

Rev. 11/2011
wab

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 JUN -1 AM 11:55

SCANNED

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address John Watts Veritas Advisors, LLP 802 W Bannock St Boise, ID 83702		Date prepared 5/29/2015	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 5 31 2015
--	--	-----------------------------------	---

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)


<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Library Association PO Box 8533 Moscow, ID 83843
	No. 2	Idaho Occupational Therapy Association PO Box 7364 Boise, ID 83707
	No. 3	Idaho Primary Care Association 1276 W River Street Boise, ID 83702
	No. 4	Northwest Grocery Association 8565 SW Salish Ln #100 Wilsonville OR 97070

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
4, 6, 8, 9, 11, 14, 15, 16, 17, 18, 23, 28	HB2, HB5, HB6, HB24, HB29, HB35, HB42, HB45, HB46, HB54, HB66, HB67, HB70, HB75, HB84, HB86, HB89, HB90, HB94, HB98, HB111, HB116, HB117, HB132, HB173, HB175, HB176, HB188, HB213, HB216, HB218, HB220, HB237, HB261, HB262, HB266, HB311, HB312, HJM006, HJM008, SB1028, SB1039, SB1044, SB1060, SB1062, SB1065, SB1086, SB1089, SB1090,	SB1101, SB1147
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.	

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


3/31/15

Lobbyist signature
Date

Rev. 11/2011
web

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 Jun - 1 AM 11:55
Secretary of State
State of Idaho

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address John Watts Veritas Advisors, LLP 802 W Bannock St Boise, ID 83702	Date prepared 5/29/2015	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 5 31 15
--	-----------------------------------	---

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$	\$ 0.00	\$ 0.00	\$	\$ 0.00
Food and Refreshment	\$			\$	
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS		Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No. 1 Idaho Sportsmen's Caucus Advisory Council PO Box 7652 Boise, ID 83707 No. 2 Premier Technology 1858 W Bridge St Blackfoot, ID 83221 No. 3 Flying B Ranch 2900 Lawyer Creek Rd, Kamiah, ID 83538 No. 4 Boulder Creek Outfitters PO Box 119 Peck, Idaho 83545

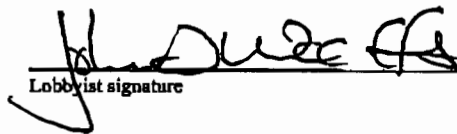
Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 3, 6, 7, 8, 11, 12, 15, 16, 18, 19, 21, 22, 23, 25, 26, 27, 28, 29	HB12, HB16, HB30, HB31, HB32, HB44, HB51, HB94, HB103, HB161, HB186, HB221, HB255, HB265, HB291, HB320, HJM9, HJM10, HJM11, S1013, SB1020, SB1031, SB1115, SB1128, SB1133 SB1134, SB1160, SCR116, SJM101	

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
--------	--

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


Lobbyist signature

5/31/15
Date

Rev. 11/2011
web

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 JUN -1 AM 11:55
SECRETARY OF STATE
STATE OF IDAHO

SCANNED

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address John Watts Veritas Advisors, LLP 802 W Bannock St Boise, ID 83702	Date prepared 5/29/2015	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 5 31 15
--	-----------------------------------	---

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Central Credit Union PO Box 2469 Pocatello, ID 83202
	No. 2	WATCO Companies, Inc. 315 West 3rd Street Pittsburg, Kansas 66762
	No. 3	Idaho Chamber Alliance 250 So. 5th St #300 Boise, ID 83702
	No. 4	Idaho Collectors Association 8752 W Overland #103 Boise, ID 83705

LEGISLATIVE SUBJECT IDENTIFICATION

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
3, 6, 11, 12, 14, 16, 22, 23, 25, 26, 27, 29, 31	HB11, HB12, HB18, HB19, HB35, HB67, HB83, HB86, HB89, HB92, HB99, HB111, HB120, HB132, HB144, HB171, HB172, HB173, HB174, HB201, HB215, HB222, HB234, HB239, HB243, HCR017, S1001, S1014, S1064, S1068, S1069, S1086, S1101	
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.	

