Rev. 12/2012

State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CE USE ONLY

2015 FEB 12 AM 8: 41

(Type or print clearly in black ink) See instructions at bottom of page									SECF	RETAF	K OF	STAT	E	
Lobbyist's name and permanent business address						Dat	e prepared	prepared STATE OF IDAHO Period covered			~\\\			
Brenda Tominaga PO Box 2624						2-09-15			month ending					
Boise, ID 83701-2624						- 1	(Mo.) (Day) (Yr.)							
											01		31	15
Item 1	Totals	of all reportat	ole expe	enditures made o	or incurred	by Lobb	yist or	by Lobbyist's Emp	loyer on l	behalf of	Lobby	ist's E	mploye	r.
Са	itegory of Ex		*Tc	otal Amount for				ntributed by each empl	oyer (Ide	ntify emp	loyers,	under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Item 3, at bottom of											
	o Not Have to b	e Reported			Emple	oyer No.	1	Employer No. 2	Emp	oloyer No.	3	Emp	oloyer N	0. 4
Entertai Food an	inment id Refreshme	ent	s	0.00	\$	0.00		s0.00	s	0.00		\$	0.00	
Living A	Accommodat	tions					_							
Adverti	sing													
Travel								With						
Telepho	one											***************************************		
Other E	xpenses or S	ervices												
0		0.00	0.0			0.00		0.00			0.00	1		
		Total	\$	0.00	- S	0.00		\$	- S			\$		
*When t	the number of	employers you a	re repor	ting for requires m	nultiple L-2	forms to b	be filed	a total amount for all	employers	should be	entered	l on Pa	ge 1.	
		of each expender(s) of their he			hundred fi	ve dolla	rs (\$10	5) for a legislator, of	other hold	ler of pul	blic off	ice, ex	ecutive	officials
Item- 2	Date	er(s) or their no	Juschol	Place			mount	Names of Legislators, Public and Executive Official and Household Members in Group						
	Date			Tiacc		 ^	and Household Member					TOTOU		
								ļ						
	Continued on a	l attached page(s)												
		INST	RUCT	IONS			Iter 3		mployer(s) Name(s)	and Ad	dress(e	es)	
		11451	KUCI	10145				Idaha Graund	Motor /	\nnronr	iotom			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					on	No. 1 PO Box 2624, Boise, ID 83701-2624								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				the	No. 2	Idaho Irrigation Pumpers Association PO Box 2624, Boise, ID 83701-2624								
TO BE FILED WITH: Lawerence Denney					No. 3		Idaho Rural Water Association, 6065 W. Corporal Lane, Boise, ID 83704							
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4	Idaho Ground Water Association PO Box 2624, Boise, ID 83701-2624							

Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity is the Lobbyist was supporting or opposing. Appropriation Bill Number Subject Code Bill, Resolution or Other (from table) Legislative Ident. Number and Section Number 01 House Bills **HO40** 03 48

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Senate Bills

1024

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Code Subject

LEGISLATIVE SUBJECT IDENTIFICATION

- Code Subject Agriculture, horticulture, farming, and livestock
- 02 Amusements, games, athletics and sports
- Banking, finance, credit and investments
- Children, minors, youth, senior citizens
- 05 Church and religion
- 06 Consumer affairs
- Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- Elections, campaigns, voting, 09 political parties
- 10 Equal rights, civil rights, minority affairs
- Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- 13 Government, federal
- 14 Government, municipal
- 15 Government, special districts
- Government, state

- Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
- Housing, construction, codes
- 20 Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- Transportation, highways, streets and roads
- 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- Other (please specify)

Item

Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

37-0311-1101 58-0102-1301 58-0102-1401

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.