

Rev. 12/2012

**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Yursa  
Secretary of State

To Be Filed By:

**L-3 LOBBYISTS**  
WE APPROVE (Sec 67-6619) ATK

15 FEB 12 AM 9:31  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address John K. Simpson P.O. Box 2139 Boise, ID 83701-2139	Date prepared 2/12/15	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01   31   2015
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	\$ 0.00	\$	\$	\$	\$
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
n/a				

Continued on attached page(s)

<b>INSTRUCTIONS</b>  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.  TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Surface Water Coalition P.O. Box 2139, Boise, ID 83701
	No. 2	Clear Springs Foods, Inc. P.O. Box 712, Buhl, ID 83316
	No. 3	
	No. 4	

Time Amount and Household Members in Group

Secretary of State

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
7	37-0311-1101	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<table border="0"> <tr><td><b>Code Subject</b></td></tr> <tr><td>01 Agriculture, horticulture, farming, and livestock</td></tr> <tr><td>02 Amusements, games, athletics and sports</td></tr> <tr><td>03 Banking, finance, credit and investments</td></tr> <tr><td>04 Children, minors, youth, senior citizens</td></tr> <tr><td>05 Church and religion</td></tr> <tr><td>06 Consumer affairs</td></tr> <tr><td>07 Ecology, environment, pollution, conservation, zoning, land and water use</td></tr> <tr><td>08 Education</td></tr> <tr><td>09 Elections, campaigns, voting, political parties</td></tr> <tr><td>10 Equal rights, civil rights, minority affairs</td></tr> <tr><td>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td></tr> <tr><td>12 Government, county</td></tr> <tr><td>13 Government, federal</td></tr> <tr><td>14 Government, municipal</td></tr> <tr><td>15 Government, special districts</td></tr> <tr><td>16 Government, state</td></tr> </table>	<b>Code Subject</b>	01 Agriculture, horticulture, farming, and livestock	02 Amusements, games, athletics and sports	03 Banking, finance, credit and investments	04 Children, minors, youth, senior citizens	05 Church and religion	06 Consumer affairs	07 Ecology, environment, pollution, conservation, zoning, land and water use	08 Education	09 Elections, campaigns, voting, political parties	10 Equal rights, civil rights, minority affairs	11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	12 Government, county	13 Government, federal	14 Government, municipal	15 Government, special districts	16 Government, state	<table border="0"> <tr><td><b>Code Subject</b></td></tr> <tr><td>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</td></tr> <tr><td>18 Higher education</td></tr> <tr><td>19 Housing, construction, codes</td></tr> <tr><td>20 Insurance (excluding health insurance)</td></tr> <tr><td>21 Labor, salaries and wages, collective bargaining</td></tr> <tr><td>22 Law enforcement, courts, judges, crimes, prisons</td></tr> <tr><td>23 License, permits</td></tr> <tr><td>24 Liquor</td></tr> <tr><td>25 Manufacturing, distribution and services</td></tr> <tr><td>26 Natural resources, forest and forest products, fisheries, mining and mining products</td></tr> <tr><td>27 Public lands, parks, recreation</td></tr> <tr><td>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</td></tr> <tr><td>29 Transportation, highways, streets and roads</td></tr> <tr><td>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td></tr> <tr><td>31 Other (please specify) _____</td></tr> </table>	<b>Code Subject</b>	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals	18 Higher education	19 Housing, construction, codes	20 Insurance (excluding health insurance)	21 Labor, salaries and wages, collective bargaining	22 Law enforcement, courts, judges, crimes, prisons	23 License, permits	24 Liquor	25 Manufacturing, distribution and services	26 Natural resources, forest and forest products, fisheries, mining and mining products	27 Public lands, parks, recreation	28 Social insurance, unemployment insurance, public assistance, workmen's compensation	29 Transportation, highways, streets and roads	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas	31 Other (please specify) _____
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<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
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Rules for Conjunctive Management of Surface and Ground Water Resources (Rule 50)

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code, as amended.

  
Lobbyist signature

2/12/15  
Date

11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds

27 Public lands, parks, recreation  
28 Social insurance, unemployment insurance