Rev. 12/2012 54

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State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

15 FEB 16 AM 9: 47

STATE OF IDAHO

| See instructions at bottom of page | | | | | | | | OTATE OF IDATE | | | | | |
|---|------------------------|-------------------------------------|--|----------------------|------------------------------------|--|--|-----------------------|-------------------------------------|----------------|--------------|----------------|----------------|
| Lobbyist's name and permanent business address | | | | | Da | Date prepared | | | ļ <u></u> | Period covered | | | |
| J. BRENT OLMSTEAD PO BOX 2751 | | | | | | | 2/12/2015 | | | | month ending | | |
| | E, ID 8370 | 1 | | | | | | | | | (Mo.) | (Day) | (Yr.) |
| | | | | | | | | | | | 01 | 31 | 2015 |
| Item | T . | | | | | | | | | | | | |
| 1 | | | ble expenditures made of | | • | | | | - | | | | oyer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | *Total Amount for All Employers | Item 3, at bottom of | | of pag | | | T | | | | |
| | | е керогтеа | | Employer No. 1 | | 1 | Employer No. 2 | | Employer No. 3 | | 0. 3 | Employer No. 4 | |
| Enterta Food a | inment nd Refreshme | ent | _{\$} 501.51 | s 501.51 | | | \$ | \$ | | | s | | |
| Living | Accommoda | tions | | | | | _ | | | | | 7 | |
| Adverti | | | | | | | | | | | | | |
| Travel | 8 | | | | | | | 10 d 10 d 10 d | | | | | |
| Telepho | one | | | | | - | _ | | | | | | |
| _ | Expenses or S | ervices | 15.00 1 | | 5.00 | | | | - | | | | |
| | zapenses or e | | | | | | _ | | | | | | |
| Total | | | s 516.51 | s 51 | s 516.51 | | s 0.00 | | s 0.00 | | | s 0.00 | |
| | | | | * | | _ | Ψ. | 7 | * | | | | |
| *When | | | are reporting for requires n | | | _ | | | | | | | |
| _ | 1 | of each expend er(s) of their ho | diture of more than one ousehold. | hundred fiv | e dollar | rs (\$10 | 05 |) for a legislator, o | ther hold | ler of p | ublic off | ice, execu | tive officials |
| Item- | em- | | | | | | of Legislators, Public and Executive Officials and Household Members in Group | | | | | | |
| 2 Date | | Place NONE | | | Amount | | | and House | ehold M | embers ir | Group | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Continued on a | attached page(s) | | | | 74- | _ | | | | | | |
| INSTRUCTIONS | | | | | | Ite 3 | | Е | Employer(s) Name(s) and Address(es) | | | | |
| | | | | | | | | Milk Producers | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | 1 | No. 1 PO Box 2751, Boise, ID 83701 | | | | | | | | |
| Fili | ng deadline: | | orts due within fifteen (tivities of the past mont | | the | No. 2 | | 3M 3M Center, St. | Paul M | IN | | | |
| TO BE FILED WITH: | | | | | | ID Business Coalition for Immigration Reform | | | | | | | |
| Lawerence Denney Secretary of State | | | | | | No. 3 | | PO Box 2751, | Boise I | 837 ט | U1 | | |
| PO Box 83720 | | | | | | | | Idahoans for S | ensible | Wate | r Reau | lation | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 PO Box 2751 Boise ID 83701 | | | | | | | |

Item
4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

|) | | | | | |
|--------------|---------------------------|---|--|--|--|
| Subject Code | Bill, Resolution or Other | Appropriation Bill Number and Section Number | | | |
| (from table) | Legislative Ident. Number | and Section Number | | | |
| 01 | Rules | | | | |
| 07 | Rules | | | | |
| 11 | Rules H39 | | | | |
| | 1.00 | | | | |
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Item
5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

Dairy Waste Management rules, Water Quality Rules General Tax Commission rules

LEGISLATIVE SUBJECT IDENTIFICATION

| LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
|------------------------------------|-----------------------------------|------|------------------------------------|--|--|--|--|
| Code | Subject | Code | Subject | | | | |
| 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | | |
| | farming, and livestock | | and controlled substances, health | | | | |
| 02 | Amusements, games, athletics | | insurance, hospitals | | | | |
| | and sports | 18 | Higher education | | | | |
| 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | | |
| | investments | 20 | Insurance (excluding health | | | | |
| 04 | Children, minors, youth, | | insurance) | | | | |
| | senior citizens | 21 | Labor, salaries and wages, | | | | |
| 05 | Church and religion | | collective bargaining | | | | |
| 06 | Consumer affairs | 22 | Law enforcement, courts, | | | | |
| 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | | |
| 1 | conservation, zoning, land and | 23 | License, permits | | | | |
| | water use | 24 | Liquor | | | | |
| 08 | Education | 25 | Manufacturing, distribution and | | | | |
| 09 | Elections, campaigns, voting, | | services | | | | |
| | political parties | 26 | Natural resources, forest and | | | | |
| 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | | |
| | minority affairs | | and mining products | | | | |
| 11 | Government, financing, | 27 | Public lands, parks, recreation | | | | |
| | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | | |
| 1 | appropriations, bids, fees, funds | | insurance, public assistance, | | | | |
| 12 | Government, county | | workmen's compensation | | | | |
| 13 | Government, federal | 29 | Transportation, highways, | | | | |
| 14 | Government, municipal | | streets and roads | | | | |
| 15 | Government, special districts | 30 | Utilities, communications, | | | | |
| 16 | Government, state | | televisions, radio, newspaper, | | | | |
|] | | | power, CATV, gas | | | | |
| l | | 31 | Other (please specify) | | | | |
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| 1 | | | | | | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

02/12/2015

Løbbyist signature

Date