

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 APR 17 AM 08:42
SECRETARY OF STATE
STATE OF IDAHO

5308

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Kate Haas PO Box 1302 Boise, ID 83701	Date prepared 4/17/2015	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 2015
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$131.64	\$ \$117.67	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$ \$131.64	\$ \$117.67	\$ \$0.00	\$ \$0.00	\$ \$0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>1-800 Contacts Inc 66 E Wadsworth Park Dr Ste 300 Draper UT 84020 USA</td> </tr> <tr> <td>No. 2</td> <td>Alta Mesa Holdings 15021 Katy Freeway #400 Houston TX 77094 USA</td> </tr> <tr> <td>No. 3</td> <td>AM Idaho 250 Bobwhite Court #240 Boise ID 83706 USA</td> </tr> <tr> <td>No. 4</td> <td>Apple Inc 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	1-800 Contacts Inc 66 E Wadsworth Park Dr Ste 300 Draper UT 84020 USA	No. 2	Alta Mesa Holdings 15021 Katy Freeway #400 Houston TX 77094 USA	No. 3	AM Idaho 250 Bobwhite Court #240 Boise ID 83706 USA	No. 4	Apple Inc 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																																																					
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																																																					
		S.B. 1189, S.B. 1187 S.B. 1186, S.B. 1185 S.B. 1184, S.B. 1183 S.B. 1150, S.B. 1105 S.B. 1044, S.B. 1011 S.C.R. 113, H.B. 318 H.B. 312, H.B. 310 H.B. 302, H.B. 296 H.B. 285, H.B. 280 H.B. 269, H.B. 222 H.B. 215, H.B. 170 H.B. 149, H.B. 132 H.B. 125, H.B. 124 H.B. 123, H.B. 114 H.B. 50, H.B. 49 H.B. 48, H.C.R. 26 H.C.R. 3, H.J.M. 11 H.J.M. 6		<table border="0"> <thead> <tr> <th>Code</th> <th>Subject</th> <th>Code</th> <th>Subject</th> </tr> </thead> <tbody> <tr> <td>01</td> <td>Agriculture, horticulture, farming, and livestock</td> <td>17</td> <td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02</td> <td>Amusements, games, athletics and sports</td> <td>18</td> <td>Higher education</td> </tr> <tr> <td>03</td> <td>Banking, finance, credit and investments</td> <td>19</td> <td>Housing, construction, codes</td> </tr> <tr> <td>04</td> <td>Children, minors, youth, senior citizens</td> <td>20</td> <td>Insurance (excluding health insurance)</td> </tr> <tr> <td>05</td> <td>Church and religion</td> <td>21</td> <td>Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06</td> <td>Consumer affairs</td> <td>22</td> <td>Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07</td> <td>Ecology, environment, pollution, conservation, zoning, land and water use</td> <td>23</td> <td>License, permits</td> </tr> <tr> <td>08</td> <td>Education</td> <td>24</td> <td>Liquor</td> </tr> <tr> <td>09</td> <td>Elections, campaigns, voting, political parties</td> <td>25</td> <td>Manufacturing, distribution and services</td> </tr> <tr> <td>10</td> <td>Equal rights, civil rights, minority affairs</td> <td>26</td> <td>Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11</td> <td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27</td> <td>Public lands, parks, recreation</td> </tr> <tr> <td>12</td> <td>Government, county</td> <td>28</td> <td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13</td> <td>Government, federal</td> <td>29</td> <td>Transportation, highways, streets and roads</td> </tr> <tr> <td>14</td> <td>Government, municipal</td> <td>30</td> <td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15</td> <td>Government, special districts</td> <td>31</td> <td>Other (please specify) _____</td> </tr> <tr> <td>16</td> <td>Government, state</td> <td></td> <td></td> </tr> </tbody> </table>	Code	Subject	Code	Subject	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	02	Amusements, games, athletics and sports	18	Higher education	03	Banking, finance, credit and investments	19	Housing, construction, codes	04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)	05	Church and religion	21	Labor, salaries and wages, collective bargaining	06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons	07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	08	Education	24	Liquor	09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services	10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	13	Government, federal	29	Transportation, highways, streets and roads	14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	15	Government, special districts	31	Other (please specify) _____	16	Government, state		
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Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code . <table border="0"> <tr> <td style="text-align: center;"><u>Electronically signed</u></td> <td style="text-align: center;"><u>4/17/2015</u></td> </tr> <tr> <td style="text-align: center;">Lobbyist signature</td> <td style="text-align: center;">Date</td> </tr> </table>		<u>Electronically signed</u>	<u>4/17/2015</u>	Lobbyist signature	Date																																																																
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Employer No.	Employer Name(s)	Employer Address(es)
No.5	Cisco Systems, Inc.	2350 Kerner Blvd., Suite 250 San Rafael CA 94901
No.6	Coeur d'Alene Tribe	PO Box 408 Plummer ID 83851 USA
No.7	Collister Shopping Center LLC	755 W Front St Ste 300 Boise ID 83702 USA
No.8	CRI Advantage	6149 N Meeker Pl Ste 200 Boise ID 83713 USA
No.9	Edmentum Inc	5600 W 83rd St Ste 300 - 8200 Tower Bloomington
No.10	EngagePoint	3901 Calverton Blvd. #110 Calverton MD 20705 US
No.11	Idaho Association of School Administrators	777 S Latah St Boise ID 83705 USA
No.12	Idaho Grain Producers Association	821 W State St Boise ID 83702 USA
No.13	Kestrel West	PO Box 1302 Boise ID 83701 USA
No.14	Ketchum Center, LLC	PO Box 598 Sun Valley ID 83353 USA
No.15	Lee Pesky Learning Center	3324 Elder Street Boise ID 83705 USA
No.16	Northwest Gas Processing	15021 Katy Freeway #400 Houston TX 77094 USA
No.17	Silverback Learning Solutions	408 E Parkcenter Blvd Ste 300 Boise ID 83706 US,
No.18	Snake River Oil + Gas	PO Box 500 Magnolia AR 71754 USA
No.19	T-Mobile USA	12920 SE 38th Street Bellevue WA 98006 USA
No.20	Unspam Technologies	PO Box 57265 Murray UT 84157 USA
No.21	Wendell Buying Station, Inc.	PO Box 490 Parma ID 83660 USA