## Rev. 12/2012 5213 Sta

## State of Idaho

Lawerence Denney Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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2015 FEB -6 AM 8: 36

SECRETARY OF STATE

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Dave Carlson month ending February 5, 2015 AAA Oregon/Idaho 7155 W. Denton St. (Mo.) (Day) (Yr.) Boise, ID 83704 31 2015 Jan. Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer

1 Totals of all reportal	ble expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.								
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment Food and Refreshment	s_ 0.00	\$0.00	\$	\$	\$				
Living Accommodations	0.00	0.00							
Advertising	0.00	0.00							
Travel	0.00	0.00							
Telephone	0.00	0.00							
Other Expenses or Services	10.00	10.00							
Total	s10.00	s10.00	s0.00	s0.00	s0.00				

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS AAA Oregon/Idaho Who should file this form: Any lobbyist registered under Section 7155 W. Denton St., Boise, ID 83704 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

T4	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
Item		r House Bill, Resolution or other legislative activity in which							
4	the L	obbyist was supporting or opp	posing.	Code	Subject		Subject		
				01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
_					and sports	18	Higher education		
2	29			03	Banking, finance, credit and	19	Housing, construction, codes		
				1	investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
				1	senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
			l .		conservation, zoning, land and	23	License, permits		
			l	ĺ	water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				1 11	Government, financing,	27	Public lands, parks, recreation		
				1	taxation, revenue, budget,	28	Social insurance, unemployment		
			1		appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal	2)	streets and roads		
				15	Government, special districts	30	Utilities, communications,		
			1	16	Government, state	30	televisions, radio, newspaper,		
				10	Government, state		power, CATV, gas		
			]	1		31	Other (please specify)		
						31	Other (please specify)		
				1					
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				1					
					CERTIFICATION: I hereby certify t				
	Identify any rule, ratemaking decision, procurement, contract,		7 '	correct statement in accordance with	Section	67-6624 Idaho Code.			
Item	bid or	bid process, financial services	s or bond lobbyist was support-	.	Λ				
5		or opposing.			1)11.0 /10.100		Ech = 2015		
	16 01	opposing.		ہ ⊢	VIMUL MISH		Feb. 5, 2015		
					Lobbyist signature	"	Date		