Rev. 12/2012 LOBBYIST MONTHLY REPORT FORM of THIS SPACE FOR OFFICE USE ONLY To Be Filed By: State of Idaho L-3 **LOBBYISTS** Lawerence Denney (Sec. 67-6619) Secretary of State 2015 JUN -8 AM 9: 12 (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Lynn Tominaga month ending 06/05/15 PO Box 2624 Boise, ID 83701-2624 (Day) (Mo.) 05 31 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 4 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment 379.99 379.99 0.00 0.00 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 379.99 379.99 0.00 0.00 0.00 **Total** *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

(Yr.)

2015

Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Ground Water Appropriators Inc Who should file this form: Any lobbyist registered under Section PO Box 2624 Boise ID 83701-2624 67-6617 Idaho Code Idaho Irrigation Pumpers Association Filing deadline: Monthly reports due within fifteen (15) days of the PO Box 2624 Boise ID 83701-2624 month for activities of the past month. TO BE FILED WITH: Idaho Rural Water Association No. 3 Lawerence Denney 6065 W Corporal Lane Boise ID 83704 Secretary of State PO Box 83720 Idaho Ground Water Association Boise, ID 83720-0080 PO Box 2624 Boise ID 83701-2624

Phone: (208) 334-2852 Fax: (208) 334-2282

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
Item		or House Bill, Resolution or other legislative activity in which						
4		obbyist was supporting or op		Code	Subject	Code	Subject	
		oooyist was supporting or op	posnig.	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	7	farming, and livestock	• •	and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
		_			and sports	18	Higher education	
				03	Banking, finance, credit and	19	Housing, construction, codes	
				1	investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
				ŀ	senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
	ĺ			1	conservation, zoning, land and	23	License, permits	
	1			1	water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
			1		political parties	26	Natural resources, forest and	
]	10	Equal rights, civil rights,		forest products, fisheries, mining	
			1		minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
]		taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
			1	13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
	- 1			16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
			ł		CDDTIDIC TOOL TO			
					CERTIFICATION: I hereby certify			
Tan-	Identify any rule, ratemaking decision, procurement, contract,				correct statement in accordance with	- Section	6/-6624 Idaho Code.	
Item	bid or bid process, financial services or bond lobbyist was support-			-		//	/ /	
5	ing or opposing.			1	X 11 /	11.	1.11.11	
			(- Min VI	ym	usp 4/4//	
					Lobbyist signature	•	Date	
							<i>U</i> ' /	