

5274

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

15 FEB 17 AM 10:59  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                  |   |
|---|----------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Nate Fisher</b><br>802 W Bannock, Ste 803<br>Boise, ID 83702 | Date prepared<br><b>02/16/15</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>1 31 15</b> |
|---|----------------------------------|---|

| Item 1                     | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.          |                                 |   |                |                |
|----------------------------|---|---------------------------------|---|----------------|----------------|
|                            | Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |
|                            |   | Employer No. 1                  | Employer No. 2  | Employer No. 3 | Employer No. 4 |
| Entertainment              | \$ 0.00   | \$                              | \$  | \$             | \$             |
| Food and Refreshment       | 0.00  |                                 |   |                |                |
| Living Accommodations      | 0.00  |                                 |   |                |                |
| Advertising                | 0.00  |                                 |   |                |                |
| Travel                     | 0.00  |                                 |   |                |                |
| Telephone                  | 0.00  |                                 |   |                |                |
| Other Expenses or Services | 0.00  |                                 |   |                |                |
| <b>Total</b>               | <b>\$ 0.00</b>  | <b>\$ 0.00</b>                  | <b>\$ 0.00</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|---|-------|--------|---|
|        | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |   |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3 | Employer(s) Name(s) and Address(es)                                |
|---|--------|--|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1  | Advantage Dental 816 W Bannock St Boise ID 83702                   |
|   | No. 2  | Amalgamated Sugar Company 1951 S Saturn Way Boise ID 83709         |
|   | No. 3  | American Medical Response 660 E Franklin Meridian ID 83642         |
|   | No. 4  | Association of Global Automakers 1100 H St N W Washington DC 20005 |

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|---|----------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Nate Fisher</b><br>802 W Bannock, Ste 803<br>Boise, ID 83702 | Date prepared<br><b>02/16/15</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>1 31 15</b> |
|---|----------------------------------|---|

| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00                         | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment  | 0.00                            | _____   | _____          | _____          | _____          |
| Living Accommodations   | 0.00                            | _____   | _____          | _____          | _____          |
| Advertising   | 0.00                            | _____   | _____          | _____          | _____          |
| Travel  | 0.00                            | _____   | _____          | _____          | _____          |
| Telephone   | 0.00                            | _____   | _____          | _____          | _____          |
| Other Expenses or Services  | 0.00                            | _____   | _____          | _____          | _____          |
| <b>Total</b>  | \$ 0.00                         | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-<br>2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|------------|---|-------|--------|---|
|            | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|            |   |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS<br><br>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code<br><br>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.<br><br>TO BE FILED WITH:<br>Lawrence Denney<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | Item<br>3 | Employer(s) Name(s) and Address(es)  |
|--|-----------|--|
|  | No. 1     | Caterpillar Inc 515 King St Alexandria VA 22314                            |
|  | No. 2     | Eiguren Fisher Ellis Public Policy 802 W Bannock St Ste 803 Boise ID 83702 |
|  | No. 3     | Fluor Corporation 403 E Capitol St SE Washington DC 20003                  |
|  | No. 4     | Idaho Chiefs of Police Association 25 E Main St Rexburg ID 83440           |

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| Lobbyist's name and permanent business address<br><b>Nate Fisher</b><br>802 W Bannock, Ste 803<br>Boise, ID 83702 | Date prepared<br><b>02/16/15</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>1 31 15</b> |
|---|----------------------------------|---|

| Item 1                     | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.          |                                 |   |                |                |
|----------------------------|---|---------------------------------|---|----------------|----------------|
|                            | Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |
|                            |   | Employer No. 1                  | Employer No. 2  | Employer No. 3 | Employer No. 4 |
| Entertainment              | \$ 0.00   | \$                              | \$  | \$             | \$             |
| Food and Refreshment       | 0.00  |                                 |   |                |                |
| Living Accommodations      | 0.00  |                                 |   |                |                |
| Advertising                | 0.00  |                                 |   |                |                |
| Travel                     | 0.00  |                                 |   |                |                |
| Telephone                  | 0.00  |                                 |   |                |                |
| Other Expenses or Services | 0.00  |                                 |   |                |                |
| <b>Total</b>               | <b>\$ 0.00</b>  | <b>\$ 0.00</b>                  | <b>\$ 0.00</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|---|-------|--------|---|
|        | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |   |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS   |  | Item 3 | Employer(s) Name(s) and Address(es)  |
|--|--|--------|--|
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code   |  | No. 1  | Idaho Metal Recycling Association 1990 S Cole Rd<br>Boise ID 83709                 |
| <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.                                    |  | No. 2  | Idaho Optometric Physicians Association 740 W<br>Watersford Dr Eagle ID 83616      |
| <b>TO BE FILED WITH:</b><br>Lawrence Denney<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 |  | No. 3  | Idaho Psychological Association 223 W. State St.<br>Boise ID 83702                 |
|  |  | No. 4  | John D and Catherine T MacArthur<br>Foundation 380 Riverside Drive 1 D New York NY |

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| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00  | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment  | 0.00   | _____   | _____          | _____          | _____          |
| Living Accommodations   | 0.00   | _____   | _____          | _____          | _____          |
| Advertising   | 0.00   | _____   | _____          | _____          | _____          |
| Travel  | 0.00   | _____   | _____          | _____          | _____          |
| Telephone   | 0.00   | _____   | _____          | _____          | _____          |
| Other Expenses or Services  | 0.00   | _____   | _____          | _____          | _____          |
| <b>Total</b>  | <b>\$ 0.00</b>   | <b>\$ 0.00</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

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| Date   | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
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|--|--|

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|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00  | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment  | 0.00   | _____   | _____          | _____          | _____          |
| Living Accommodations   | 0.00   | _____   | _____          | _____          | _____          |
| Advertising   | 0.00   | _____   | _____          | _____          | _____          |
| Travel  | 0.00   | _____   | _____          | _____          | _____          |
| Telephone   | 0.00   | _____   | _____          | _____          | _____          |
| Other Expenses or Services  | 0.00   | _____   | _____          | _____          | _____          |
| <b>Total</b>  | <b>\$ 0.00</b>   | <b>\$ 0.00</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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|--------|---|--------|---|--|
| Date   | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|        |   |        |   |  |

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|---|--|--------|-------------------------------------|-------|--|-------|---|-------|---|-------|--|
| Item 3  | Employer(s) Name(s) and Address(es)  |        |                                     |       |  |       |   |       |   |       |  |
| No. 1   | US Ecology Inc 257 E Front St Ste 400 Boise ID 83702   |        |                                     |       |  |       |   |       |   |       |  |
| No. 2   | Verizon 410 11th Ave SE #103 Olympia WA 98501  |        |                                     |       |  |       |   |       |   |       |  |
| No. 3   | Western Recycling 1990 S Cole Rd Boise ID 83709  |        |                                     |       |  |       |   |       |   |       |  |
| No. 4   |  |        |                                     |       |  |       |   |       |   |       |  |

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|---|--|
| 22                        | H63   |  |
| 29                        | S1022   |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Theresa J. P. 2-16-15  
 Lobbyist signature Date