

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 APR 14 PM 04:12
SECRETARY OF STATE
STATE OF IDAHO

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(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Kenneth McClure GIVENS PURSLEY LLP Boise, ID 83702	Date prepared 4/14/2015	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 2015
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
			Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
	Entertainment	\$ \$1,049.59	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
	Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Total	\$ \$1,049.59	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	3/10/2015	Ruth's Chris	\$118.58	Rep. J. Thompson (Emp# 12)

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Amgen Inc One Amgen Center Dr Thousand Oaks CA 91320 USA
	No. 2	Chobani 72 Spring St., 12th Fl. New York NY 10012 USA
	No. 3	Clif Bar & Company 1451 66th St. Emeryville CA 94608 USA
	No. 4	General Motors LLC 300 Renaissance Center Detroit MI 48265 USA

Item 4			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject	Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number				
1, 6	H.B. 175, H.B. 172	H.B. 315, H.C.R. 23	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
7, 11	H.B. 18, H.B. 19	H.C.R. 26, S.B. 1017	02	Amusements, games, athletics and sports	18	Higher education
16, 17	H.B. 234, H.B. 239	S.B. 1105, S.C.R. 131	03	Banking, finance, credit and investments	19	Housing, construction, codes
20, 23	H.B. 286, H.C.R. 17	H.B. 39, H.J.M. 6	04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
25, 28	H.J.M. 6, H.B. 172	H.B. 149, H.B. 171	05	Church and religion	21	Labor, salaries and wages, collective bargaining
29, 30	H.B. 18, H.B. 19	H.B. 201, H.B. 262	06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
	H.B. 234, H.B. 239	H.B. 292, H.B. 316	07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
	H.B. 286, H.C.R. 17		08	Education	24	Liquor
	H.J.M. 6, H.B. 144		09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
	H.B. 185, H.B. 196		10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
	H.B. 260, H.B. 266		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
	H.B. 299, H.B. 312		12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
	S.B. 1108, H.B. 302		13	Government, federal	29	Transportation, highways, streets and roads
	H.B. 326, H.C.R. 23		14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
	S.B. 1176, H.B. 107		15	Government, special districts	31	Other (please specify) _____
	H.B. 108, H.B. 150		16	Government, state		
	H.B. 151, H.B. 154					
	H.B. 175, H.B. 177					
	H.B. 178, H.B. 180					
	H.B. 181, H.B. 189					
	H.B. 235, H.B. 287					
	H.B. 75, H.B. 88					
	H.B. 98, S.B. 1060					
	S.B. 1062, S.B. 1080					
	S.B. 1094, S.B. 1101					
	S.B. 1102, S.B. 1106					
	S.B. 1121, S.B. 1146					
	S.B. 1153, S.B. 1156					
	S.B. 1167, S.B. 177					
	S.B. 1193, H.B. 109					
	H.B. 133, H.B. 35					
	H.B. 37, H.B. 38					
	H.B. 77, H.B. 84					
	H.B. 85, H.B. 118					
	H.B. 168, H.B. 263					
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><u>Electronically signed</u> <u>4/14/2015</u></p> <p>Lobbyist signature Date</p>			
Docket 27-0101-1401; Ad-Hoc Urban Renewal Work Group; Higher Education Appropriations						

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Hewlett-Packard Company	3000 Hanover St. M/S #1050 Palo Alto CA 94304 L
No.6	Idaho Medical Association	305 W Jefferson St Boise ID 83702 USA
No.7	Idaho Society of Certified Public Accountants	PO Box 2896 Boise ID 83701 USA
No.8	Idaho Telecom Alliance	PO Box 1638 Boise ID 83701 USA
No.9	Lactalis American Group, Inc.	2376 S. Park Ave. Buffalo NY 14220 USA
No.10	Milk Producers of Idaho	PO Box 2751 Boise ID 83701 USA
No.11	Novartis Pharmaceuticals Corporation	One Health Plaza, 701/433 East Hanover NJ 07936
No.12	UBER TECHNOLOGIES, INC.	1455 Market Street San Francisco CA 94103 USA

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group