Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page(s) THIS SPACE FOR OFFICE USE ONLY

15 FEB 12 PM 4:25 SECRETARY OF STATE

Lobbyist's name and permanent business address  John Watts  Veritors Advisors, LLP								- 1	MIE OF	IDAHO	
77	Lobbyist's name and permanent business address							Period covered			
John Watts Veritas Advisors, LLP 802 W Bannock St Boise, ID 83702					02/06/20	15	:	(Mo.) 01	(Day)	(Yr.) 15	
Item 1 Totals of all reportable expenditures in	nade or i	incurred by Lot	byist o	or by	Lobbyist's Empl	oyer on b	ehalf of	Lobby	ist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travei Expenses Peraining to Lobbying Activity All Employe	for	Proportionate amount Item 3, at bottom of Employer No. 1								No. 4	
Do Not Have so be Reported  Entertainment Food and Refreshment  \$	0.00		0.00	s_	mployer No. 2	\$	loyer No.	.00	\$	0.00	
Living Accommodations  Advertising										·	
Travel											
Telephone Other Expenses or Services								_			
Total S	0.00	s	.00	<b>s_</b>	0.00	<b>S_</b>		0.00	s	0.00	
*When the number of employers you are reporting for requirements of each expenditure of more that member(s) of their household.  Date Place		undred dollars (		for a	egislator, other	holder of	public o	and Ex	executive of		
Continued on attached page(s)			<u></u> ↓ .								
INSTRUCTIONS					En En	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 Idaho Central Credit Union PO Box 2469Pocatello, ID 83202						
	, ,	days of the	No, 2		ATCO Comp 5 West 3rd S			ı, Kan	sas 6676	2	
67-6617 Idaho Code Filing deadline: Monthly reports due within fifth	month.	iple L-2 tomus to	No. 3	31 Id: 25	•	Alliano	ittsburg e oise, 10 bould be	837(	02 on Page 1		

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or He	ouse Bill, Resolution or other	legislative activity in which				<b></b>				
4	the L	obbyist was supporting or opp	posing.		Subject		Subject				
	<u> </u>		I a secondario de la companio del companio de la companio della co	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
					and sports	18	Higher education				
3, 6,	11,	HB11, HB12,	[	03	Banking, finance, credit and	19	Housing, construction, codes				
12,	14.	HB18, HB19,			investments	20	Insurance (excluding health				
		\$1001	<u> </u>	04	Children, minors, youth,		insurance)				
16, 2		31001			senior citizens	21	Labor, salaries and wages,				
23,	25,			05	Church and religion		collective bargaining				
26, 2				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
29,	31				conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
			1	08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
				l .	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
				l	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
				l	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
		į		15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
			1	1			power, CATV, gas				
				ł		31	Other (please specify)				
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				01	Agriculture, horticulture,	17	Health service, medicine, drugs				
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				1 4	CERTIFICATION: I hereby certify t	hat the a	hove is a true complete and				
			<u> </u>		correct statement in accordance with						
Item	Identi	fy any rule, ratemaking decisi	on, procurement, contract,	1	1	<i>~</i> _					
5			s or bond lobbyist was support-		1001		2016				
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(FAX)2083859056

