

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

15 FEB 17 AM 10:59 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

| | | e instructions at | | | | | | | | | | | | |
|---|-----------------------------------|-------------------|-----------------------|-------------------------|----------------|---|------------------------------|------------|----------------|--------------|----------------|-------------|--|--|
| Lobbyist's name and permanent business address | | | | | | | Date prepared Period covered | | | | | | | |
| 802 V | Fisher / Bannock , ID 83702 | | | | | 02/16/15 | | | | month ending | | | | |
| Duise | , 10 63702 | 2 | | | | | | | | (Mo.) | (Day) 31 | (Yr.) 15 | | |
| Item | Totals | of all reportal | ble expenditures made | or incurred b | y Lobby | ist or by | Lobbyist's Emp | loyer on b | ehalf o | f Lobbyis | t's Employ | er. | | |
| Reimbu | | iving and Travel | *Total Amount for | Proportional Item 3, at | | | uted by each empl | oyer (Iden | tify em | ployers, ui | ider | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | Employ | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | | |
| Entertai Food an | nment d Refreshme | ent | s0.00 | \$ | | \$ | | \$ | | \\$ | | | | |
| Living A | Accommodat | tions | 0.00 | _ | | _ | | | | | | | | |
| Adverti | sing | | 0.00 | | | | | | | | | | | |
| Travel | | | 0.00 | | | | | | | | | | | |
| Telepho | ne | | 0.00 | | | | | | | | | | | |
| Other E | xpenses or S | ervices | 0.00 | - | | _ _ | | | | | | | | |
| | | Total | s 0.00 | s 0 | 0.00 | s | 0.00 | s | 0.00 | s | 0.0 | 0 | | |
| Item- 2 | Date | er(s) of their ho | Place | | Am | Names of Legislators, Public and Executive and Household Members in Group | | | | | als | | | |
| | Continued on a | ttached page(s) | | | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Item 3 Employer(s) Name(s) and Address(es) | | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | N | No. 1 Advantage Dental 816 W Bannock St Boise ID 83702 | | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | he N | Amalgamated Sugar Company 1951 S Saturn Way No. 2 Boise ID 83709 | | | | | | | | |
| TO BE FILED WITH: Lawerence Denney Secretary of State | | | | | | American Medical Response 660 E Franklin No. 3 Meridian ID 83642 | | | | | | | | |
| Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | | | | | | | |



State of Idaho

Lawerence Denney Secretary of State

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| | (Type or print clea See instructions at | | | | | | | | • | |
|--|--|---|---|--------------|----------------|---|--------------------------------|----------------|---------------------|--|
| Lobbyist | 's name and permanent busine | Date prepared | | | Period | Period covered | | | | |
| | Fisher / Bannock, Ste 803 | | 02/16/15 | | | | month ending (Mo.) (Day) (Yr.) | | | |
| Boise | , ID 83702 | | | | | (Mo | | | | |
| | | | | | | | | 1 | 31 15 | |
| Item 1 | Totals of all reporta | ble expenditures made | or incurred by | Lobbyist | or by | Lobbyist's Empl | oyer on be | ehalf of Lob | byist's Employer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | *Total Amount for All Employers | Proportionate amounts Item 3, at bottom of p | | | outed by each empl | oyer (Iden | tify employer | rs, under | |
| | Not Have to be Reported | | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | |
| Entertai Food an | nment d Refreshment | \$ 0.00 | \$ | | \$_ | | \$ | | \$ | |
| Living A | Accommodations | 0.00 | | | | | | | | |
| Adverti | | 0.00 | | | | | | | | |
| Travel | | 0.00 | | | | | | | | |
| Telepho | one | 0.00 | | | | | | | | |
| Other E | xpenses or Services | 0.00 | | | _ | | | | | |
| | | 6 0.00 | | 00 | + | 0.00 | - | 0.00 | 6 0.00 | |
| | Total | s | _ s | | - S_ | | S | 0.00 | S | |
| *When t | the number of employers you | are reporting for requires n | ' nultiple L-2 fon | ms to be fil | led a to | tal amount for all e | mployers s | hould be enter | red on Page 1. | |
| | The totals of each expen | diture of more than one | | | | | | | | |
| Item- | and member(s) of their h | ousehold. | | | | Names o | f Legislator | s Public and | Executive Officials | |
| 2 | Date | Place | | Amou | ınt | | | nold Members | | |
| | | | | | | | | | | |
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| | | | 1 | | | | | | | |
| | | | | | | | | | | |
| | Continued on attached page(s) |) | | | | | | | | |
| | INS | TRUCTIONS | | ' | tem 3 | Employer(s) Name(s) and Address(es) | | | | |
| <u> </u> | | | | - | . (| Caterpillar Inc | 515 King | St Alexar | ndria VA 22314 | |
| Who | o should file this form: A | ny lobbyist registered u 7-6617 Idaho Code | nder Section | No | . 1 | • | | | | |
| Filir | Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | Eiguren Fisher Ellis Public Policy 802 W Bannock St Ste 803 Boise ID 83702 | | | | |
| ТО | | erence Denney retary of State | | No | | Fluor Corporation 403 E Capitol St SE Washington DC 20003 | | | | |
| | PC Boise, | No | Idaho Chiefs of Police Association 25 E Main St | | | | | | | |

