Rev. 12/2012	
53	39 State of Idaho
	Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYIST'S (Sec. 67-6619)

Page	of	Page(s)
THIS SPAC	B POR OPFI	CE USE ONLY

15 FEB -4 PM 3: 10 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address

TIMOTHY M. PAGE
2465 OVERLAND ROAD
BOISE, ID 83705-3155

IDate prepared
February 3, 2015

(Mo.) (Day) (Yr.)

01 31 2015

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each amployer (Identify employers, under Item 3, at bottom of page.)				
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	7111 Billiproyers	Employer No 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	\$0.00	s0.00	S	\$	s	
Living Accommodations	0.00	0.00				
Advertising	0.00	0.00				
Fravel	0.00	0.00	·			
relephone	0.00	0.00				
Other Expenses or Services	0.00	0.00				
Total	s 0.00	s 0.00	s 0.00	s 0.00	s 0.00	

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household, Item-Names of Legislators. Public and Executive Officials 2 Date Amount and Household Members in Group None None 0.00 None Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Boise Project Board of Control Who should file this form: Any lobbyist registered under Section 2465 Overland Road, Bolse, ID 83705 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State PO Box 83720 Boise, 112 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Itam	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION				
4				n_1-	O. blank	Cada	Subject
•	tine i.	obbyist was supporting or opp	pasing,	01	Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs
Subject	Code	Bill. Resolution or Other	Appropriation Bill Number	1 ''	farming, and livestock	17	and controlled substances, health
(ltom		Legislative Ident, Number	and Section Number	02			
(HOIII	Labic)	Legislative ident, ivilinder	and Section realistics	- 0	Amusements, games, athletics	18	insurance, hospitals
No	ne	None	None	03	and sports		Higher education
,,,	710	110.15	110110	03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,	-	insurance)
				1 00	senior citizens	21	Labor, salaries and wages,
				0.5	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				ا م	water use	24	Liquor
				80	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	•	services
				١.,	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
			}		minority affairs		and mining products
				11	Government, financing.	27	Public lands, parks, recreation
					taxation, revenue, budget.	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance.
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper.
							power, CATV, gas
				1		31	Other (please specify)
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				1			
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				1	CERTIFICATION: I hereby certify to	hat the el	hove is a true complete sed
-				1 2	correct statement in accordance with	Section /	57-6624 Idaha Cade
Etern		y any rule, ratemaking decision		1	The state of the s	~~~	With Code
5		•	or bond lobbyist was support-				
	ing or	ppposing.		_	Titl un +		2/4/2015
None				1 -	may WI I		2, 1,2010
HOHE				l k	obbyist signature		Date
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