State of Idaho Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
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SEUNETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Stacey Satterlee month ending American Cancer Society Concer Action Network 2/13/15 (Ma.) (Day) (Yr.) 2676 S Vista Arc 20 Boist. 1D 83705 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employar No. 2 Employer No. 3 Employer No. 4 Entertainment s 1749.00 \$ 1749.00 Food and Refreshment Living Accommodations THIS STATE ex circle + .or . we Advertising Travel Telephone Other Expenses or Services s 1749.00 s 1749.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a rotal amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item. Names of Legislators, Public and Executive Officials 2 Amount and Household Members in Group to t linguitied Employer No. 1 nolover No. 2 Employer No. 3 Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS American Coincer Society Cancer Action Network 2676 S VISTA AVC Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Bolac. D 83705 Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

No 4

	Cubicatorallar of proposed logislation, the extent of a collection			LEGISLATIVE SUBJECT IDENTIFICATION			
Item		hiect matter of proposed legislation, the number of the Senate House Bill, Resolution or other legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION			
4		obbyist was supporting or op		Code	Subject	Cada	Subject
•		popalist was amplicating or obl	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 "	farming, and livestock	• /	and controlled substances, health
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				"~	and sports	18	Higher education
1-	,	Pule	Millennium fund appropriation	03	Banking, finance, credit and	19	Housing, construction, codes
17	1		Positoriti and	"-	investments	20	Insurance (excluding health
		Docket No.	fund.	04	Children, minors, youth,		insurance)
			Mitarogram		senior citizens	21	Labor, salaries and wages,
		27-0101-1401	appropriation.	05	Church and religion		collective bargaining
		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, • •	06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				ł	conservation, zoning, land and	23	License, permits
11			İ	1	water use	24	Liquor
, ,			1	08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				l	political parties	26	Natural resources, forest and
			l	10	Equal rights, civil rights,		forest products, fisheries, mining
				ĺ	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				i	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
			i	12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
		_		15	Government, special districts	30	Utilities, communications,
		-	1	16	Government, state		televisions, radio, newspaper,
				1			power, CATV, gas
			i	1 -		. 31	Other (please specify)
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			L	1 '	CERTIFICATION: I hereby certify	that the a	bove is a true, complete and
Item	ten Identify any rule, ratemaking decision, procurement, contract,			correct statement in accordance with			
5	bid or	bid or bid process, financial services or bond lobbyist was support-			Tht h and religion		coffective fatvanions
3		ing or opposing.					
				1.	1700		1/31/12
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					in all and a Court Bloom		
•					Appropriations, bids, fees, finds	10	insurance, public satisfance
				1	able about mental name seen, seen, strong		meetarce, pueste sastatante.