Rexburg ID 83440

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| | | | rly in black ink) | | | | | S | IAIE UI | - IUAI | 1U | |
|--|--|-------------------------------------|------------------------------------|---------------------------|-------------------|--------------|---|------------------------------------|---------------|----------------------|-------------|--|
| Lobbyis | | ermanent busine | bottom of page | • • | | Date | prepared | | Period co | vered | | |
| Nate | Fisher V Bannock | | ss autress | | | Date | 02/16/1 | 5 | month ending | | | |
| | , ID 83702 | | | | | | | (Mo.) | (Day) | (Yr.) | | |
| | | | | | | | | | 1 | 31 | 15 | |
| Item 1 | Totals | of all reporta | ble expenditures made | or incurred b | y Lobb | yist or b | y Lobbyist's Empl | oyer on behalf | f of Lobbyis | st's Emplo | yer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers | Proportiona Item 3, at | | | contributed by each employer (Identify employers, under page.) | | | | | |
| De | Not Have to be | Reported | | Employ | ployer No. 1 Empl | | Employer No. 2 | Employer No. 2 Employer | | No. 3 Employer No. 4 | | |
| Enterta: Food ar | inment nd Refreshme | ent | \$ 0.00 | s | | s | | S | S | S | | |
| Living A | Accommodat | ions | 0.00 | | | | | | | | | |
| Adverti | sing | | 0.00 | | | | | | | | | |
| Travel | | | 0.00 | | | _ | | | | | | |
| Telepho | one | | 0.00 | | | _ | | | | | | |
| Other E | expenses or S | ervices | 0.00 | _ | | _ | | | | | | |
| | | Total | s 0.00 | s 0 | .00 | s | 0.00 | s 0.0 | 0 5 | 0.0 | 00 | |
| | | Iotai | 3 | | | ⁵ | 1-10. | <u> </u> | | ' - | | |
| *When | | | are reporting for requires n | | | | | | | | | |
| • | | of each expend er(s) of their he | diture of more than one ousehold. | hundred five | e dolla | rs (\$105 |) for a legislator, o | ther holder of | public offic | e, executi | ve official | |
| Item- 2 | Date | | Place | | A | mount | | Legislators, Pu and Household I | | | cials | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | | | | | , | | |
| | | INST | RUCTIONS | | | Item 3 | En | nployer(s) Name | e(s) and Addr | ress(es) | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | | Idaho Metal Recycling Association 1990 S Cole Rd Boise ID 83709 | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | ne | No. 2 | Idaho Optometric Physicians Association 740 W Watersford Dr Eagle ID 83616 | | | | | |
| TO BE FILED WITH: Lawerence Denney Secretary of State | | | | | | No. 3 | Idaho Psychological Association 223 W. State St. Boise ID 83702 | | | | | |
| | Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | No. 4 | John D and Catherine T MacArthur Foundation380 Riverside Drive 1 D New York NY | | | | | |

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Lawerence Denney Secretary of State

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Bonds)1959 Palomar Oaks Wy Ste 200 Carlsbad