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Rev. 11/2011 State of Idaho

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Ben Ysursa

Secretary of State

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See instructions at bottom of page  Lobbyist's name and permanent business address							Date p	repared	Period covered				
John	Watts										Ι г	month en	ding
Verita	as Advisor	s, LLP						02/06/20	15		_	_	
	V Bannock							02.40.20			(Mo.)	(Day)	(Yr.)
Boise	, ID 83702	2									1	31	2015
Item 1	Total	s of all reportal	ole expenditu	es made o	r incurred l	by Lobbyis	or by	Lobbyist's Emplo	oyer on	behalf o	f Lobby	rist's Emplo	yer.
Konningtaged Leteralist Plants and 11sact		*Total Am All Emp			nate amounts contributed by each employer (Identify empl t bottom of page.)			ployers	loyers, under				
				Emplo	yer No. 1	1	Employer No. 2	Em	ployer N	o. 3	Employer	No. 4	
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Item-								Names of	Legislate	ors, Publi	c and Ex	ecutive Offic	ials
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		INST	RUCTIONS			- 1 '	item 3 Employer(s) Name(s) and Address(es)						
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Who	should file	this form: An	y lobbyist reg 6617 Idaho C		der Section	No.		laho Library A			8843		
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Filt	g deadline:	Monthly report month for act				he No.	,	O Box 7364 B				oldion	
TO	BE FILED W	/ITH:					10	daho Primary (	Care A	ggorie	tion		
			en Ysursa stary of State			No.	4	276 W River S				02	
		PO	Box 83720 D 83720-008	0		No.	4 N	lorthwest Groo	ery As	sociat	ion		1
	Phon	e: (208) 334-21			282			565 SW Salisi	•			lle OR 97	070
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	Subje	ect matter of proposed legislat	ion, the number of the Senate	Ι	LEGISLATIVE SU	JECT	IDENTIFICATION
Item	or Ho	ouse Bill. Resolution or other	legislative activity in which				
4	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletica		insurance, hospitals
			Ī	1	and sports	18	Higher education
4, 6,	8, 9,	HB2, HB5, HB6,		03	Banking, finance, credit and	19	Housing, construction, codes
11,	14.	HB24, HB29,		1	investments	20	Insurance (excluding health
15, 16		HB45, HB46,		04	Children, minors, youth,		insurance)
		11545, FI546,		l	senior citizens	21	Labor, salaries and wages,
18, 23	3, 28			05	Church and religion	**	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				1	conservation, zoning, land and	23	License, permits
				١ 👡	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and services
				ون إ	Elections, campaigns, voting, political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				1 10	minority affairs		and mining products
				111	Government, financing,	27	Public lands, parks, recreation
				١.,	taxation, revenue, budget,	.28	Social insurance, unemployment
				1	appropriations, bids, fees, funds	. =0	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
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					CERTIFICATION: I hereby certify		
	Identif	y any rule, ratemaking decisi	on procurement contract	י ו	correct statement in accordance with	Section	67-6624 Idaho Code.
ltem	bid or	bid process, financial services	s or bond lobbyist was support-	.l		<b>^</b> .	-//
5		opposing.		1	1-1 12 3-4		-)10/15
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	i	1			Lobbyist signature ing. land and	23	License, permits Date
	,		'	1	water use	24	Liquor
				1			
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Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

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LOBBYISTS (Sec. 67-6619)

Page	_of	Page(s)
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15 FEB 12 PM 4:25

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared month ending John Watts Veritas Advisors, LLP 02/06/2015 (Mo.) (Day) (Yr.) 802 W Bannock St 01 31 15 Boise, ID 83702 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimburged Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment 0.00. FAXX208385:0:00 endvisor 0.00 0.00 0.00 Food and Refreshment " THE THE Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 type or Total car S . W. Sunty \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Amount and Household Members in Group Date Place Proportion te amounts contrio tool by each employer (like the employers, under وتناذالينا \*Total Amount for Item 3, at bottom of page.) Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Sportsmen's Caucus Advisory Council No. 1 Who should file this form: Any lobbyist registered under Section PO Box 7652 Boise, ID 83707 67,6617 Idaho Code Premier Technology Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 1858 W Bridge St Blackfoot, ID 83221 month for activities of the past month. TO BE FILED WITH: Flying B Ranch No. 3 Ben Ysursa 2900 Lawyer Creek Rd, Kamiah, ID 83536 Secretary of State PO Box 83720 **Boulder Creek Outfitters** Boise, ID 83720-0080 No 4 PO Box 119 Pack, Idaho 83545 Phone: (208) 334-2852 Fax; (208) 334-2282

	Subject matter of proposed le	gislation, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item		other legislative activity in which							
	the Lobbyist was supporting		Code	Subject	Code	Subject			
			- 01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject C	Code Bill, Resolution or O		1	farming, and livestock		and controlled substances, health			
(from ta	ble)   Legislative Ident. Nur	mber and Section Number	] 02	Amusements, games, athletics		insurance, hospitals			
			1	and sports	18	Higher education			
1, 3, 6,	, 7, HB12, HB16,	i	03	Banking, finance, credit and	19	Housing, construction, codes			
8, 11, 1	12, HB30, HB31,	i		investments	20	Insurance (excluding health			
	· · ·		04	Children, minors, youth,		insurance)			
15, <b>1</b> 6				senior citizens	21	Labor, salaries and wages,			
18, 19	9,   HB51, S1013	.	05	Church and religion		collective bargaining			
21, 2		´	06	Consumer affairs	22	Law enforcement, courts,			
•	·		07	Ecology, environment, pollution,		judges, crimes, prisons			
23, 29	5,			conservation, zoning, land and	23	License, permits			
26, 27	7			water use	24	Liquor			
			08	Education	25	Manufacturing, distribution and			
28, 2	9		09	Elections, campaigns, voting,		services			
		· ·	1	political parties	26	Natural resources, forest and			
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Item !!	dentify any rule, ratemaking	decision, procurement, contract,							
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18	ng or opposing.		_ ا	redul Lite.		2/9/15			
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