## Rev. 12/2012 5/11

State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

15 FEB 20 AM 10: 42

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Phone: (208) 334-2852 Fax: (208) 334-2282

SCANNED

Lobbyist's name and permanent business address	Date prepared	Period cov	ered	
Staker & Parson Companies P.O. Box 1310	2/20/2015	Ø	month enc	ling
Nampa, Idaho 83653		(Mo.)	(Day)	(Yr.)
		01	31	2015

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	\$0.00	\$ 0.00	\$	\$	\s	
Living Accommodations	0.00	0.00				
Advertising	0.00	0.00				
Travel	0.00	0.00				
relephone	0.00	0.00				
Other Expenses or Services	0.00	0.00	Proposition of the land of the			
Total	s 0.00	s 0.00	s 0.00	s 0.00	s 0.00	

\*When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Staker & Parson Companies, P.O. Box 1310 No. 1 Who should file this form: Any lobbyist registered under Section Nampa, Idaho 83653 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

***		ect matter of proposed legislat		1	LEGISLATIVE SUBJECT IDENTIFICATION			
item 4	or House Bill, Resolution or other legislative activity in which							
4	the L	obbyist was supporting or op-	posing.	1	Subject		Subject	
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health	
	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
				- 02	and sports	18	Higher education	
2	29	H95	H95	03	Banking, finance, credit and	19	Housing, construction, codes	
				"	investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
				i	senior citizens	21	Labor, salaries and wages,	
				0.5	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
				00	water use	24	Liquor	
				08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services	
		1		0,9	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,	20	forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
				ł	taxation, revenue, budget.	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal	7.0	streets and roads	
				15	Government, special districts	30	Utilities, communications,	
		ļ		16	Government, state		televisions, radio, newspaper, power, CATV, gas	
						31	Other (please specify)	
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				1	$\triangle$			
				] '	CERTIFICATION: I hereby certify the	nat the al	pove is a true, complete and	
Item	Identif	y any rule, ratemaking decision	on, procurement, contract,	) '	chrreol statement in accordance with :	Section 6	07-6624 Idaho Code.	
5	bid or	bid process, financial services	or bond lobbyist was support-			/		
	ing or	opposing.		1 9	de la Alense	$\sim$	/ 2/20/15	
	*			1 (	are VI II		2/20/10	
				'	Lobbyist signature	/ \	Date	
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