

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 APR 16 AM 07:38
SECRETARY OF STATE
STATE OF IDAHO

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(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Tony Smith 802 W Bannock St Boise, ID 83702	Date prepared 4/15/2015	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 2015
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	American Diabetes Association 13434 110th Place NE Lynnwood WA 98037 USA
	No. 2	Eiguren Fisher Ellis Public Policy 802 W Bannock St Ste 803 Boise ID 83702 USA
	No. 3	Idaho Ambulatory Surgical Centers PO Box 140357 Boise ID 83714 USA
	No. 4	Idaho Association of Certified Registered Nurse Anesthetists 713 W. Highland Dr. Boise ID 83702 USA

Item 4			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
4, 11 17, 18 23			01	Agriculture, horticulture, farming, and livestock
			02	Amusements, games, athletics and sports
			03	Banking, finance, credit and investments
			04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____
Item 5			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code .	
Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			<u>Electronically signed</u> Lobbyist signature	<u>4/15/2015</u> Date

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Association of Cosmetology Schools	557 Mariah Ave. Rexburg ID 83440 USA
No.6	Idaho Chapter-American Association of Naturopath	6550 W. Emerald Ste 112 Boise ID 83704 USA
No.7	Idaho Health Care Association	1524 W Cayuse Creek Dr Meridian ID 83646 USA
No.8	Idaho Midwifery Council	388 Coyote Way Bonners Ferry ID 83805 USA
No.9	Idaho Optometric Physicians Association	740 W Watersford Dr Eagle ID 83616 USA
No.10	Idaho Orthopedic Society	PO Box 140357 Garden City ID 83714 USA
No.11	Idaho Psychological Association	223 W. State St. Boise ID 83702 USA
No.12	John D and Catherine T MacArthur Foundation	380 Riverside Drive 1 D New York NY 10025 USA
No.13	Northwest Career Colleges Federation	4200 6th Ave NE Ste 313 Lacey WA 98503 USA
No.14	Verizon	410 11th Ave SE #103 Olympia WA 98501 USA