

4925

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 JUN -3 PM 2:42
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address: Anthony Poinelli, 700 W. Washington St., Boise, ID 83702. Date prepared: June 3, 2015. Period covered: month ending 05/31/2015.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and Proportionate amounts contributed by each employer (Employer No. 1-4). Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and Total.

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table for Item 2: The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials and Household Members in Group.

Continued on attached page(s)

INSTRUCTIONS section and Item 3: Employer(s) Name(s) and Address(es). Includes instructions on who should file, filing deadline, and contact information for the Secretary of State. Lists employers: Idaho Association of Counties and Idaho Public Health Districts.

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|---|--|
|                           | (see attached page)                                 |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Anthony J. Pomicino* 6/3/15  
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM (L-3)  
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT  
FOR THE MONTH ENDING MAY 31, 2015

Bill Number (Subject Code)

|                        |            |               |                |
|------------------------|------------|---------------|----------------|
| <b>HOUSE</b>           | H140 22    | H266 29       | S1049 09       |
| H18 11/12/14           | H141 11    | H269 11/16    | S1050 08/11    |
| H19 11/12/14           | H142 07    | H282 11/17    | S1061 09       |
| H54 11/29              | H144 11/29 | H283 11       | S1065 07       |
| H55 22                 | H145 11/29 | H291 26/27    | S1066 09       |
| H66 22                 | H146 11/29 | H297 16       | S1073 12       |
| H68 12                 | H153 12/17 | H299 29       | S1090 22       |
| H76 11                 | H155 12    | H301 22       | S1093 07       |
| H86 07                 | H159 12/22 | H303 07       | S1095 22       |
| H89 22                 | H160 22    | H310 29       | S1101 17       |
| H90 12/31-<br>Meetings | H162 11/22 | H311 11/29    | S1105 11/12/30 |
| H91 12                 | H164 22    | H312 29       | S1106 22       |
| H95 11/29              | H172 16    | H322 12       | S1123 17       |
| H104 22/29             | H173 11    | H324 12       | S1144 11       |
| H111 11/29             | H177 17    |               | S1146 17/22    |
| H118 30                | H179 17    | HCR008 26/27  | S1147 11/14    |
| H123 07/26             | H187 17    | HCR017 11     | S1153 17       |
| H124 07/26             | H195 12/22 | HCR023 16/31  | S1156 17/22    |
| H125 07/26             | H204 09    | HJM005 26/27  | S1167 17/22    |
| H128 09                | H214 09    |               |                |
| H129 14/29             | H219 09/11 |               | SCR102 29      |
| H134 11                | H234 11    |               | SCR103 22      |
| H135 22                | H239 11/14 | <b>SENATE</b> | SCR108 26/27   |
| H136 22                | H243 22    | S1014 31      | SCR126 26/27   |
| H137 22                | H257 11    | S1026 22      | SJM102 26/27   |
| H138 22                | H258 17    | S1039 07      | SJM103 26/27   |
| H139 22                | H260 29    | S1041 22      |                |
|                        | H261 29    | S1044 07      |                |