

5027

SCANNED LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL

Page of Page(s) THE SPACE FOR REGISTERED



State of Idaho

Ben Yursa Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

2015 FEB -6 AM 8:51

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address: ID. VETERINARY Medical Assn. Date prepared: 2-2-15 Period covered: 1/30/15

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and four Employer columns. Includes rows for Entertainment, Food and Refreshment, etc.

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table with 4 columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials and Household Members in Group.

Continued on attached page(s)

INSTRUCTIONS section and Item 3 section containing Employer(s) Name(s) and Address(es) for IDAHO VET MED ASSN.

LEGISLATIVE SUBJECT IDENTIFICATION

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	<i>none</i>	

- | | |
|--|---|
| <p>Code Subject</p> <ul style="list-style-type: none"> 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state | <p>Code Subject</p> <ul style="list-style-type: none"> 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) _____ |
|--|---|

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Uski Smith
Lobbyist signature

2-2-2015
Date

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

- | | |
|-----------------------------------|---------------|
| _____
Employer No. 1 signature | _____
Date |
| _____
Employer No. 2 signature | _____
Date |
| _____
Employer No. 3 signature | _____
Date |
| _____
Employer No. 4 signature | _____
Date |