | Insurance (excluding health insurance)  |  |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |  |    |                   |  |  |
| 05        | Church and religion  | 21  | Labor, salaries and wages, collective bargaining  |  |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |  |    |                   |  |  |
| 06        | Consumer affairs   | 22  | Law enforcement, courts, judges, crimes, prisons  |  |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |  |    |                   |  |  |
| 07        | Ecology, environment, pollution, conservation, zoning, land and water use  | 23  | License, permits  |  |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |  |    |                   |  |  |
| 08        | Education  | 24  | Liquor  |  |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |  |    |                   |  |  |
| 09        | Elections, campaigns, voting, political parties  | 25  | Manufacturing, distribution and services  |  |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |  |    |                   |  |  |
| 10        | Equal rights, civil rights, minority affairs   | 26  | Natural resources, forest and forest products, fisheries, mining and mining products  |  |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |  |    |                   |  |  |
| 11        | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  | 27  | Public lands, parks, recreation   |  |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |  |    |                   |  |  |
| 12        | Government, county   | 28  | Social insurance, unemployment insurance, public assistance, workmen's compensation   |  |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |  |    |                   |  |  |
| 13        | Government, federal  | 29  | Transportation, highways, streets and roads   |  |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |  |    |                   |  |  |
| 14        | Government, municipal  | 30  | Utilities, communications, televisions, radio, newspaper, power, CATV, gas  |  |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |  |    |                   |  |  |
| 15        | Government, special districts  | 31  | Other (please specify) <u>Public Records</u>  |  |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |  |    |                   |  |  |
| 16        | Government, state  |   |   |  |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |  |    |                   |  |  |
| Item<br>5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         |   | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p> <p><u>Electronically signed</u> <span style="float: right;"><u>3/18/2015</u></span></p> <p>Lobbyist signature <span style="float: right;">Date</span></p> |  |      |         |      |         |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |  |    |                   |  |  |