Rev. 12/2012 5173



State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

15 FEB 20 AM 10: 42 SECRETARY OF STATE STATE OF IDAHO

		ype or print clear e instructions at												
Lobbyist's name and permanent business address								e prepared	Period covered					
Patrick W. Armstrong P.O. Box 1310							2/20/2015				month ending			
Nampa, Idaho 83653											(Mo.)	(Day)	(Yr.)	
											01	31	2015	
Item 1			ble expend	itures made o				by Lobbyist's Emp					yer.	
Reimbu		penditure iving and Travel obbying Activity	*Total Amount for All Employers		Proportion Item 3, at			s contributed by each employer (Identify employers, under page.)						
Do Not Have to be Reported					Employer No. I			Employer No. 2	Employer No. 3		0.3	. 3 Employer No. 4		
Entertainment Food and Refreshment			s 0.00 s		0.00		5	\$			\$			
Living Accommodations			(0.00		and the same to be the same to						
Advertising			0.00		0.00							Party and the State of the Stat		
Travel	· ·		(0.00		.00								
Telephone				0.00 0		0.00								
Other Expenses or Services				0.00	0	0.00	_ -		-					
Total			s	0.00	s 0.00		,	0.00	s	0.00		s 0.0	00	
Item- 2	and member(s) of their household. Date Place					5) for a legislator, o	for a legislator, other holder of public office, executive officials Names of Legislators, Public and Executive Officials and Household Members in Group							
Continued on attached page(s)							ltem	E.	Employer(c) Name(e) and Address(es)					
		INST	RUCTION	(S		⊢	3 Employer(s) Name(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						١	Staker & Parson Companies, P.O. Box 1310 Nampa, Idaho 83653							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						he N	No. 2							
TO BE FILED WITH: Lawerence Denney Secretary of State						N	No. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						٨	No. 4							

	Subj	ect matter of proposed legislat	tion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which									
4	the I	obbyist was supporting or op-	posing.	Code	Subject	Code	Subject			
				01	Agriculture, horticulture,	17	Health service, medicine, drugs			
	ct Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from	table)	Legislative Ident Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
,	29 H95 H95		1105		and sports	18	Higher education			
4	29	H95	H95	03	Banking, finance, credit and	19	Housing, construction, codes			
		İ		l	investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
		•		05	Church and religion		collective bargaining			
		1	1	06	Consumer affairs	22	Law enforcement, courts,			
			1	07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
		i .			minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget.	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
					Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
		1		14	Government, municipal		streets and roads			
				15	Government, special districts		Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
			1			31	Other (please specify)			
							•			
				C	PRIFICATION: I hereby certify the	nat the ab	ove is a true, complete and			
Item	Identif	y any rule, ratemaking decisio	on, procurement, contract,	C	rred statement in accordance with	Section 6	7-6624 Idaho Code,			
5	bid or	bid process, financial services	or bond lobbyist was support-		1 ()					
3	ing or	opposing.		•	Dien H. April	lung	2/20/45			
					want of the	Λ	/ 2/20/15			
				L	obbyist signature		Date			
						\cup				
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			i							