| | | early in black ink) at bottom of page | | | | | | | STAT | E OF | IDAHO |
|--|--|---|--|--------------------------------------|--|-------------------------------------|----------------|-----------|--------------------------|----------------|--------------|
| Lobbvist | 's name and permanent busi | | Date prepared | | | <u> </u> | Period covered | | | | |
| Nate I 802 V | Nate Fisher 802 W Bannock, Ste 803 Boise, ID 83702 | | | | | 02/16/1 | | | (Mo.) | month en | (Yr.) |
| Item | T. 1 6 11 | | | T all lands | 1 | Labladata Famil | | 1166 | 1 | 31 | 15 |
| 1 | lotals of all repor | table expenditures made | Proportiona | te amounts | contri | outed by each emplo | | | | | |
| Expense | arsed Personal Living and Trave is Pertaining to Lobbying Activity o Not Have to be Reported | | | Employer No. 1 Employer No. 2 Employ | | | | | yer No. 3 Employer No. 4 | | |
| Entertai | | 0.00 | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | | Employer No. 4 | |
| Food an | nd Refreshment | 2 | - \$ | | _ \$_ | | \$ | | | S | |
| Living A | Accommodations | 0.00 | | | - — | | | | - | | |
| Adverti | sing | 0.00 | _ | | _ | | | | | | |
| Travel | | 0.00 | | | _ | | | | | | |
| Telepho | one | 0.00 | | | _ _ | | | | | | |
| Other E | xpenses or Services | 0.00 | | | | | | | | | |
| | Total | s0.00 | s0 | .00 | _ \$_ | 0.00 | s | 0.00 | | 0.0 | 00 |
| *When t | | u are reporting for requires n inditure of more than one | | | | | | | | | ve officials |
| Item- | and member(s) of their | household. | | | | Names of | f Lagislate | re Public | and Eva | cutive Offic | riale |
| 2 | Date | Place | | Amo | unt | 1 | and House | | | | Liais |
| | Continued on attached page(| s) | | | | | | | | | |
| | INS | STRUCTIONS | | | Item 3 | Employer(s) Name(s) and Address(es) | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | No Text Zone 1775 W State St #358 Boise ID 83702 | | | | | | D |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | Support Our Troops Inc 802 W Bannock St Boise ID 83702 | | | | | | |
| то | | verence Denney cretary of State | | No | | Tait Communion Houston TX 77 | | 15342 | Park F | Row Blvd | 1 |
| | P Bois | No | No. 4 Two Jinn Corporation (Aladdin Bail | | | | | | | | |

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| (Type or print clearly in black ink) | | |
|--|---------------|----------------|
| See instructions at bottom of page | | |
| Lobbyist's name and permanent business address | Date prepared | Period covered |
| Nate Fisher 802 W Bannock, Ste 803 | 02/16/15 | month ending |

Nate Fis 802 W B Boise, ID 83702 (Day) (Mo.) (Yr.) 31 15 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS US Ecology Inc 257 E Front St Ste 400 Boise ID No. 1 Who should file this form: Any lobbyist registered under Section 83702 67-6617 Idaho Code Verizon 410 11th Ave SE #103 Olympia WA 98501 Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: Western Recycling 1990 S Cole Rd Boise ID No. 3 Lawerence Denney 83709 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| | T C. Ist | | | | | | |
|----------|--|--------------------------------|-------------------------------|----------|--|-----------|------------------------------------|
| Item | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | | LEGISLATIVE SUB | BJECT | IDENTIFICATION |
| 4 | 01 110 | ouse Bill, Resolution or other | legislative activity in which | | | | |
| • | the L | obbyist was supporting or op | posing. | | Subject | | Subject |
| Subject | t Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| | | , | | | farming, and livestock | | and controlled substances, health |
| (Hom | table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| | | | 1 | | and sports | 18 | Higher education |
| 77 | • | 112 | i | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| 4 | | 1707 | | 1 | investments | 20 | Insurance (excluding health |
| 27 29 | | H63 S1022 | | 04 | Children, minors, youth, | | insurance) |
| | | S107.6 | | 1 . | senior citizens | 21 | Labor, salaries and wages, |
| Z | | 11000 | | 05 | Church and religion | | collective bargaining |
| | • | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | | | | | conservation, zoning, land and | 23 | License, permits |
| | | | | | water use | 24 | Liquor |
| | | | | 08 | Education | 25 | Manufacturing, distribution and |
| | | | | 09 | Elections, campaigns, voting, | | services |
| | , | | | | political parties | 26 | Natural resources, forest and |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | | | 1 | minority affairs | | and mining products |
| | 1 | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | 1 | | | | taxation, revenue, budget, | | Social insurance, unemployment |
| | - 1 | | | | appropriations, bids, fees, funds | | insurance, public assistance, |
| | | | | 12 | Government, county | | workmen's compensation |
| | | | | 13 | Government, federal | 29 | Transportation, highways, |
| | - 1 | | | 14 | Government, municipal | -/ | streets and roads |
| | 1 | | | | Government, special districts | 30 | Utilities, communications, |
| | - 1 | | | 16 | Government, state | | televisions, radio, newspaper, |
| | 1 | | | | Government, state | | power, CATV, gas |
| | | | | | | | |
| | ĺ | | | l | | 31 | Other (please specify) |
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| | - 1 | | | | CERTIFIC ATION: 1 have been sent if at | 11 | |
| | | | | | CERTIFICATION: I hereby certify the | | |
| Item | | any rule, ratemaking decisio | | c | orrect statement in accordance with | Section 6 | 4 Idaho Code. |
| 5 | | | or bond lobbyist was support- | | | | |
| _ | ing or o | opposing. | | | // A / | ٠ / | Z.16-15 |
| | | | | _ | 1 W | - | 7.10.17 |
| | | | | L | obbyist signature | • | Date |
| | | | | | | | |