<table border="0"> <tr><td>Code</td><td>Subject</td></tr> <tr><td>01</td><td>Agriculture, horticulture, farming, and livestock</td></tr> <tr><td>02</td><td>Amusements, games, athletics and sports</td></tr> <tr><td>03</td><td>Banking, finance, credit and investments</td></tr> <tr><td>04</td><td>Children, minors, youth, senior citizens</td></tr> <tr><td>05</td><td>Church and religion</td></tr> <tr><td>06</td><td>Consumer affairs</td></tr> <tr><td>07</td><td>Ecology, environment, pollution, conservation, zoning, land and water use</td></tr> <tr><td>08</td><td>Education</td></tr> <tr><td>09</td><td>Elections, campaigns, voting, political parties</td></tr> <tr><td>10</td><td>Equal rights, civil rights, minority affairs</td></tr> <tr><td>11</td><td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td></tr> <tr><td>12</td><td>Government, county</td></tr> <tr><td>13</td><td>Government, federal</td></tr> <tr><td>14</td><td>Government, municipal</td></tr> <tr><td>15</td><td>Government, special districts</td></tr> <tr><td>16</td><td>Government, state</td></tr> </table>	Code	Subject	01	Agriculture, horticulture, farming, and livestock	02	Amusements, games, athletics and sports	03	Banking, finance, credit and investments	04	Children, minors, youth, senior citizens	05	Church and religion	06	Consumer affairs	07	Ecology, environment, pollution, conservation, zoning, land and water use	08	Education	09	Elections, campaigns, voting, political parties	10	Equal rights, civil rights, minority affairs	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	12	Government, county	13	Government, federal	14	Government, municipal	15	Government, special districts	16	Government, state	<table border="0"> <tr><td>Code</td><td>Subject</td></tr> <tr><td>17</td><td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td></tr> <tr><td>18</td><td>Higher education</td></tr> <tr><td>19</td><td>Housing, construction, codes</td></tr> <tr><td>20</td><td>Insurance (excluding health insurance)</td></tr> <tr><td>21</td><td>Labor, salaries and wages, collective bargaining</td></tr> <tr><td>22</td><td>Law enforcement, courts, judges, crimes, prisons</td></tr> <tr><td>23</td><td>License, permits</td></tr> <tr><td>24</td><td>Liquor</td></tr> <tr><td>25</td><td>Manufacturing, distribution and services</td></tr> <tr><td>26</td><td>Natural resources, forest and forest products, fisheries, mining and mining products</td></tr> <tr><td>27</td><td>Public lands, parks, recreation</td></tr> <tr><td>28</td><td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td></tr> <tr><td>29</td><td>Transportation, highways, streets and roads</td></tr> <tr><td>30</td><td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td></tr> <tr><td>31</td><td>Other (please specify) _____</td></tr> </table>	Code	Subject	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	18	Higher education	19	Housing, construction, codes	20	Insurance (excluding health insurance)	21	Labor, salaries and wages, collective bargaining	22	Law enforcement, courts, judges, crimes, prisons	23	License, permits	24	Liquor	25	Manufacturing, distribution and services	26	Natural resources, forest and forest products, fisheries, mining and mining products	27	Public lands, parks, recreation	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	29	Transportation, highways, streets and roads	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	31	Other (please specify) _____
Code	Subject																																																																		
01	Agriculture, horticulture, farming, and livestock																																																																		
02	Amusements, games, athletics and sports																																																																		
03	Banking, finance, credit and investments																																																																		
04	Children, minors, youth, senior citizens																																																																		
05	Church and religion																																																																		
06	Consumer affairs																																																																		
07	Ecology, environment, pollution, conservation, zoning, land and water use																																																																		
08	Education																																																																		
09	Elections, campaigns, voting, political parties																																																																		
10	Equal rights, civil rights, minority affairs																																																																		
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds																																																																		
12	Government, county																																																																		
13	Government, federal																																																																		
14	Government, municipal																																																																		
15	Government, special districts																																																																		
16	Government, state																																																																		
Code	Subject																																																																		
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals																																																																		
18	Higher education																																																																		
19	Housing, construction, codes																																																																		
20	Insurance (excluding health insurance)																																																																		
21	Labor, salaries and wages, collective bargaining																																																																		
22	Law enforcement, courts, judges, crimes, prisons																																																																		
23	License, permits																																																																		
24	Liquor																																																																		
25	Manufacturing, distribution and services																																																																		
26	Natural resources, forest and forest products, fisheries, mining and mining products																																																																		
27	Public lands, parks, recreation																																																																		
28	Social insurance, unemployment insurance, public assistance, workmen's compensation																																																																		
29	Transportation, highways, streets and roads																																																																		
30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas																																																																		
31	Other (please specify) _____																																																																		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

John W. ...

 Lobbyist signature Date 5/31/15